

BUILDING ON TEMPLE OF GOD
February 15, 1970 Am Durham, Connecticut
Robert Lee Lambert

Let's bow our heads. How many would like to be remembered in prayer this morning?

Brother Lambert Prays opening prayer:

Dear gracious heavenly father, Lord I thank you for that timely Psalm this morning! Lord I thank you, for speaking to me this morning through that psalm. I pray Lord that you'd bless us this morning as we sit together. Let your pure word come forth and wash us Lord, cleanse us up father and get us ready for this great hour we're living in. I pray Lord, that you'll bless every lifted hand Lord. Bless thy people that's here this morning, Lord. Some driving through the snow and dangerous highways, and Lord we know that a great reward laying just ahead for thy faithful little remnant. We pray Lord, that you'll bless every uplifted hand and meet the need of their heart this morning. We pray for the Bride around the world. That you'll bless your precious little Bride wherever she may be this morning father. Lord, we feel so unworthy of thy Love and Mercy, we hardly know how to pray to such a great God! We just pray that you'll bless our feeble efforts Lord. Let thy word go forth today! We pray that you'll work a work very soon father and help your people, they're so needy Lord. Our adversary's oh Lord, are so many and the enemies are on every hand. And the poor little sheep, it's hard for them to tell where the enemy's lying and waiting Lord. And Lord thou knowest all these things father. We pray Lord that you'll be merciful. And we pray that you'd undertake for your little Bride, for we know how much you love her. We just pray that you'll look after her and help her. And bless all those that's calling upon your name this morning. All of your ministers Lord and your children, bless them each one father. Bless us here in our small assembly here, may we sit together and warm ourselves by the fire of your word. May your spirit come and bless our hearts. In Jesus name, amen.

You may be seated. I certainly appreciated that beautiful song. Do you love the Lord Jesus this morning? (Amen)

If you'll open your Bibles to, Ezra. I thought I'd go on and preach some more on the blood but the Lord Jesus gave me something the other morning. It's kinda burning in my heart, so I thought I'd just leave the blood message. How many have a better understanding, after those messages on the blood? Well, I'm glad!

I don't preach to just be preaching or to be heard, I would rather play a tape. But I preach because I want to help you. I want to help you be a better soldier as Brother Branham said, "knowing training how to be a better soldier in the field of battle that we're now fighting."

This is something that the Lord spoke to me the day before yesterday. I just went in and prayed and got up and came back and was going to read my Bible a bit. And my Bible is broken in the middle and it always falls open to the same place, it's marked. And the binding's broke on it. And then I don't remember how, or whether I started to open my Bible or I just dropped it down on my lap and it fell open to Ezra. And I looked down and the Lord spoke to me.

And So, I thought I'd just trust the Lord this morning and speak on Ezra. And trust his Holy Spirit to yield myself to him and let me say what I feel led to say about it.

And I hope you'll be real attentive this morning and really listen now. Now I hope you don't just think, "Well, Brother Lambert preached last Sunday and the Sunday before that." I preach by inspiration, I feel that's the Lord. So, I hope you lay holt to those words that I say, that in the days to come you'll more than likely rush and get those tapes, to try to go back and remember what I said. Because you'll see those things come to pass. Now if I said it wasn't the Lord, I'd be a liar. So, if a man gets up and says the Lord said and the Lord didn't say...why I...You say, "Well other preachers..." I don't know nothing about other preachers. See, that has nothing to do with me. I only know about me. And I have to give account for everything I said. So, if I say, "The Lord told me" Then I hope you trust me enough...That if I said, "The Lord said!" He said, see! And in the days to come, if he don't come and prove that the revelation he give me is right, why then you find yourself another pastor. But I'm a sure, he sure will do it! Why? He watches over his revelation.

Now over in Ezra the first chapter, we'll read the first four verses. Did you find Ezra all right? It's right after Chronicles.

Ezra 1:1-4-Reading

1 Now in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

2 Thus saith Cyrus king of Persia, The Lord God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah.

3 Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the Lord God of Israel, (he is the God,) which is in Jerusalem.

4 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem.

May God add a blessing to the reading of his word. And I would like to bring a thought to you this morning, "Building on The Temple of God" in this day. Building on the Temple of God in this day that we're living in.

Now you notice that, in Brother Branham's teaching and me trying to take the message that God has givin Brother Branham and by a revelation and break it up, week by week and try to give you a better understanding of the plan of God for this hour.

And we all know, and great Bible teachers have always taught and its very plain to see, that the natural types out the spiritual in the New Testament today.

What happen to Israel in the natural, is happening to the Bride in the spiritual. And we see that the first Temple that Solomon built, was a type of Pentecost. The first Temple that Solomon built was a type of the Temple that God erected on the day of Pentecost and poured his glory into it.

Endnote:

61-0316 - The Church Choosing Law For Grace

William Marrion Branham

59 You cannot break the types and shadows of God. That's what Israel done in the natural.

That's what they've done in the spiritual. We realize that those things happened to Israel. Now, they've happened to the church today just as they did then. And we're about the end of the road now, brethren. It's time that something happened. I want to cross Jordan (Don't you?) over into the promised land where we can see...

Endnote:

62-1111E - *Why I'm Against Organized Religion*
William Marrion Branham

264 You know, in the dedication this morning, Moses followed the pattern that he saw in Heaven, and pitched a tent to represent it. **When Solomon built the temple, he (what did he do?) followed the pattern that Moses,** by the tent, keeping the Scripture in line. 265 **And when God come to His Temple for the last days, this Temple, the Holy Ghost, "a body hast Thou prepared Me," the Holy Ghost fell on the Day of Pentecost,** the message was, "Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Ghost. For the promise is unto you and to your children, and to them that's far off, even as many as the Lord our God shall call." If you want to call your minister a doctor, Doctor Simon Peter wrote a prescription, an Eternal prescription. That's what cures the sick.

Notice when the first Temple of Solomon was built, then God's great glory the pillar of fire came in and sit over the Mercy seat the Ark of the covenant in the temple. And the glory of God the power of God, the glory of God the anointing of God was so great, that the ministers it so numb them I suppose. Till the glory of God, the anointing was so great their human bodies couldn't stand it and they had to walk out of the place, they couldn't stand it.

Now you can imagine, if that was the natural and there was no blood laying there, there was no blood of Jesus laying there, it was the blood of bull's lambs and goats.

And if the anointing and the power and the glory of God was so great, that the ministers could not stand to minister. They had to walk outside. Now you can imagine what that did to those people. Now that was the criteria of all the Jews of that day, was the glory of God in the temple.

Now if you tore the temple down you tore the glory of God away. Because he had no other place to dwell. And he tore the temple... Was the glory of God. And they talked about that temple, throughout all the earth.

That was as we say, "The seven wonders of the world" that was the greatest wonder in the world. Was that there was a real living God, that was in the nation Israel. And if you wanted to know that living God, you could go over to the nation Israel and go down to a city called Jerusalem. And there in Jerusalem, they had a temple where God dwelt. And he was a livin God. And it said if you walked in there where he was, and you weren't ordained to walk in there, that you would be struck dead.

And many great supernatural stories was told about the Great God of Jehovah. Said, "Why that even that God Jehovah that led them out of Egypt where they had been taken captive, opened up the red sea, Swallowed the whole army of Egypt in the red sea." It said, "That he even shook the walls of Jericho down." And that was history friend! That was the history, that the historians wrote of the great Jehovah God that dwelt in Jerusalem in the temple.

Now, when by disobedience and sin... The greatest sin that they committed was when they came into the new land, the men begin to marry the Moabite women, the Amorites and the Hittites and all the ungodly nations that was dwelling around that they hadn't destroyed yet. After they settled down and quit fighting, they begin to marry these women, and brought in terrible sin and begin to learn the way of the heathen.

And then God destroyed their temple. God let their enemies raise up and destroy their temple. And then when they destroyed the temple, the glory of Jehovah God was lost. No more could they show the people that God was with them. See, God had left them, his glory had left the temple, because it was tore down.

So, then we come to the story of how that Jeremiah had foretold, of their wickedness and their sin. How that God would raise up another nation Nebuchadnezzar, and he would come down and carry them away. And nobody would believe it, because of the great glory of God Jehovah God was with them. And Jehovah God wouldn't let them be carried away way down there into a heathen nation. But Jerimiah the prophet of God told them, that they had sinned and that they did not walk in the way of the Lord. And his wrath was gonna come upon them. But the religious leaders wouldn't believe it. They didn't believe the glory God would ever leave the church there!

But anyway, as many prophets... You know the story, how Hananiah raised up and stood up against Jeremiah and said, "It wouldn't be done, that God would never let it be done." And you know how it went, God cursed that man that was wanting a ministry. And told Jeremiah, "To go tell him he wouldn't live throughout the year and that God hadn't spoken to you Hannah." And so, we find that the word of Jeremiah came to pass and they went down into Babylon. And then down in Babylon, we find out there that they were in captivity. And now their captivity...

Coming down here we find that their ready to rebuild. God is ready to have mercy upon them again and rebuild the temple that should be in Jerusalem.

Now that's how are story starts. I thought I'd give you a little history, if you haven't read over there in different books of the Bible.

Now, we get a little back ground of this story here of King Cyrus. Now the first thing that we want to notice, in this lesson on Ezra is that God knows all the times and the seasons that he's gonna do certain things in.

That's why that its utter most important in all ages, especially this age to wait upon the Lord God. Because he knows what he wants done and how he wants it done and when he wants it done! I firmly believe in a man of God being led by the spirit of God! Because without him, you can do just nothing.

Endnote:

60-1204M - The Revelation Of Jesus Christ

William Marrion Branham

*212 I want you to notice the symbols of Christ, also, in the Bible and here on earth. On the earth, He was a Prophet. You believe that? [Congregation says, "Amen."—Ed.] A Prophet is the Word. We know that. **The word prophet means "a divine interpreter of the Word." The divine Word is wrote, and the prophet has the divine Spirit of God within him.** And, you know, the prophet in the Old Testament was called "god." How many knew that? 213 Jesus said, "If they called them gods...Isn't it writ in your law, they are, 'You are gods'? And if they called them 'gods,' who the Word of God came to, the prophet, how will you condemn Me when I say I'm the Son of God?" 214 Because, he was called "god," because he packed within him the Word of*

God, **THUS SAITH THE LORD**. Therefore, the word prophet means a, “his—his interpretation isn’t to be mingled with.” See? **If the God...He says, “If there be one among you, who is spiritual, or a prophet, I the Lord will speak to him.** What he says comes to pass, then hear him, because I’m with him. But if it doesn’t come to pass, then don’t hear him; I haven’t sent him.” That’s the way you know it. **AND THEN, YOU SEE, THE DIVINE INTERPRETATION OF THE WORD HAS TO COINCIDE WITH THIS LAST REVELATION TO THE CHURCH.** 215 **He is God, the Almighty. On earth, He was a Prophet, which is a eagle. How many know that a prophet is considered an eagle?** [Congregation says, “Amen.”—Ed.] 216 *A eagle is the strongest bird we got, most powerful. Some of their wings stretch fourteen feet, from tip to tip. He can take and fly so high that if any other bird try to follow him, he’d disintegrate, feathers would fall out of him and he’d come apart. Because why? He’s built special. And what good does it do him to get up that high if he can’t see what he’s doing when he’s up there? Talk about a hawk eye? You ought to see a eagle eye.*

The Lord can open doors and no man can shut them. The Lord can shut doors and no man can open them. The Lord can work and no man can hinder. And the Lord can hinder and no man can work. So, I think that it’s better to wait upon the Lord. They that wait upon the Lord shall renew their strength and mount up with wings of an eagle.

Revelation 3:8-Reference quote:

8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Isaiah 43:13-Reference quote:

13 Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?

Isaiah 40:31-Reference quote:

31 But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

And that’s what we’ve got in this hour, little eagles waiting to mount up with wings as an eagle.

Now the story starts out, that said, “The spirit of the Lord.” I like that! The spirit of the Lord, stirred up the spirit of king Cyrus, to let a decree, go forth that the temple to be rebuilt, restored again at Jerusalem.

Now the second temple in its restoration is a type of the second restoration after the dark ages of the Bride tree. The first one was Pentecost, see. And this restoration of the temple, see! The first temple was a type of Pentecost. And through sin and disobedience that temple was tore down. And through getting away from the word of God and the revelation, the name of Jesus and the things that the early doctrinal apostles...the doctrine of the apostles taught... The apostle’s apostolic doctrine, when they got away from that they went into Nicaean Rome went through the dark ages. And now God has promised a restoration in this end-time. See!

Endnote:

*An Exposition Of The Seven Church Ages - 10 - A Resume Of The Ages
William Marrion Branham*

This age started just after the turn of the twentieth century. As it was to be the age in which the true church would return to being the bride she was at Pentecost, we know that there must of necessity be a return of dynamic power. The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century. What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed the long awaited RESTORATION. It was not, for the latter rain can come only after the former rain which is the spring or TEACHING rain. The latter rain, then, is the HARVEST rain. How could this be the real thing when the Teaching Rain had not come? The Prophet-Messenger who was to be sent to TEACH the people and turn the hearts of the children back to the Pentecostal fathers had not yet come. Thus what was thought to be the restoration and the final quickening unto the rapture had not come. In it was a mixture of the unrighteous partaking of Spiritual blessing and manifesting in the Holy Ghost as we have kept pointing out to you. In it also was devil power as men were under the control of devils, yet no one seemed to realize it. Then, to prove that it was not the REAL, these people (even before a second generation had appeared) organized, and wrote their unscriptural doctrines and built their own fences as every other group ahead of them did. Remember, while Jesus was upon earth so was Judas. Each came from a different spirit, and upon death each went to his own place. The Spirit of Christ later came back upon the true church, and the spirit of Judas came back upon the false church. It is right there in Revelation 6:2-8, "And I saw, and behold a white horse; and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering and to conquer. And when he had opened the second seal, I heard the second beast say, Come and see. And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see that thou hurt not the oil and the wine. And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given him over the fourth part of the earth, to kill with the sword, and with hunger, and with death, and with the beasts of the earth." See how that Judas spirit came back as a rider on a white horse. It was white. So close to the real, just as Judas was so close to Jesus. A crown was given to him (white horse rider). How? That spirit was now in the leader of the Nicolaitane system and he was a triple crowned pope who sat as God in his temple, calling himself the vicar of Christ. If vicar of Christ means "instead of Christ" or "in place of" or "on behalf of God" then the pope was calling himself the Holy Ghost, or deposing the Holy Ghost, acting for Him. That was the Judas spirit in him doing that. See how he conquered — going forth conquering and to conquer. Christ did not do that. The only ones that came to Him were already predestinated by the Father. And so on and on went that spirit and one day it will become truly incarnate in a man who will head up the World Council of Churches, just as we have been saying. And by his gold (remember Judas held the bag) he will control the whole world, and that

*antichrist system will own everything and try to control everybody. **But Jesus will come back and destroy them all with the brightness of His coming. And their end will be the lake of fire. But what about the true seed? It will happen just as we have said. The people of God are being made ready by the Word of Truth from the messenger to this age. In her will be the fulness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is "Thus saith the Lord." It is "Thus saith the Lord" for that is what Joel 2:23-26 says, "Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain, and the latter rain in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, My great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the Name of the Lord your God, That hath dealt wondrously with you: and My people shall never be ashamed."** Now it says **God is going to "restore."** The Lutheran Age did not restore the church; it started a reformation. The Wesleyan Age did not restore. The Pentecostal Age did not restore. **But God has to restore for He cannot deny His Word. This is not the resurrection of the Church; it is the "Restoration." God will take the Church right back to Pentecost of the beginning.** Now notice in verse 25 it tells why we need restoration. The locust, cankerworm, caterpillar and palmerworm have eaten all but the root and a small bit of the stem. Now we are told that all these insects are all one and the same in different stages. That is right. They are the antichrist spirit manifested in organization, denomination and false doctrine through the ages. And that poor little root and stalk is going to be restored. God isn't going to plant a new Church, but is going to bring His original planting back to original seed. He is doing it as stated in verse 23, by the teaching, or "former" rain. Next will come the harvest rain or rapturing faith. Thus at this very moment we are in the complete fulfillment of Matthew 24:24, "insomuch that, if it were possible, they shall deceive the very elect." And who is it that shall attempt to deceive the very elect? Why, the spirit of antichrist in the "false anointed ones" of this last day. These false ones have already come in "Jesus' Name" claiming that they have been anointed of God for the last day. They are the false Messiahs (anointed ones). They claim that they are prophets. **But are they one with the Word? Never.** They have added to it or taken from it. No one denies that the Spirit of God manifesting in gifts is upon them. But like Balaam they all have their programs, make their appeal for money, exercise gifts, but deny the Word or by-pass it for fear that a controversy might diminish their chances for greater gain. Yet they preach salvation and deliverance through the power of God, just like Judas, with a ministry imparted by Christ. But because they are wrong seed, consequently they have a wrong spirit motivating them. Religious? Oh my! They outshine the elect in effort and zeal, but it is Laodicean, not of Christ, for it looks for big crowds, big programs and startling signs amongst them. They preach the second coming of Christ, but deny the advent of the prophet-messenger, though in power and signs and true revelation he eclipses them all. Ah yes, this false spirit that in the last day is so close to the real, can be distinguished only by its deviation from the Word, and whenever it is caught in being anti-Word, it falls back on the one argument we have already shown to be false: "We get results, don't we? We have to be of God."*

Now notice here that the spirit of the Lord, stirred up the spirit of Cyrus. Did you know, that you can't hardly do anything unless Gods stirs up your spirit to do it. You can only work as the spirit that is givin you to work with. If you would of lived in the days of the apostles you'd die a martyr, see.

Now every one of those ages had four beasts to it. And they could only work, as that spirit in the beast that anointed them to do it. The Ox age, the Man age, all you could have was an intellectual power, see. To fight the enemy with. And the Ox age you just labored and died as an Ox, you see. But God gave you that spirit to do it. You wanted to do it, you we're willing to do it. You had to do it, because that was the spirit that was upon you.

The spirit that anointed Beethoven, he had to write music. He just had to do it, see! And you just got to do, what the spirit is on you to do.

And Jesus told Judas, "What thou hast to do... What the spirit has anointed you to do, go do it and do it quickly!" Is, that right? (Amen)

Now notice here, that Brother Branham had to act like Elijah, because Elijah's spirit was upon him. He had to love to hunt. He had to love to be in the wilderness. Now you can't try to be like Elijah. If the spirit's not anointing you to be like Elijah, all you'll be is an impersonator!

Endnote:

*65-1206 - Modern Events Are Made Clear By Prophecy
William Marrion Branham*

224 John the Baptist, another wilderness-lover, a hunter, a woodsman. Watch him. He had no education. Watch his—his text, wasn't like a theologian. He said, "O you generation of vipers!" The filthiest thing you can find in the wilderness, the sneakiness, was a—was a snake. And he called those priests, "You generation of vipers! Who's warned you to flee from the wrath to come? Don't begin to say, 'We belong to this, and we have this or that,' for I say unto you, God's able of these stones," wilderness. Also, "The axe" (what he used) "is laid to the root of the tree; and every tree that don't bring forth good fruit, hewn down and cast into the fire." Amen. 225 He was a preacher of nature. A great man of God, lived a short time, but certainly set a blaze across the earth. He shocked that generation in them six months of his ministry. God raised him for thirty years, to get that six months out of him. But God does His Own way, He knows what His harvest is. 226 And we find out now that this is exactly what had took place. They didn't believe him, because he wasn't of them. They didn't. They did as usual, they didn't see It. They did not believe God's Word of Malachi 3, or they would have seen plainly, by the letter, that this was that forerunner. They hadn't had a prophet for four hundred years, and here one rises on the scene all at once. See? And the people, the believers, believed him to be that. See, they did not believe It. They did not believe, 'cause when they seen the letter completely confirmed, what He said He would do, and everything, and seen It clearly vindicated when the Word come right into the water to the prophet. There they stood. 227 There's many argue on that Scripture there about John. See, John said, "I have need to be baptized of Thee, and why comest Thou unto me?" 228 Jesus said, "Suffer that to be so, for thus...but thus it's becoming to us, behooving us (becoming) that we fulfill. All right, John, you being a prophet, you know the sacrifice has got to be washed before it's presented. AND I AM THAT SACRIFICE, AND YOU'RE A PROPHET AND KNOW THAT." Then he suffered Him and baptized Him. See?

*And he knew it was. 229 **Look, they laughed at him, called him “a wild, screaming, unlearned fanatic,” as usual, that prophet forerunning the first coming of Jesus.***

Endnote:

54-0515 - Questions And Answers

William M. Branham

*107 Just the same thing He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, right on the Ohio River that Light, **Angel, come right down to where we was at, and said, "As John the Baptist was sent for a forerunner of the first coming of Jesus Christ, your Message will bring the second coming of Jesus Christ."** And it's done it. It's... He hasn't come yet, but look what it's done; it's swept the world around. See? And today now, just thinking, the—the effort that's went forth, there's been literally millions...*

Endnote:

52-0817E - Do You Now Believe?

William Marrion Branham

*14 Recently when I was baptizing on the river at Jeffersonville, when all the local newspapers packed It, two o'clock in the afternoon when I was praying, here It come right down out of the heavens, right at two o'clock in the evening, June, or in the afternoon, rather, in June, about the middle of June, hung right over where I was, and a Voice from It, saying, **"As John the Baptist was sent to warn the people of the first coming of Christ, so is this Message to warn the people of the second coming."***

And that's what we got filled with the ministry today, is a bunch of impersonators of a prophet of God. And God let me die of an infectious cancer before I want to be an impersonator. I want to be just what God called me to be and nothing else.

You say, "You don't talk like Brother Branham, you don't act like Brother Branham!" I'm not Brother Branham. See! I'm somebody else. I don't want to be like him. Yet, I want the spirit of Christ, that was on the man of God. But I want to be myself, and you be yourself. If you try to be somebody else, you'll be found an impersonator! And as ole Senator Upshaw said, "You kan't be nothing you han't!" See!

Now the spirit of the Lord anointed Cyrus! The spirit of the Lord stirred up Cyrus, an ungodly King. You know God takes things, that you don't think that he'll take to do something with. Who would ever thought, that God would take this ungodly King and stir his spirit up to build him a house! God can use anybody he wants to. God can make your enemies, be at friend with you. That's why we need to follow Jesus Christ. Because God turns the heart of man, softens the heart of man or hardens the heart of man. God sets, to serve God! But the spirit of the Lord stirred up Cyrus, to build him a house!

And Cyrus went out and made a decree and said, "Where's all the elected children of God that love Jehovah? That love the glory of God that used to be in his temple, down there? Where are they at, that remembers the power of God and the great Jehovah God that was in his temple at Jerusalem?" Said, "The spirit of the Lord God that gave me my kingdoms and I'm the greatest king on the earth. Because God give me...Oh, I like ole King Cyrus, don't you? He

acknowledged that God, gave him them kingdoms and he was the greatest king in the world. Because God gave him favor.

Why did God give him favor? Because his children was in his kingdom. Hallelujah! I tell you, if it wasn't for Gods children, there would be no rain upon the earth. There would be no sun shining upon it. You wait till Gods children leave this earth and the sun will refuse to shine and the rain will cease to fall. I tell you the only reason that people have water running in their pipes this morning is because of the children of God. I tell you, if wasn't for the children of God, God would curse everything. Amen!

Endnote:

57-0908E - Hebrews, Chapter Six #2

William Marrion Branham

*49 That's one good thing. That's one good thing. I won't have to cross it. One of these days, we're coming down to the end of the road. The sun will refuse to shine, then God will call. 450 Adam will reach over and shake Eve, and say, "Honey, here it is. It's time to wake up." 451 Eve will reach over and get a hold of Abel, say, "Come forth, darling. It's time to wake up." Abel will get a hold of Seth. And Seth will get a hold of Noah. Noah get a hold of... Oh, on down, on down to Abraham, and down as they come. **There'll be a great shaking and awakening when the Son of God comes. We'll stand in His likeness at that day.***

And God blessed ole King Cyrus, because he had his elected children down there. And he went out and he said, "Who remembers the glory of Pentecost? Who remembers the power and the glory of Pentecost? Said, "Who is it, that loves the Lord God that remembers the glory of God?" He said, "I'll make a decree that I'll give them all the gold and all the silver that they need to go down there and rebuild the temple of God. So, that Jehovah God will have a place to dwell." Did he say it? (Amen)

Now, do you know something? After the decree of the King went forth to rebuild that temple, which is a type of the real apostolic, Bride Tree that's to come forth in this hour and put forth another book of Acts. After the decree went forth to build that!

And it was only the elected that the King called for! Those that Loved the Lord God, see!

Endnote:

64-0620E - God Has A Provided Lamb

William Marrion Branham

*147 How many in here would like for God's provided Lamb to open your eyes, so you can see Him here now, present? Would you raise your hand, say, "God, open my blinded eyes. Let me have my veil took off of my heart, Lord, that I might understand." 148 And now how will He be known? How will we know Him? By His nature, what He does, His works. **He said, "I am the vine, ye are the branches." Now, the branch bears the fruit, not the vine. The vine energizes the branch. And if the branch ever brings forth, or a vine brings forth a branch, it has grapes on it; the next vine comes out, or branch out of that vine, will have grapes on it. If the first***

church that come off of that vine, was a pentecostal church, with all the gifts, if that ever really puts out another branch, they'll write another Book of Acts behind it. And that's what they had in the days of the apostles, and the apostolic age never ended. 149 Peter said, on the Day of Pentecost, "Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sins, you shall receive the gift of the Holy Ghost. For the promise is to you, and to your children, and to them that's far off, even as many as the Lord our God shall call." And as long as God is still calling, the apostolic age still goes on. "For the promise," the promise like it was then, "is to you, and to your children, them that's far off, even as many as the Lord our God shall call." 150 **Lord, open our eyes, and let us see that provided Lamb. You promised that the...that You would reveal Yourself in the last days, like You did at Sodom, when the Son of man was being revealed.** We pray, God, that You'll grant it now. We are Your subjects, Lord. We are Your vines. 151 We're not worthy, we're not worthy to ask for anything; but if we would think about that, then we would be so little, we would be so no good. But, Lord, when I look up There and see there is a Lamb provided for me, there is a Lamb provided, then God doesn't see me, He sees my Lamb. And I know there is nothing wrong with that Lamb. It's already received.

Endnote:

63-0319 - The Second Seal

William Marrion Branham

134 **That's what the tree put its...forth its first branch, and that's what happened. And if that tree ever puts forth another branch, they'll write another book of acts behind it. Cause, you see, the same Life has got to be in the same thing.** 135 So now, today, when we look over our denominational churches, Methodist, Baptist, Presbyterian, Lutheran, Church of Christ (so-called), and Pentecostals and things, where do we find that? You don't find it. 136 I will admit that the Pentecostals has the closest thing to It, there is, because they're up here in the Laodicean Church Age. **They had Truth and rejected It. They got lukewarm with It, and God spewed them from His mouth.** That's exactly according to the Scriptures.

And did you know what? Of all the great millions of the Jews that was there in his kingdom... When the decree went forth, that he would assist them with all the timber, silver and the gold and anything they needed to rebuild the temple of God, so God could have a dwelling place. Did you know there was only a scant little feeble remnant, that loved the Lord God enough to leave and go down to Jerusalem? When the decree of the King went forth, that the people under his domain, under his house to go down to Jerusalem and rebuild the city of Jerusalem and the temple of Jerusalem...Did you know the majority of Gods people...The majority of Gods people chose to stay where they were prospering? I said, the majority of Gods people chose to stay there! After the King said that they could go down and build the house of God! The majority of Gods people chose to stay right there!

Why? Let me tell you, why I believe it. I don't believe it's any different than it is now! How many believe it? (Amen) I don't believe people have changed any at all! I believe they still got the same ole evil nature and still the same, maybe their names maybe are different and it maybe a different age we're living in, but it's the same ole people. Is, that right? (Amen) The majority of Gods people... After the king had told them about, how the spirit of

the Lord had stirred this king up to rebuild his house. What a rebuke that was for the majority that claimed to be the children of God, they chose to stay where they were at. And here was a King whose spirit was stirred up about the temple of God! What a rebuke to those that claimed to be the children of God. But they chose to stay where they were at and not go up to Jerusalem.

Well, here the first place here was the way their thinking was! I want to tell you how they was thinking! They was getting to thinking at night... Well now if we were gonna have to leave this home, now you know how hard we worked on this! We just about got our mortgage payments paid off! I got seniority where I'm working now and the boss likes me. And we've had it so hard but now, we've kinda settled down where we're getting where we can make ends meet, honey! Huh! And you know, if we go down to Jerusalem you know what a long journey it is, way up here to way down there! And you know the king only said, he would only give enough silver and gold to rebuild the temple. He didn't say nothing about how and where we're gonna sleep! What are we gonna eat? What are we gonna wear, when we get there? How will the electric bill be paid? How will we pay our rent? And you know there's no jobs in Jerusalem, everybody knows there's nothing there! And it's poor farming country there in Jerusalem, it's all rocks and stones. Well, I just don't think the Lord would want us to go down there. And they said, "Well, you know, we got the king and we worked hard and found favor with him and he's let us buy this little piece of land over here, we got it cleared off. We got the land, it's bring forth good and the farm is prospering. We got our children here and we got lovely neighbors around us and they like us, they're not persecuting us. Well, I don't know I don't believe I'll go up! You know! Well, we've had it so hard, and just to think of goin up there and starting house keeping all over again and have to move. Not knowing how we're gonna get our stuff down there, maybe better just to sell it and I just can't bring myself to do it.

You know it ain't changed much today! I'm talking about today, you know! Hmm! And that's the way that it went and only a little feeble remnant... Only a little feeble remnant went to Jerusalem! They didn't care whether they had a house to live in! They didn't care whether they had anything to eat or not! They didn't care about anything, all they was concerned ABOUT, WAS THE GLORY AND THE POWER GOD THAT USED TO LIVED IN THE TEMPLE! That's all they cared about!

Just a little feeble remnant! But I tell you, there was something different in it. They had to go down there! They had to go down there, because God spirit stirred up their spirit! And they loved the temple of God, they loved the glory of God, they loved the power of God, because they was elected of God! They just had to go down there.

Sure, is a picture of today! Only a feeble remnant are concerned about the restoration of the Bride Tree, putting forth another branch to being forth another, Book Of Acts! It's only a feeble remnant! In fact, you can almost count them on your toes and your hands! But that doesn't make it, that it's not right! That just doesn't mean, just because it's a small little remnant. Maybe a lot of people thought, that little ragged bunch goin down to Jerusalem that left houses lands and lots friends and neighbors and relatives was a crazy lookin bunch! Maybe that thought they'd never do it! BUT BROTHER, IT WAS GOD DOIN IT, IT WAS GOD THAT STIRRED UP THEIR SPIRIT! IT WAS GOD THAT WANTED HIS TEMPLE BUILT! AND GOD BUILT IT! Hallelujah!

People are so bound down to their jobs, their houses and their friend and their wives and their daughters and their children and their jobs. THEY DON'T WANT TO GO, BECAUSE THEIR SATISFIED TO STAY WHERE THEY'RE AT. They was satisfied, to stay where they was at! The same today! People are too busy to fast, too busy to pray. They're too busy, they don't want a revival. Their very actions prove that their satisfied where they're at. They don't want revival! They got it to easy, see! They don't want to pay the price for revival. They don't want to pay the price for the token of God. They don't want to pay the price for the Baptism of the Holy Ghost. Their too lazy to soft, Christians they're too lazy too soft and to doody today, to produce what it takes to get a revival! You say, "Well what is it Brother Lambert?" Death! Death to yourself!

Endnote:

62-1123 - *The Way Back*

William Marrion Branham

It takes death to produce life. You've got to die to your own thinking. You've got to die to your own theology. You've got to die to your own self, to your own human ways. You've got to be regenerated, a new creature, a new creation. Before you can be that... You can't be two at the same time; **you got to die to one in order to be born in the other.** It brings a mess, and it causes a mess too. But you're—you got new life. What difference does it make? You got to do it.

Endnote:

64-0401 - *The Identified Christ Of All Ages*

William Marrion Branham

So, He gets the Eternal Spirit, His attribute displayed in that body, then, like any picture in its negative form, it goes into the darkroom. There it's developed. It comes out to the perfect picture. And we go into the darkroom, but to come out after the negative has been a perfect picture, in the image of Christ. **We go into the dark grave, into the darkroom for developing. It takes death to develop it. Just like it takes death, to yourself, to develop the picture of the image of Christ, the life of Christ in you. You have to dump your own out, so that Christ can come in. You have to die to your self. So does your physical being die, to be formed and mold into the image of Him.** But there is still that attribute that cannot be destroyed. It can never be destroyed. It's God, in the beginning. **It's God above us, God with us, God in us. And it's all the attributes of God: Eternal Life to the sons of men.**

Jesus said, "Except a man deny himself and take up his cross and follow me, he's not worthy to be my disciple.

Matthew 10:37-39-Reference quote:

³⁷ *He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.*

³⁸ *And he that taketh not his cross, and followeth after me, is not worthy of me.*

³⁹ *He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.*

He was the Lord of glory and he came and he had no house to be born in, he was born in a manger. He died and they didn't even have a place to bury him. They had to barrow a tomb to bury the man in. And he said, "Except a man deny himself and take up his cross and FOLLOW ME, FOLLOW MY FOOTSTEPS, you're not worthy to be my disciples.

The devil has seen to it that we're so busy today, with our houses and our jobs and everything else, where we can't have time to pray. NO TIME TO PRAY FAST, TIME TO CRY OUT, THERE'S NO TIME TODAY, WHY CAESAR'S GOT ALL OF OUR TIME TODAY tied up.

Jesus went on to say, "He that seeks to save his life shall lose it. But he that loses his life for my sake shall find it." Why, that's just opposite of that today. Jesus Christ never said for you to save your life! He said, "To lose your life!"

Luke 17:33-Reference quote:

33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

And that's what the majority of those living up there under the reign of Cyrus. They should of wanted to Jerusalem, they should of wanted the restoration and the power of God. The reason why they didn't want to go down there, because they we're satisfied. They did not care whether or not the glory of God came, they did not care whether or not the temple was rebuilt at all. They just said, "We're Gods children" and that was sufficient.

It doesn't make a difference what you say, you can say you're a Christian all you want to. You say that you're the one, but does God say that your one? God don't say you're a Christian until these signs follow them that believe. Until the word is made flesh in you, then you're a Christian. All that you can say is, "That Jesus is your savior" but he's never answered back AND TOLD YOU YET WHETHER OR NOT HE WAS YOUR FATHER! MANY CLAIM TO HAVE JESUS AS THEIR FATHER! Millions of them do! The Baptist claim it, the Methodist claim it and the Catholics claim it and the Pentecostal's claim it, but God has never acknowledged that we're his children.

BUT I TELL YOU ONE THING, HE SAID, "MY CHILDREN, THE WORKS THAT I DO THEY'LL DO ALSO, AND GREATER WORKS THEN THESE SHALL THEY DO, BECAUSE THEY ARE BORN OF ME!" THEY'RE MY CHILDREN!

John 14:12-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Endnote:

60-0522E - Adoption #4

William Marrion Branham

34 Now, notice, then the coming of the Lord Jesus is so close at hand, until the Spirit from way down in here, just barely justification, sanctification, baptism of the Holy Spirit, and now right into the time of the coming of the Headstone... The church has got to be so perfectly like Christ, until Christ and the church can unite together, the same Spirit. And if the Spirit of Christ is in you, It makes you live the life of Christ, act the life of Christ, do the works of

Christ. "He that believeth on Me, the works that I do shall he do also." Jesus said that. See? Now, we're going to have... We got a ministry coming that's just exactly like the life of Christ. What does that ministry identify? The coming of the Lord.

I tell you we need the Seal of God's approval upon us that we're his children! Anybody Whore-monger's adulterer, liar, thief a Judas hearing group anybody can come in and sit down and say, "I'm God's child" That doesn't mean nothing though!

You say, "I got Faith! Faith! Faith!" Well show me faith without works and your faith is dead. God confirmed the sacrifice of Able, has he confirmed ours yet?

James 2:26-reference quote:

26 For as the body without the spirit is dead, so faith without works is dead also.

Endnote:

*53-0614A - Earnestly Contending For The Faith That Was Once Delivered To The Saints
William Marrion Branham*

*56 And you say, "Well, now brother, we believe in the atonement too. Well, that's... We believe." Sure I know you believe. Cain believed too. **But God confirmed Abel's belief when He accepted his sacrifice.** And when you believe, that's fair enough. **But if you believe and a true believer, God will give you the baptism of the Holy Ghost right then when you believe. Hallelujah. I feel religious right now. Notice, how glorious.***

Endnote:

*61-0402 - The True Easter Seal
William Marrion Branham*

112 But when the Day of Pentecost came, brother, when Jesus died there at Calvary and finished the work, He didn't seal man out, He sealed man inside with Himself. And now we're sealed up, and shut up in the Presence of the Shekinah Glory. Not only are we sealed in, but we're sealed in Eternally. Amen! Oh, I love that, sealed inside now! That's the real Easter Seal, "For by one Spirit we are all sealed into one Body." You say, "Is the Holy Ghost a Seal?" 113 Ephesians 4:30 said, "Grieve not the Holy Spirit of God whereby you're sealed until the day of your redemption." That's the genuine, true Easter Seal. **SHOWS THAT SIN HAS BEEN PAID FOR, FOR YOU, AND GOD HAS ACCEPTED YOU, AND YOU'RE SEALED INTO CHRIST BY THE HOLY GHOST. SIN IS FINISHED. THE ETERNAL SEAL HAS BEEN FINISHED.**

No sir! People are trying to save their lives instead of losing it today! They was not willing to go down to Jerusalem because they'd have to lose their life! The life that they now established up there under that place they were living under King Cyrus, they already had their houses, they already had their farms, they already made their friends and they already settled down and everything. Their children was in school and everything. And some well, of the things tickled

me. "Well, yeah we'd go up there, but you know our daughter don't want to go." Or our son don't want to go! You poor little feeble thing, I feel sorry for you!

Yes sir! Jesus said, "Except you lose your life for my sake" Lose it brethren! What do we care about the houses the lands or the lots, what do we care about anything it's gonna burn anyway.

As Brother George said, "Go over and build your house on the Lake over here." Go over here and build on the lake that's frozen today and when the sun comes out it'll melt and sink!" That's about what good it is!

People prove that they don't love God today. They prove that they love their Cape Cod twenty thousand dollar home more than they love restoration of the Power of Pentecost. Tommy Rot!

Jesus said, "To take up you cross and follow Me!" And if you're not willing to take up your cross and follow Christ, if it means friends, houses, lands, jobs, wives, husbands, daughters, sisters, brothers, neighbors **WHATEVER IT IS, "YOU'RE NOT WORTHY TO BE HIS DISCIPLE, YOU'RE NOT FIT FOR THE KINGDOM OF GOD, YOU'RE NOT FIT TO GO TO HEAVEN!" IF YOU CAN'T LINE UP WITH THE LITTLE PETTY THINGS DOWN HERE, HOW WILL YOU LINE UP WITH THAT GREAT SPIRIT IN HEAVEN!**

Well you say, "You got a house!" Yeah but you forget, I left eighty-five of them! See! And I'd leave another one! Just like I said, "Here are the keys to the house come in, here's the keys to the car, I don't care a hoot about nothing!! I don't care if I have Pinto beans and cornbread or T-bone steaks, makes no difference to me!"

THAT I MIGHT KNOW HIM IN THE POWER OF HIS RESURRECTION!! That's all I care about, is to get out of here and go in the resurrection! Coming of the Lord... When you say, "The coming of the Lord" It gives me gives me joy and it doesn't make me sad at all.

I know... I tell you that was the saddest thing that ever was, for those that was in the Kingdom of that day of Cyrus. Why, when they seen a little feeble remnant stirred up for the revival, it manifested their sins and their lack of love for God! And I guarantee there is a lot of pressure built up there.

I know there was a lot of interpretations went out of what King Cyrus said. I know, I know there was a lot of yack`ity, yack`ity, yack! There was a lot of running house to house! "Well, we'll go down and we won't have nothing to eat! We'll go down and we won't have no place to sleep! Do you realize we won't have a house and I got five kids! How are we gonna get down there? Do you know how many miles it is? What are we gonna do, when we get there?" It ain't changed none today! See!

You say, "What's this got to do with it?" You'll see! Take away the bread and butter and you'll see! There is gonna come an hour when your gonna find out, that bread and butter will make a big story down the road.

Jesus said, "He that's left houses, lands, wives, children, friends!" Huh! For the what? For the Rebuilding sake, for the Kingdom sake!

Look at that little feeble bunch goin down to rebuild the Temple! And the great multitude stayed where they was at, they was more satisfied to stay where they was at, see. I imagine how it went in that day, those little families you know. Young little married couples, older married couples with their children. Single brothers that never chose to get married, single girls. Single girls leaving mommy and daddy home. Mommy and daddy, didn't want to go, well their kinda old now and they're not able to make the long journey, you know. Like a lot of people say, "I can't go to church tonight, it's kinda raining out." About the same thing. "Oh, there's a little skit

of snow on and we just might slide.” People just wait for excuses, to stay out of church. Their to bored to come to church, see!

They don’t really believe that God is gonna move by his spirit. People tell me, “Oh, we believe you brother Bob, we really believe God’s gonna pour out his spirit!” And you look for the most silliest excuses, not to come to church, see.

Endnote:

62-0627 - *We Would See Jesus*
William Marrion Branham

*112 God, You never send these things... You never send a judgment before first You send warning, and we see that the warning signal is down. The red light’s a flashing. O God, may men and women be concerned about one another; may they be concerned about this untoward generation of people that’s perishing, going out from the way here without knowing God, will die in sin. And, oh, how—what a horrible thing it’ll be that day when they hear the weeping and wailing. There’ll never be another opportunity they’ll ever see. Father, if the President come to this city tonight, the flags would be up, the flowers would be strowed through the streets, and—and there’d be a great big celebration. **BUT LORD, YOU COME TO THE CITY IN THE FORM OF THE HOLY SPIRIT, AND, O GOD, YOU HAVE TO SEEK, AND PULL, AND BEG, AND PERSUADE FOR PEOPLE TO GET READY TO GO TO HEAVEN. What a day that we’re living in, Lord.** 113 We pray now that Your great mercies will continue with us. Bless these ministers and their churches. O God, kindle an old fashion revival in every one of them, Lord, until the revival fires burn throughout the valley. Grant it, Father. We’re Your servants. Receive us, forgive us of our slow, our hostility. Forgive us, Lord, of our negligence. We pray that You’ll just forgive us, and help us as we journey on.*

Endnote:

55-0828A - *The Unwelcomed Christ*
William Marrion Branham

28 My, how did it happen? Jesus got in without being made welcome. Pharisee was too busy. He was meeting the doctors and the fairest celebrities. He had too much to do to see Jesus come in. Listen. I wonder if that isn’t the case today? If we’re not too busy with our profession, and other things; and we fail to entertain Him. Oh, my. When I see Him come in, and He left His work to come to His...? ... there where He was invited, and that’s the way He gets entertained. Is it that way at your house? Is it that way at your church? Is it that way in your life? You pray, “Lord Jesus, come.” And when He comes, you don’t pay any attention to Him. Is that the way you’re treating my Lord? If it is, shame on you. 29 How did He get...? ... How did He do it? **I WISHED I COULD’VE BEEN THAT FLUNKY. I WOULD’VE LIKED TO HAVE BEEN THERE. IF I KNOWED HE WAS COMING, I’D HAVE BEEN WATCHING FOR HIM. I WOULDN’T HAVE CARED ABOUT DR. JONES, ALL THOSE BIG OLD PHARISEES. I’D BEEN LOOKING FOR MY LORD. HALLELUJAH. I’D HAVE BEEN LOOKING FOR HIM, WATCHING FOR HIM, SO I COULD GIVE HIM COURTESY AND MADE HIM WELCOME. But today, we’re looking for everything but the Lord. That’s the reason we miss Him. And there He was: unwashed feet, setting back in the crowd in that condition. Isn’t that**

pitiful? But that's the way it is. That's the way it is today. That's the way it is in too many homes.

I don't ask nobody to move here! But I tell you one thing, people better get in church somewhere! You better find something to get into, right fast! See!

I can imagine how it went! Little young girls leaving home, mommy and daddy trying to persuade them out of it. "Oh honey, you'll get in trouble! Oh my, this will happen, that will happen."

And what was it? The devil! The devil was anointing mommy and daddy, trying to talk the young girls out from going down to Jerusalem and build. Seek ye first, the Kingdom of God and all his righteous! See! Little young married couple wanting to go and their mommy and daddy and relatives gather in to bombard them with talk to try to keep them from going. "You mean to tell me, YOUR GONNA MOVE ALL THE WAY TO JERUSALEM? YOU DON'T EVEN HAVE NO JOB! YOU DON'T EVEN KNOW WHERE YOUR GONNA LIVE AND YOUR JUST GONNA JUST UP AND MOVE OFF UP THERE!" You know Satan's not changed much today see.

Look at all their friends, who did not move to Jerusalem. How they talked about them! "Well you know, they got off on the deep end you know! You know, they got fanatical! They just got to listen to tapes so much and got so stirred up and they believed that God was gonna pour out his spirit. They believe there is gonna be another book of Acts. They just went off, see. I don't think they should move!" I imagine they wrote a lot of letters. Send a lot of letters by the camel's trains, that was going to Jerusalem carrying stuff. "Haven't you all decide to come back yet? You've been down there six months" No jobs, nothing to eat nowhere to sleep!"

Satan done everything to try to talk... I guarantee you, that little scarce remnant out of getting all excited about revival. Oh yeah! They went anyhow, left their jobs their homes, it didn't make no difference to them. They felt lead and PRESSED BY THE HOLY SPIRIT, to get revival and that's all they cared about, see! That's all they was concerned about!

Note, that little bunch though that went down to Jerusalem to rebuild the Temple you know. See, God never told them how they were gonna eat. He didn't tell them if they were gonna starve or not. He didn't tell them, whether or not they was gonna have to sleep in the rain or in the cold. No, he don't do that! He lets you walk by faith, knowing that if he feeds the sparrow, if he clothes the Lilly of the field and he said, he'll take care of all that! And you know what? They got down there by faith and went to go down and rebuild the temple and you now what? The Kings spirit was stirred up by God, and he sent a decree over there to the governors that lived across the river from Jerusalem there. Sent a decree down there to give them, all the gold, all the cows, all the bulls, all the food. And said, don't even ask them for any tribute or taxes or anything, just give them anything that they need! But that was after they got down there. First, they had to purpose in their heart! Like today, drinking water out of a Creek and eating soda crackers. But got down there and instead of eaten soda crackers, God gave them T-bone! That's the way he'll do it! Didn't make any difference to them at all, see! They went anyhow, jobs or not and God fed them, see!

Now notice, that little faithful remnant that went out to Jerusalem, look at the end of them! All right they went and built the best that they could and they died and they went into the ground. And the rest of those that stayed up there and they died and went into the ground. Right! Now the only difference was, that when Jesus come and was crucified and resurrected all that little feeble

bunch that went down to rebuild brother, THEY COME UP OUT OF THE GROUND AND WENT INTO GLORY! AND THE REST OF THEM THAT CHOSE HOUSES LANDS AND LOTS AND WASN'T CONCERNED ABOUT REVIVAL, THEY STAYED IN THE GROUND! AND SO, SHALL IT BE TODAY!

Endnote:

*54-1219E - Acts Of The Holy Spirit
William Marrion Branham*

160 “And all that comes to Me, I will give them Zoe, My Own Life; will give them My Own Life, and they shall never perish. And I’ll raise them up at the last day.” In other words, “Every one that comes to Me, I’ll wrap him in Me.” Amen. “And he’ll become a part of Me. And he can no more die than I can die, for I’m immortal and can’t die, and his soul is immortal and can’t die. And I’ll raise him up again at the last day.” Hum! Oh, my! 161 *Then that just makes us, when the old trials get hard, say, “In me dwelleth the Spirit of God. There is no good thing in here but Him that’s in there. I’m not my own; I am His. I don’t look for the things of the world. I look for Him, for my hopes is built on Him. Someday I shall see Him, and that’s all I have longed for. What I live for, is to bring people to Him.” And I tell you, the old shackles begin to drop off, and you start walking anew, again. 162 God bless you. I hope that you believe with all your heart. While we pray:*

Endnote:

*62-0624 - Super Sign
William Marrion Branham*

66 Now, that super sign was a virgin-born Child that was to last forever, an eternal Sign. And that Child is not dead. He... They killed Him. He died, certainly. The stinger of death killed Him, but God raised Him up again. And here He is after two thousand years of all the hardships, and locusts, and palmerworms eating on it. There is still a remnant of people that believe God and keep His Word. There'll be a bride. Just as certain as I'm standing in this pulpit; there'll be a bride that's washed in the Blood of that Lamb. And that Lamb will be living among them, showing super signs of His resurrection, after two thousand years the same thing He did when He was here on earth. I believe that. Amen.

Every person who’s spirits not stirred for restoration and revival today are gonna be earth bound! They’re gonna stay right here and miss the resurrection! See! Well, you say, “I believe I’m a Christian!” Well that’s fine you believe that, well fine. Get the Token! Get the Token or your gonna stay here, see. But it’s not just idea whether to do it or not, but you better do it! If you don’t do it your gonna die, see! That’s it, see same today! God stirred up the spirit of a few to rebuild the Temple.

Endnote:

63-0901E - Desperations

William Marrion Branham

100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! **THERE IS COMING FORTH SOMETHING FROM THE LORD! I KNOW IT AS THUS SAITH THE LORD. THERE IS COMING FORTH SOMETHING, AND WE BETTER GET DESPERATE. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.**

Endnote:

57-1211 - Sirs, We Would See Jesus

William Marrion Branham

57 But remember before this happens, the Church has to go. Amen. So we're at the end time. We're right in the shadows of His coming right now. I'm so thankful to see that He's come down to prove His Word if it's before a dozen, or before a million. BUT IT'LL PASS RIGHT THROUGH THE PEOPLE, AND MILLIONS WILL NEVER KNOW ABOUT IT. It always has been that way, and it always will be that way. Then they'll wonder sometime, "Well, I didn't... I really didn't know it." GOT EYES, BUT CAN'T SEE.

GOD STIRRED UP THE SPIRIT, I BELIEVE THAT'S WHAT'S GOING ON TODAY!
God is stirring up the spirit of the elected to rebuild this thing! To go on with the building!
You say, "I thought it was finished!" No, No No brother! No, it's not finished yet! There's plenty of work to be done! God is stirring up the spirit of the elected remnant. To cry out for this Bride Tree to put forth another branch, so there might be another book of Acts!

Endnote:

60-0402 - Believeest Thou This?

William Marrion Branham

77 What we need is not education. We need the power and demonstration of the Holy Ghost back in the church to demonstrate the power. Jesus never said, "Go into all the world and— and teach." He never said, "Go into all the world and do..." He said, "Go into all the world and preach the Gospel." And the Gospel is to demonstrate the power of the Holy Ghost, the resurrection. We're still a million miles short than where we should be. Let us move forward. Let's go back where we left Him at the feast of Pentecost. 78 Jesus said, in John, I believe, the 15th chapter, He said, "I am the Vine; ye are the branches." Well now, if that Vine put forth the first branch, and out of that branch wrote a Book of Acts, the second branch will make another Book of Acts. The third branch will make another Book of Acts. And every branch that comes out of that Vine will be the same as the first branch was. 79 Now, you can graft, we know that. I've seen a citrus tree with about eight different kinds of fruit on it. I've seen a orange tree putting grapefruits, and lemons, and everything else on it, but they were drafted in. 80 That's

*what's the matter today. We've drafted in our ideas, drafted in our denominations, but if that tree ever puts forth another fruit vine, itself, it'll be like the original ones that went into it. Hallelujah! Oh, church will blend together, but we need the power of the original. **We need the Holy Ghost, the power of the resurrection of Jesus Christ.** That's what He told us to do. 81 "I am the Vine, ye are the branches." If a grapevine puts forth a shoot, and it comes out with pretty blue grapes, the next vine it brings out will have pretty blue grapes on it. If the first Vine come out, and they fell under the impact of the Holy Spirit, and they did great miracles, and signs, and sealed their testimony to a world...Even many of them with their own testimony, they, with their blood, they sealed their testimony. They went through all kinds of perils and everything to bring the Gospel. They suffered; they were beaten; they were punished. "Must we be carried home to Heaven, on a flowery bed of ease, while others fought to win the prize, and sailed through bloody seas?" What do we expect to do? "I must fight if I must reign. Increase my courage, Lord." Certainly. We need a... 82 We don't need a new denomination. We don't need a new church building. **What we need today is an old-time backwoods, sky-blue, sin-killing Pentecostal revival, that was borned at Pentecost and is back into the church again, the power of the Holy Ghost again, to bring Jesus on the scene.** 83 The God of history **always rises on the scene in a crucial moment.** We need it. That's what's the matter with our church today. We're getting too far back. We're falling into the fashions of the world. And gradually, year by year, it begins to die a little and wither away. 84 It's pruning time pretty soon. God will cut it back as sure as I'm standing in this pulpit. God will cut her back to make her bear fruit. He will cut the works of the world out of it one of these days. Such a disgrace, the way the church has carried on under the name of religion. 85 And we find out, when Jesus left, death set in. When Jesus leaves our church, the power of the Holy Spirit leaves our church, it begins to dwindle and—and die. And after while there's nothing no more to it. Now, when Jesus left, death set in. Oh, what a sad time it was. 86 And notice, they wondered around, and they sent for Jesus, but He didn't come. They sent for Him again, and He didn't come, **but He knowed what He was going to do. He knows tonight, what He's going to do. It's not lost with Him: He knows exactly what He's fixing to do. He's going to raise a people up, just as certain as I'm standing in this pulpit. He will raise a people for His Name's sake out of the Gentile generation. He will do it.** 87 It's the Jews' time's right at hand now, and of the Gentiles are ending out, because they just went on out. They're rejecting Christ; they're rejecting their signs; they're rejecting everything that's called godly, and brand it as some kind of telepathy or devil power and do...They're blaspheming the Holy Ghost and sealing themselves away from God. **And God will take that minority, after while, and raise it up into a powerful Church, and then turn the Spirit to the Jews, and take the Gentile Church home. Exactly right. She's in the making now. Well, we're at the end time, nearly.***

What did I say? I said, he's stirring up the spirit of people! You say, "Where they're at?" Well, I don't know where they're at, but they got to be here! God's word said they're here. There's some right here! God is stirring up people's spirit, they want revival! They know, that they're gonna have a revival or die! Anybody don't have to be too smart the figure this out! WE EITHER GOT TO HAVE REVIVAL OR DIE! See, and I believe God is stirring up the spirit of his elected people to seek for revival! To cry out for revival! To pray for revival! Too fast for revival!

Endnote:

56-0108 - *God Hath A Provided Way*
William Marrion Branham

331 YOU JUST WATCH NOW WHAT THE LORD IS GOING TO DO IN THESE REVIVALS THAT'S COMING. IT'S GOING TO BE EXCEEDINGLY, ABUNDANTLY ABOVE ANYTHING THAT'S EVER BEEN DONE YET. You just see now. Remember, I'm not a false prophet. I tell the truth. God wouldn't lie. And see if it isn't going to be greater than it's ever has been at any time.

Endnote:

60-1113 - *Condemnation By Representation*
William Marrion Branham

121 It ain't a Protestant doctrine. It's a Catholic doctrine. But we, as Pentecostals, interbred it with man-made theology. You see where we're getting? No wonder God can't send a revival; got nothing to build it on. 122 **THEN, HE'LL TAKE INDIVIDUALS, AND BUILD IT ON THEM INDIVIDUALS, AND DECLARE THEM BEFORE THE WORLD, WHO STAY WITH THAT WORD.**

Endnote:

63-0321 - *The Fourth Seal*
William Marrion Branham

138 **God always deals with one individual. Two men has got two ideas. There never was two major prophets on the earth, prophesying the same time. Look back and see if there was. No, sir. Too much scrupled up! He's got to get one man completely surrendered, and use that person. He searches for that person. 139 But there will be one, sometime, somebody who will listen to Him, Word by Word. I don't care what anybody else says, they'll never move from It.** That's right. They'll wait on *THUS SAITH THE LORD*. And, then, they won't move until then. He'll be properly a vindicated. You'll... 140 **NOW, THE OUTSIDE WORLD WILL HATE IT, BUT THE ELECTED SEED, THE PREDESTINATED SEED, LIKE THERE WAS IN THE DAYS OF JESUS, WHEN THAT LIGHT FLASHES, THAT SEED WILL COME TO LIFE LIKE THAT.** [Brother Branham snaps his finger once—Ed.] They'll know It. They'll understand It. You won't have to say a word about It. 141 She said, "Sir, I perceive that You're a Prophet. I know when Messiah comes, He is supposed..." He said, "I am He."

I'm not talking about these so-called independents and full gospels out here! Why, they're just as dead as the Catholics are. They'll never get a revival! They can quote that scripture all they want to! "And my people that are called by my name" Brother you ain't called by Gods name! You won't even be Baptized in his name! You ole, hypocrite you! You ain't called by Gods name, you ain't gonna get no revival! You'll see it, but not taste of it! You'll be trampled at the gate! Yes sir!

Endnote:

63-0717 - A Prisoner

Rev. William Marrion Branham

142 That stinking dead man was only thing he could point his fingers to, of his success, of forty years of training; a stinking Egyptian laying there, rotten and dead. 143 That's about the way it is tonight. The only thing we can point, to this revival that's crossed over (so-called), is a stinking bunch of church members that knows no more about God than a Hottentot would know about Egyptian night. Right. That, would tell them about the Word of God, they say, "I don't believe That." Say, "I don't care what you say, I don't believe It." See? See? That's an awful thing to have to point back to, for all the strains and struggles and everything we got. 144 Maybe we could point to a big school, but it's dead. We could point to an organization, but it's dead. It's stinking. It's just like the first thing that we pulled out of. "Like a hog going to its wallow, and a dog to its vomit," when we turn back. One dead Egyptian.

Endnote:

62-0422 - The Restoration Of The Bride Tree

William Marrion Branham

317 You Nazarenes, a wonderful, the next church to the—the coming up of Pentecost. What was it? You believe in sanctification, but when it come down to the gifts of the Spirit, speaking in tongues and the great powers of God, you called It "devils," and there you died. That's right. Where is she at today? Dead. Oh, she's got more members, but where is she? She's a corpse.

Endnote:

60-0309 - Why?

William Marrion Branham

27 Watch when a baby's born, it doesn't cry, it doesn't whimper, it doesn't make a whine, what's the matter with that baby? It's born dead. That's what's the matter with church members tonight, a lot of church members, they're born dead. What does the doctor do to bring life to the little baby? Jerks him up by the heels, and gives him a little protoplasma stimulation (Right?), as hard as he can spank him till he squalls out. What the church needs tonight is a good old fashion God sent spanking to it, that'll call it back out again, shake life into it. That's what the church needs. When a birth comes there's crying comes, there's slobbers comes, and—it's just a lot of things happen when the birth comes. But people don't want that; they think they're too classy, too stiff to receive it. And God's going to ask you, "Why?" 28 Person who will get a grammar school education, stick their hat on the side their head, and put a fifty dollar coat around it, and walk out here thinking you're something, remember, you was born just like anybody else was born. You had the same messy birth that anybody else had. Let me tell you: you're nothing anyhow to begin with. And then, if—the only way you'll ever get out of that condition is to be reborn by the Spirit of God, and It does something to you that makes your head in above the eagles, 'cause you're reborn. And God's going to ask you, "Why, didn't you receive it? What's the matter? What was the cause?" Well, it's not going to be because you say, "I never heard it preached," because you have. If you didn't go to the church, you heard it on the radio sometime; you see it in the papers, on tracts on the street. You've heard it.

God's going to say, "Why didn't you? Why? I made the way. I sent My man. I sent My apostles. I sent My prophets. I sent My Holy Spirit. I showed signs and wonders. I proved by these operations of these gifts, and by the preaching of the Gospel, through the Bible, that It was Me. Now, why, didn't you receive it?" There you are.

God stirred up the spirit of his elected Bride today! Stirring her spirit up for the power of Pentecost. Why they got to have it or die! It's life or death to them, the power of God, the glory of God, the anointing of God, they thirst for it. Why, everything about our father God is supernatural! Everything about him is supernatural and his children everything about them is supernatural! They crave for the supernatural power of God in their midst! They're made up for it!

Now notice they went down into Jerusalem, this little feeble remnant. And they got down there, and what did they do? They started to work immediately! They started working immediately! And God through their leader Ezra there, he laid the foundation of the temple, brother! They laid down the foundation of the temple, and when the last cornerstone was fit in place, they all gathered up for a great memorial service. When the foundation of the temple was laid. And brother I tell yeah, when the foundation went down, they said there was such a shout that went up that it jarred the ground. There was such a roar and a praise and a shout that went up, that they could hear it for miles and miles down through the land. Think about, what a shout it was! I believe it was a Holy Ghost shout. They shouted brother, I guess it vibrated the ground. And the Bible said, "That you could hear it for miles away!"

What? People say, "What is all that shouting? I never heard such a noise! Why, what is it?" And some of the people I guess, jumped on their fastest donkey and horse and road up there to see what all the commotion was. Had a lot of noise! And they went up there, and they got up there trying to figure out what everybody was shouting about. And some of them made their way through the crowd I guess and looked. And all they seen was some stones. That's all they seen! They didn't see no beauty there! They didn't see nothing there, all they seen was a stone laid out, like a foundation. But everybody looked and there was a little girl down on her knee's a crying and tears streaming down her face. And she didn't even know if there was anybody around or not. And they looked over here, there was some more down on the ground screaming and crying and others was clapping their hands and tears streaming down their faces, others had their hands up in the air screaming! "Oh, Jehovah God! Praise Jehovah God!" And I imagine, they couldn't figure it out. And they looked and all that they seen, that caused all this noise and all this crying and all this shouting was just for a foundation. But brother, it was more than that to those that was there. **BY FAITH, BY A REVELATION! THEY KNEW THAT IF THE FOUNDATION WAS LAID, Then God would see to it that the rest of the building would go up to. So, that's why they shouted. THEY HAD FAITH, REVELATION TO SEE BEYOND JUST THE FOUNDATION, THEY SEEN THE CAPSTONE, HALLELUJAH COME DOWN ON THE BUILDING!**

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*

William Marrion Branham

380 And Those, blasting, the other morning, that shook me plumb till I raised up in the air, as high as this building, that constellation of Angels, seven Angels in the form of a pyramid. **Is that them Thunders that's coming forth?** Could it be? 381 This is all interpreted. According to his dream, it was all finished. **According to God's Word, the seventh messenger will finish, seventh Message will be finished, and then the Seven Thunders.** And he saw the capstone rolled over. 382 Which, many people don't even know there is Seven Seals to be revealed. I've read many men's books on Revelation, never did hear It talked on. They skip That. But it's been told you that It's there. 383 I don't know what it is. Could that be that? God be merciful to us! If that is, we're in a serious hour. Now, just a minute, look. If that be so, and the mystery is finished, that was wrote in these rocks. 384 I'm glad to be sitting in a church with godly people who God can give a dream to. I'm glad to introduce to these men and women that goes to Junior's church, and to this church, to Brother Neville's, and them, that there's people sitting in this congregation, and the Bible said, "They would dream dreams in the last days." And here it is. And look at it, it's comparing with the Word. 385 Knowing nothing about it, a blast come forth, and here come seven Angels from Eternity. I said, "Lord, what would You have me do?" It wasn't told. I may have to go, first, to find out. I don't know. Might not even be that. I don't know. I'm just saying, "What if it is?" If it's Scriptural, that sounds very close to it. Don't you think so? [Congregation says, "Amen."—Ed.] **386 LOOK. THEN, LOOK, THE CAPSTONE WAS NOT INTERPRETED.** See? "Get west, and come back." Or, is it this, it's these seven Angels in this constellation that came to me? 387 And when I meet you at the Day of the resurrection, you'll see that I lie not; God, my Judge. 388 Or, is this that second climax that I talked about the other day? **Is it of something coming forth for the Church?** I don't know. I could stay on that a little bit, but I'll move on. **389 Could it be that, the mighty thunder, or the seventh Angel in the seven, constellation, seventh-period constellation, their pyramid made in a form (three on a side, and one on top), and they dropped from Eternity? Could it be?** 390 **Is this the mystery, of the Thunders, that will bring back the Headstone? You know, the pyramid never was capped. The Headstone is yet to come. IT'S BEEN REJECTED.** Could it be, brethren, sisters? 391 Or, is **this that Third Pull that He told me, three or four years ago?** 392 The First Pull, you remember what happened? I tried to explain It. He said, "Don't do that." 393 The Second Pull, He said, "Don't try." And I pulled, anyhow. You remember? [Congregation says, "Yes."—Ed.] All of you remember. It's on tape and everything. 394 And then He said, **"Now there's a Third Pull coming, but don't try to explain It."** You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. **395 NOW, WILL THIS BE THE MYSTERY THAT WOULD OPEN UP, THAT WOULD BRING CHRIST, BRING A POWER TO THE CHURCH?** See? We've already... 396 We believe in repentance, being baptized in the Name of Jesus Christ. We believe in receiving the Holy Ghost. We have signs, wonders, miracles, speaking in tongues, and the things that the early Church had. And, frankly, there's been more done, right here, than is wrote in the Book of Acts, in this one little group of people, this little bitty ministry of ours here. What about the world over? See? More than is wrote in the Book of Acts, same kind! The raising of the dead! Remember, there was only about three people raised, of dead, by Jesus Christ. And we have on record, doctors' record, five. See? 397 "Works that I do, more than this shall you do." I know the King James

says “greater,” but you couldn’t do nothing greater. More of it! He was in one Person then; He’s in the whole Church now. See? “More than this shall you do, for I go unto My Father.” **398 IF THIS IS THE THIRD PULL, THEN THERE IS A GREAT MINISTRY LYING AHEAD. I don’t know. I can’t say. I—I don’t know.**

I’m so thankful brother, a man that’s got revelation and knows that God promised a Prophet Malachi 4:5, that would come and would lay THE ORIGINAL FOUNDATION. THEY DIDN’T LAY ANOTHER FOUNDATION EZRA DIDN’T, THEY DUG DOWN IN THE DIRT AND THE SAND AND DUG UP THE ORIGINAL FOUNDATION! HALLELUJAH! AND THE ORIGINAL FOUNDATION, THAT PENTECOST OUTPOURING OF THE SPIRIT THAT WAS POURED OUT, HALLELUJAH! HAS BEEN RECOVERED AND RESTORED TODAY by a prophet messenger Malachi 4:5.

Endnote:

63-0320 - The Third Seal
William Marrion Branham

144 “Whosoever shall take one Word away from It, or add one to It.” Hallelujah! **Christ wants His Wife pure with the Word. [Brother Branham knocks on the pulpit four times—Ed.] That’s the way She must be.** 145 Cause, nothing, not one tot, or one jittle, or anything, or tittle, will pass from that law, or from that Book, till It’s all fulfilled. Jesus said, “Both heavens and earth will pass away, but My Word shall never pass.” 146 Don’t put any private interpretation to It. **He wants a pure, unadulterated, not even a flirt.** I wouldn’t want my wife flirting with some other man. And when you go to listening to any kind of reasons, beyond That, you’re listening, you’re flirting with Satan. Amen! Don’t it make you feel religious? [Congregation says, “Amen.”—Ed.] God wants you to stay unadulterated. Stay right there with that Word. Stay right with It. All right. **147 God promised to her, as He did to Eve in the garden of Eden, to this last Eve here.** Which, the pentecostal church, the beginning of the church, the church itself, is the mother of all of the living people, because, as long as they go in there. But, you see, when they take up her sins, they die with her. 148 Here comes a little fellow along. He say, “I—I want to serve God.” 149 They say, “Well, here is what you do. Go down there and repent.” “All right, I’ll do it. Glory to God!” Go down there, repent. 150 “Now come join us.” There, there you are. Uh-huh. See? That got it. Huh! That’s right, died right with it. See? See? That’s just...That’s what this Book is teaching, see, not what I’m saying. Because, It says Here, so. All right. **151 Now, God has promised her, as He did Eve. He told Eve there would come a time that the—the Word would come back to her again. Now you remember that? What she lost from, it would be restored. Cause, there’s only one Thing can restore, and that’s the Word. Exactly.** 152 I said, shoot a gun; if you don’t hit the target, find where it went off at. You got to come back there and start again. See? 153 And if you go back, you go to Nicaea. That’s where you start again, see. Go back, away from them organizations, away from all that church. And we been seeing these Seals just perfectly. 154 I always wondered, all my life, why I was so against organizational systems. Not the people, no. The people are just like me or you, or anybody else. But that system, that denominational system, now I see it right here. I never knowed it till now. And that’s right. 155 God promised the spiritual Eve, the same as He did the natural Eve, that

again the Word would be restored to her. In the last days He would restore to the Church, to the original Word again.

And the elected is giving a shout in the camp. They know that the foundation is laid the rest of the building going up to. So, they're excited about it. That's enough to make a man leave his houses lands and his neighbors, friends. That's enough to give up every friend for. If mommy and daddy don't want to go, go anyway. See they had, by faith they looked past the foundation.

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

*326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] **It may be time, it may be the hour now, that this great person that we're expecting to rise on the scene may arise on the scene. 327 Maybe this ministry, THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD, HAS LAID A FOUNDATION; and if it has, I'll be leaving you, for good. There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease. I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.***

Endnote:

54-1024 - The Unpardonable Sin

William Marrion Branham

190 I'M LAYING THIS AS A BASIC FOUNDATION FOR THE COMING REVIVAL. You bring your Bible every night. You bring your pencil, bring your book to check off. And any time that you see anything you don't understand, come, let us reason it together.

Endnote:

65-0815 - And Knoweth It Not

William Marrion Branham

94 I'M ONLY BUILDING. The hour is close at hand when you're going to see something happen, when something is going to take place. AND ALL THIS BACKGROUND HERE HAS ONLY BEEN LAYING A FOUNDATION FOR A SHORT, QUICK MESSAGE THAT WILL SHAKE THE WHOLE NATIONS.

You know God is not like a contractor. He's not like a natural contractor. There's many of contractor that started a big building that laid a foundation that wasn't able to finish it. And it's a shame! Did you know it's a reproach and a shame when you go by and see a contractor that just

started a big beautiful building and he laid the foundation and he run out of money. And you know it's just a reproach, when you drive along the highway and say, "Look what a nice beautiful foundation!" The foundation went up and built about that high on it. Big nice beautiful land and place, and it looks a shame. Sitting there deteriorating and falling apart. "Yes, Well, that man started that building four or five years ago and he went broke." Oh, Brother!

I'M SO GLAD THAT THE GREAT CONTRACTOR THAT BUILT THE HEAVENS AND THE EARTH BROTHER, HE LAID THIS FOUNDATION! HE'LL NOT RUN OUT OF ANY MONEY, HE'LL NOT RUN OUT OF ANY MATERIALS, BUT IF HE LAID THE FOUNDATION HE'LL LAY THE REST OF IT. GLORY TO GOD IN THE HIGHEST! THERE'S GONNA BE A BRIDE, THERE'S GONNA BE AN END-TIME CHURCH, HALLELUJAH, THAT WILL PUT FORTH ANOTHER BOOK OF ACTS! Just like the other one! Glory to God!

There ain't nobody gonna tell him he can't start something... Who's gonna tell God, if he laid a foundation that he ain't gonna build it?

There's gonna be a revival I don't care what anybody says. Well you say, "Well, it looks to me like you're the only one that believes it!" That don't make any difference. Doesn't change it at all, it'll be here. "God is able these stones to raise up children, to believe it." Yes sir! Do you believe it? (Amen)

Endnote:

*65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham*

49 But watch, when the spiritual Bride, when She begins to have a revival, when She begins to come back and line Herself up with the Word of God. Watch then again, you see, how that the Scriptures, at that time, there'll be a Message sweep out to catch that Bride, catch that Woman, Elect.

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham*

I tell you, brother, today, if there ever was a time, since I can remember, or any time that I can read in history, since the going away of our Lord Jesus Christ, the coming of the Holy Spirit in the first age, it's today. There's a sign; there's a moving in the mulberry bushes. God's moving ahead in this nation, just as sure as anything. Signs and wonders are begin to appear, that we see we're at the end time. We're right now merging into the greatest revival that this world has ever seen. We're right now emerging into the greatest destruction that's ever hit all mankind since the wor—ever was a world.

Endnote:

63-0320 - The Third Seal

William Marrion Branham

183 The—the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it now. It'll take those seven unknown Thunders back there, to wake Her up again, see. Yeah. He'll send it. He promised it. Now watch.

Note, they went to Jerusalem and the foundation is laid. They shouted so loud, it was heard for miles around. Why, by faith they looked past the foundation and seen the rest of the Bride coming together and the capstone coming down, and the glory. What? They looked past the foundation and they seen the pillar of fire the glory of God, descending upon the most holy of holies. They wasn't shouting about the foundation! They wasn't just shouting about the foundation, they was shouting because they had a revelation that the glory of God was just as good as there! Could you imagine going up and tryin to quiet'em down? Ha ha.. that would have been hopeless, wouldn't it?

I wonder what's the matter today? What's the matter today? Why, why is so many shouts have died down today? Why is the enthusiasm cooled off and died down today, of those that have seen the foundation laid? Why are not people concerned and excited and rejuvenated, over the very fact that God has laid a foundation for us to build on!

As I said down in Mississippi...Some peoples pastor had left and gave up and went out to Arizona. Like many others, saying, "It was all over!" I said, "That's a mighty strange thing to me" You people come in and out of this Pentecostal work and out of that Pentecostal work and come over here and build another one. The come over here and built another one and built another building and build another one and that one split up. And you come over here and found out that what you was preaching over there wasn't right. And then you finally got over here and you heard about a prophet. And then when you heard about a prophet, then you come to a real foundation the only true foundation, then you all stopped building! Why, didn't you stop building back there? There was the place to stop building, back there! Because you didn't even have a foundation to build on! But you waited till you got over here and found a solid foundation, then you said, "It's too late to put up the building!" Well I tell yea, when I got through peaching there, it was a sad bunch. Needless to say, they was very sad! Of course, later people have a cunning way of coming in and explaining away everything away I preached. It don't change it none!

Endnote:

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age

William Marrion Branham

If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, "I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and

doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.” When the church allowed herself to move away from the original, like Adam and Eve, death set in. There is no strength in her. She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided leadership apart from the Holy Spirit and His Word, that very moment death entered and she started to get sick, and as she got sick she changed to a powerless group of people whose only weapon was argument. She could produce nothing in the Spirit, for her hopes were built on program and not on faith in His Word. They sowed program so they reaped program. They sowed perversion so they reaped perverted children. You tamper with God and you reap exactly what you injected. Man ought to learn that from nature. He has tampered with nature. He has injected his own ideas into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system of religion that is so perverted it will not look like or produce what the original did. The only answer that God has for a situation like that is the lake of fire. That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. This last age started with the fires of a Pentecostal revival and they organized it right back. Instead of taking the Word they took their own ideas and did just what every age has done — substituted the manual for the Word. Just you step outside that manual and see what happens. You are out, brother. And they will persecute you and blame it on God. And how they love their organization. No wonder. They are second generation Pentecostals and since God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship. They can talk about what used to be, but they can't produce it. Once they had the lightning but about all that is left is the thunder. But let them talk to you about the glories of their movement. They will say, “Yes sir, I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. This was not of men but of God.” THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT? If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? No sir. They organized right back and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. But they haven't got it. They have hybridized

themselves like the very groups they came out of. **If they want to be in the bride they are going to have to come out exactly as did their forefathers. They are like all the rest. The revival is over. They are trying to live a name and are dead. They took organization, all the while talking about the Spirit of God. They talk about the evidence of the Holy Spirit. But they forget that the devil can talk in tongues, too. The utter confusion of Babel is in their midst and they call it the Spirit of God. Once again we see man telling God, instead of God telling man. Now you might desire to scold me right here for what I have said. Alright. They call themselves Pentecostal and Full Gospel. Let them prove it. At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. Where is the fire? They spoke in tongues at Pentecost and the people who listened understood. Where is that? The whole multitude of believers acted like one family. Pentecostals are as badly divided as any group in history. No man durst join himself to the early church but only God added. They have as many goats among them as any. They claim to be full Gospel but they can't prove it. Their churches are as empty of power as any of them. If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost. They sing, "There's been a great change in me." They are right. But the change has not been for the better. It is time to get back to God. They have a name that they live but are dead. Tongues isn't the evidence of revival. It is the evidence of death. Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. **They have missed the boat.** The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. **WAKE UP PEOPLE OF GOD. WAKE UP. IF YOU DON'T THINK THIS IS TRUE, JUST LISTEN TO THIS. ALL OVER THE WORLD IN BOTH PENTECOSTAL AND FUNDAMENTAL GROUPS THEY ARE ORGANIZING THE BUSINESSMEN. THEY HAVE INVADDED THE PULPIT WITHOUT A CALL FROM GOD.** They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, **called the gainsayings of Korah, and they don't even know that they have fulfilled it. THEY ARE BLINDLY GOING ON PREACHING EXPERIENCE FOR TRUTH. MAY GOD HAVE PITY ON THEM. MAY THEIR EYES BE OPENED BEFORE IT IS TOO LATE. OH, LISTEN TO ME.** When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are **fighting against God, not for Him.****

Endnote:

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham

To understand what I have just said is to clear up why students have never ever found Paul saying at any time, "Be born again and THEN be Spirit-filled." They have inferred it is there, and they have put their own meanings to make it say it, BUT SCRIPTURE DOES NOT SAY THAT. Jesus never said it either. Look at John 7:37-39, and read it now with understanding. **"In**

the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But this spake He of the SPIRIT, Which they that believe on Him should receive: FOR THE HOLY GHOST WAS NOT YET GIVEN; BECAUSE THAT JESUS WAS NOT YET GLORIFIED.) Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. **And it places this experience at Pentecost.** Now keeping this thought in mind we read John 4:10 and 14, "If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldst have asked of Him, and He would have given thee living water." "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." This same living water is mentioned, but this time it is not called a river; it is called an artesian well. There is where the people make their mistake. Because it is called a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a river (implying a great dynamism) it has to be the Spirit now given as an enduement of power. Not so. It is one and the same. It is the Spirit that gives life and power, and that came at Pentecost. What is it that caused this misunderstanding? The answer is, "EXPERIENCE." **WE HAVE GONE BY EXPERIENCE AND NOT THE WORD. AWAY WITH EXPERIENCE AS YOUR MEASURING LINE. THERE IS ONLY ONE PLUMB LINE, ONLY ONE ROD, AND THAT IS THE WORD.** Now watch carefully and get this. Peter said, **"Repent, and be baptized in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."** Paul said, **"Have ye received the Holy Ghost SINCE ye believed?"** **THIS IS THE WHOLE OF OUR PROBLEM RIGHT HERE. PEOPLE REPENT OF THEIR SINS, THEY GET BAPTIZED IN WATER, BUT THEY DON'T GO ON AND RECEIVE THE HOLY GHOST. YOU BELIEVE UNTO RECEIVING THE SPIRIT. Believing on Jesus is the step in the right direction which is toward the Holy Ghost. BUT THE PEOPLE STOP THERE. THEY GO AS FAR AS WATER AND THEN STOP. THEY BELIEVE, AND THEN STOP.** The Bible does not say that you receive WHEN you believe. It is, **"Have you received the Holy Ghost SINCE you believed?"** The exact and literal translation is: "Did ye, having previously believed, receive the Holy Ghost?" **THE PEOPLE BELIEVE AND THEN STOP. YOU DON'T RECEIVE THE HOLY GHOST when you believe UNTO Him, having repented. You go on and receive the Holy Ghost.** Do you see it? That is what is wrong with our fundamentalists. **THEY HAVE NO POWER FOR THEY STOP SHORT OF PENTECOST.** They are like the children of Israel who came out of Egypt and stopped short of the Promised Land. Now those children of Israel left Egypt about two million strong. They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night but **ONLY TWO** reached the Promised Land. **ONLY TWO WERE TRUE OR REAL BELIEVERS.** That is correct because the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in. (Hebrews 3:19.) **Then since that is so, and only TWO ENTERED, then the rest were not true believers. What made the difference? Two stayed with the Word.** When the hearts of the ten spies failed at Kadesh Barnea, **Joshua and Caleb did not stagger for they believed the Word and said, "We are more than able to take the land." They knew they could because God had said, "I have given you the land."** **AFTER ALL THOSE ISRAELITES SAW OF THE POWER AND GOODNESS AND DELIVERANCE OF GOD THEY DID NOT ENTER INTO REST, WHICH IS A TYPE OF THE HOLY GHOST. So you can see right**

now that very few will ever believe all the way to receiving the Spirit of God. *Alright, we have come this far. Now I want to go further, and when I do I know I am going to cause some emotions to rise. But that is something I am not responsible for. I am responsible to God and His Word and the people God has sent me to.*

It's not what I preached, it's what he said! It's his word! They'll find out in the days to come, that it was his words, see. He watches over his word!

We ought to be very excited and exuberated and over joyed with a thought that our eyes have seen the foundation laid today for the Bride of Christ to build on. We got a solid foundation to build on!

I'm gonna say it this way, and I can say from my heart and not be a hypocrite about it. God is stirring up my spirit, week by week and day by day, to see to it that the rest of the building GOES UP! GOD IS STIRRING UP SPIRITS FOR REVIVAL! I don't care what anybody says! I BELIEVE IN REVIVAL!

THE TROUBLE IS, SO MANY ARE SO SATISFIED! THEY'RE TOO LAZY TO WANT REVIVAL BECAUSE THEY KNOW THEY GOT TO PRAY. A LITTLE FIVE MINUTE PRAYER AND A FIVE-MINUTE PRAYER IN THE NIGHT, WILL NOT GET IT DONE HALLELUJAH!

Endnote:

*58-0520 - The Sign Of The Time
William Marrion Branham*

*I feel strange. Brother, sister, **I'm doing my level best, by the help of God, to lay the foundation.** What you've got to do here, if—if there's ever a revival going to strike, anything less, if I ever see one speck of mercy left, it's you New England people. That's right. I believe that you believe me to be His servant. **And unless this church has built upon the Rock of Jesus Christ, with the—His power, His Holy Spirit, His sanctifying Blood, that cleanses from all unrighteousness, you're fighting the wind.** Every one of you here friends. **It takes all of us together to bring this revival. Let us pray and ask God to send us a real old fashion revival, pour out His Spirit on New England, and set these ministers hearts afire throughout the country, and save such as can be saved. Will you pray with me? Let us raise our hands while I say...?***

BROTHER, WE NEED SOMETHING TO COME ON THE SCENE, that'll cause a desperation to pray! That's what we need! Where's the people of God at? I'm asking you people here, to come AND STAND WITH ME! I BELIEVE THAT WE'RE MORE THAN ABLE TO DO IT! Are we just coming here every week just to preach and let the word go out! I TELL YOU THAT GOD IS WANTING THIS THING DONE, HALLELUJAH! SOMEBODY IS GONNA DO IT!

Brother Branham said, somebody will see this vision and take it on!

Endnote:

54-0307A - The End Time

William Marrion Branham

*And we're here on the churches in these big cities and things with great big fine churches and all this stuff, and about a little handful of people, and stewing around like that, and millions that has never heard of Jesus Christ. That's right. Oh, that's a pity. **SOMEBODY GET THE VISION and go, that... Go to those. Jesus said, "Go ye into all the world and preach the Gospel." Now, what they want to know over there is the Gospel, just not the Word, but the power and demonstration of the Holy Spirit.***

Endnote:

63-0118 - Spirit Of Truth

William Marrion Branham

*42 Exception, of the other day when I come westward. You've played the tape, many of you, I guess, and you understand. I don't know what. I'm waiting. I'm here now. I don't know why. I'm just waiting. 43 It may be my going-home time. **It looks very much that way. IF IT IS, THERE WILL RISE SOMEBODY AFTER ME, THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. And you listen to it. As long as it's Scripture, stay with it.** 44 If it isn't, there is coming another portion now, for I do believe that we're living in the last days, and I am thankful that I have lived in this day. I wouldn't trade this day for no day. This is the most glorious day that's ever been on the earth. There is no other day that's ever taken this day.*

Endnote:

61-1231E - If God Be With Us, Then Where Is All The Miracles?

William Marrion Branham

*53 Now I want you to notice another thing that might encourage you. **Immediately after that prophet's Message, the Lord appeared on the scene. Amen!** As soon as he gave his Message, the Lord appeared under a tree. **The Lord came, after the Message of the prophet, sitting under a tree.** The prophet gave...The people fell away, got off in their isms. God sent His prophet. **Soon as the prophet got through with his Message, the Lord followed the prophet's Message, for deliverance!** 54 **Oh, we are living in a grand time! Immediately when the prophet went off the scene, what happened? The Lord came on the scene! As soon as John went off the scene, the Lord came on the scene!** Very strange how God works, but He does it, works in mysterious way.*

Endnote:

63-1130B - Influence

William Marrion Branham

*110 **"I must decrease; He must increase."** God can't have two on the earth at the same time. Only one has the message, you know. **"I must decrease; He is the Messenger. I'VE BEEN UP TO THIS TIME, NOW HE TAKES MY PLACE."** As Elisha, when Elijah went up and throwed*

back his robe to Elisha; his ministry was finished, Elisha must take up where he left off. "He must increase; I must decrease," John the Baptist.

I think the most pathetic thing that I know of, is to see people in this hour that ain't got enough victory to even smile! They don't have one bit of joy of salvation! Their just so sad and beat down in bondage and chains! WHY! A LACK OF REVELATION! HALLELUJAH! WE OUGHT TO SHOUT THE PRAISES OF GOD!

To know that a foundation sure, has been laid by God. God laid it! It wasn't no man, no denomination that laid it! GOD LAID IT! After the foundations laid the buildings gonna go up!

Amen I believe it! My spirits stirred! I know Gods gonna pour out his spirit! God help us to be a part of that.

Brother Branham said, somebody will see this vision and take it on! Yes, sir! The prophet of God said, gather the people together, preach the full gospel to them. Get them filled with the Token of God and you got a revival on your hands. Can it fail? (No) WELL IF HE SAID, GATHER THE PEOPLE TOGETHER AND PREACH THE FULL WORD TO THEM AND GET THEM TO UNDERSTAND THE WORD OF GOD. THAT GOD WANTS TO DO THIS THING.

Endnote:

*62-0121M - And Thy Seed Shall Possess The Gate Of His Enemy
William Marrion Branham*

244 Give me a church, give me ten men, who, really jewels of God, the Royal Seed, put them men together, and watch what'll take place. Give me this little houseful of people like that, and I'll show you a Light that the world will run to it. That's right. That's what God wants us to be. "You're a city setting on a hill." You're Royal Seed of Abraham. "It shall possess the gate of its enemy." 245 Sickness, there's a cause for sickness. There's a cause for these things. And God, the Holy Spirit, is here to reveal that thing and tell you why you don't get it. What's the matter with us? We don't have to wonder, "Will It do it." It's already doing it. What do you do? 246 Watch that prophet. He listened not to the rushing wind, "Glory to God! Hallelujah!" 247 That's good. Now, remember, I'm not condemning that. I hope everybody understands that. Somebody said, "Brother Branham don't believe in saying, 'Glory to God! Hallelujah!'" Well, look at me up here now. I believe in shouting, speaking with tongues, dancing in the Spirit. 248 **But, brother, when you fail to hear that still small Voice of the Word, that's the thing that gets you. That's the thing. 249 Elijah knowed all this revival was going on outside. But he was...It never attracted him outside to it. **But when he heard that still small Voice of God, then he was attracted.** And he veiled his face, come out. Why? Elijah was the Seed of Abraham, following the Word. 250 **"If ye abide in Me and My Words in you, then ask what you will, it'll be done for you."****

YOU KNOW GOD IS WANTING FELLOWSHIP! WHAT IS FELLOWSHIP? Two men in your ship. Hallelujah! You and God alone. God wants to come into your ship. And sail the storms, as the little sister was singing about this morning. What greater thing could you have,

then Fellowship. Your Ship! God wants to come into your little ship. Carry you over the tribulation and take you home with him. He wants to walk with you, he wants to talk with you. HE WANTS TO POUR HIS POWER ON YOU! Amen!

What did he tell the prophet after all them years he served him? And he was on top of the mountain in Colorado? When he stopped the storm and he just spoke to the storm....

Just Like little Ellen said was saying this morning... We're supposed to leave in the morning to go to Brother McGhee's. And it was snowing pretty heavy outside and the snow was getting pretty deep. She said, "Well, it's a shame we an't got faith!" I listened and she said, "If we had faith, we could stop the snow daddy!" I said, that's right! I said, "If we had the faith as a grain of a mustard seed Ellen, we could stop the snow. And say, "Snow stop and sun come out and melt the snow before 10:00. And I said, "It would be done!" You know that may sound kinda funny but that's just exactly what God wants. HE WANTS TO GET SOME CHILDLIKE FAITH WITH ENOUGH INTEREST AND A FELLOWSHIP WITH GOD! TO WALK WITH HIM AND TALK WITH HIM, THAT THEY COULD BE DEITY UPON THE EARTH! Amen! Now you say you kinda got... No that's true.

God's coming into your person, maybe he wants to fellowship. God's been telling me for twelve years over fellowship and I'm talking about experience. Amen! What greater thing could you have?

Endnote: (Full story of the storm)

63-1110E - He That Is In You

William Marrion Branham

80 So, my little wife, I...we've been married twenty-two years. And twenty years, on our anniversary, I've been up there every time; just happens to hit there. So I—I got a little place I always walk out and pray, and it looked like a place where I had took her. 81 You know, I made kind of a little thing, you know, I didn't have enough money to take a hunting trip and my honeymoon, so I—I—I kind of took my wife on a hunting trip for the honeymoon. So we was in New York, and I remember helping her up over logs and things, getting to a place. And I got a little place out there, I always think of her when I go there on our anniversary. October the twenty-third is when season is open there. And, twenty years, I haven't been home, always up there. 82 So that day was our anniversary. And Brother Mann...I said, "Now if you brethren..." I said, to the fire, that morning, "Now if..." That night, rather. "If you all want to stay now, remember, we may be in here for a month." Cause I've seen twenty-foot of snow fall in just a little, overnight. Just, you would go out there, and you're just as dry and nice; and the next morning, snow was this deep, over, maybe over top of your tent. So then I said...And then you stay there till that melts off. So you're about fifteen to twenty miles back in the wilderness. And so then I said...And if it gets emergency, course, they send in helicopters and get you out. But, usually, they just...nobody perishing, they just have to wait there. 83 So everybody scats just as soon as they hear that broadcast, a forecast, rather. So we were back there, and I said, "Now you make up your mind. If you want to stay, I'm here to hunt with you, and I'll call my wife and tell her, 'Happy Anniversary!'" But I said, "Then, in that, I will also, I'll, we will...We'll get some groceries, 'cause we might have to stay in here." We was out of bread then. And I don't want to see anymore flapjacks for a long time, them pancakes! So, then, I had been eating them in Canada, for about twenty-one days, and I sure had a fill of them things. And so then I wanted

to get some bread. 84 So they just said they wanted to stay. So there wasn't nothing to do...to stay. But Brother Mann and I went out, and we went down there and I got the groceries. And I called the wife, and the phone wouldn't answer. No one answered; so I waited about a hour till we got the groceries shopped, went back, called, she didn't answer. And I had to call Sister Evans. I believe Sister Evans is here. And I told...Yeah, Brother Evans, Sister Evans is here. 85 So I called Sister Evans, for Brother Evans, and told him. She said, "I'll call Sister Branham and tell her." A "Happy Anniversary," of course, you know. So, but she had gone shopping, to get some groceries for the children. And then we come back. And the next morning, what was in the skies but clouds. It hadn't rained up there all fall, and it was really dry. And they had to prolong the hunting season, a few days extra, on account of the dryness. 86 Well, I said to the brethren that morning, "Now, the first drop of rain starts to fall, the first snow, the first sleet, anything, take for the camp just as hard as you can, 'cause within fifteen minutes you can't see your hand before you. See? And it'll just twist and blow, and I don't care how well you know the country, you—you're going to stay right there, and you'll perish. Cause sometimes you can't even breathe, the sleet blowing so, and, you die right there." And I said, "As soon as it starts with that sleet, you take for the camp just at hard as you can, I don't care where you are." 87 Well, I said, "Go up here and set in these gulches, and I'll climb way high and roll rocks over the hill, and so forth, scare the deers off the top, and run them down, you pick out what you want." 88 So I started climbing high, and about time I got up to where we call, "the saddle," a little place there that I always cross over to go to a place called "Quaker Knob," right on the Continental Divide there, way high. And when I got to almost this little saddle, this...the clouds getting blacker and blacker. Wasn't a car left, just us up there, as far...and the cowboy on the camp. So it got—it got worse and worse. So, in a few minutes, it started raining. Well, I took my gun and put it under my coat, keep the scope from smoking up, and—and the stock getting wet; whether run into a bear or something, coming back, so I—I held my scope like that and set down under a tree, a little bit. And I set there, and praying. I said, "Lord God, You're the Great Jehovah, and I love You." 89 How many experiences have I had! I pointed out to the brethren, Brother Palmer and them, the places. Where, the eagle, you know, I seen him rise up that day, you know, and how...That the places where it all taken place in there. It's a temperamental thing to me, in there. I've had so many great experiences with my Lord, up in them mountains. So you just can't go there without seeing Him; He's just everywhere. 90 So then as I—I set there, then the sleet started, and the wind twisting, like that. And I said, "Well, I know the way down, but I better get off of here right now." So I said... 91 It looked down, and I couldn't even see the bottoms no more; them clouds just whirling and twisting, and sleet blowing. And there it was, the blizzard! Forecast for several days, "A big blizzard coming!" 92 Brother Tom is here. Brother Tom Simpson, coming down from Canada, heard the forecast, and he was advised not to go through that part of the country, 'cause this forecast said, "It'll be blizzard." Where are you, Brother Tom? I think that, yeah, right here. And he...The blizzard was coming! Everybody had done set in for it. 93 Well, I put my gun back under my shirt, like this, my red shirt, started walking down the mountain. And as I started, I got about a half a mile from the saddle; and, oh, my, the big drops of snow, like that, and the wind twisting up, on that mountain, and blowing. I couldn't see the bottom no more. I could see about twenty feet in front of me, or thirty. And I knowed to come right down this little, what we called, "a little hog back," little ridge, then come off to the creek, and then I knowed to follow the creek, and where to go to, if it got real bad. 94 And so then I started down, and got about half way down there, and Something said to me, just as plain as you hear me, "Stop, and go back!" 95 Well, I thought, "What was I thinking about? Maybe it's just my mind." And I just

couldn't make another step forward. 96 David had fixed me a sandwich that morning, and I think he tried to get even with me for fixing his daddy one, one time, of onion and honey, that's all we had. So he fixed me a baloney and, oh, I don't know what all it was, wrapped in there! And I had it in my shirt, and it done got wet through my shirt. I thought, "I'll just stop and eat this, and maybe I'll...It'll be all right then." So I pulled out the sandwich, about ten o'clock, and I started eating the sandwich. And as I eat the sandwich, I thought, "Now I'll be all right." And I started to move on, but Something said, "Go back where you come from!" 97 "Go back through that storm, a half a mile or more back up the mountain, into that dark timber?" Where, you can then hardly see as far as that organ! But I'm getting to be an old man, and I've been a Christian now for thirty-three years; and I know, no matter what, how ridiculous it seems, mind the Lord, do what the Lord says. 98 And I turned and went back to the saddle, feeling my way back. Oh, the sleet getting harder and harder; getting darker and darker. And I sit down there, and just put my coat up like this, or my shirt over the scope again; set down. I thought, "What am I doing here? Why would I come back up here?" 99 And I just waited a few minutes. And I started to get up again, and just as plain as I'd ever want to hear, a Voice said, "I am the Creator of heavens and earth! I make the winds and the rain." I took off my hat. 100 I said, "Great Jehovah, is that You?" 101 He said, "I was the One Who made the winds to cease upon the sea. I was the One Who made the waves to go down. I created heavens and earth. Was not I not the One that told you to speak to those, for squirrels, and they come into existence? I am God." 102 Now, when a voice speaks to you, watch the Scripture. If it's not Scriptural, you leave it alone; I don't care how plain it is, you stay away from it. 103 I said, "Yes, Lord." 104 He said, "Speak to those winds and that storm, and it'll go away." Now, this Bible lays before me, which my life is in That. 105 I raised up, I said, "I do not doubt Your Voice, Lord." I said, "Clouds, snow, rain, sleet, I resent your coming. In the Name of Jesus Christ, go to your places! I say that the sun must come out immediately and shine for four days, till our hunting trip is over and I leave with my brethren." 106 It was just gushing, just went, "Whooooosssh," like that. And it started go, going, "Whoosh," then it went, "whew, whew, whew, whe." Stopped! 107 I stood real still. My brethren up there, and wondering what was happening. And the sleet, rain stopped. There came a wind whirling down through the mountains, lifted up the clouds, and one went this way; east, north, west, and south. And, within a few minutes, the sun was shining nice and warm. That's truth! God knows that's truth! 108 I just stood there, just looking around; with my hat off, looking. I...You say...I got numb, all over. 109 I thought, "The very God of Creation, it's all in His hands. What's He telling me?" 110 And I picked up my gun, wiped off the scope, started to walk back, go down the hill. **And Something said to me, "Why don't you stroll with Me through this wilderness, walk with Me?"** 111 I said, **"Yes, Lord, with all my heart; it would be one of the greatest things I could do, was walk with You."** So I put my gun over my shoulder, and I started walking down through that; never a axe laid in it, virgin timber, walking through there. 112 And as I did, walked along, down along these game trails, I felt like, "I believe I will go up to the place where...yesterday was our anniversary, and I will stand there just a few minutes; just as a little salute to Meda, at where it's a little bunch of quaking asp, up on a little knob." And I said, "I believe I'll walk up there, just as a salute to our anniversary. Then I'll go back down on this other side, in these dark timbers, and walk around, and go around over by, towards Corral Peaks, and come back down that way." Just walking and rejoicing. 113 I was saying, "Father, I know You are walking with me. And what a privilege; there is nobody greater I could be walking with; the very God!" And that warm sunshine! 114 Even to when I come out of the mountains. I stopped at filling stations, and I said, "Beautiful day!" Three days later. It never

rained in that part of the country until the four days was over. The sun shined every day. Is that right, brethren? [The brethren say, "Amen."—Ed.] See? And not a cloud in the sky. 115 And I come out to a filling station, I said, "Sure a beautiful day." "Yes, it is!" I said, "Been awful dry." 116 Said, "It's a strange thing!" This attendant said, said, "You know, they told us we was going to get a big blizzard, but all of a sudden it stopped!" 117 I come on down, on the New Mexico line. Billy and I, my son, we went into a little place there to get some...the morning we left, and I said, "Sure a pretty day." "Yes, it is!" I said, "Look like it been pretty dry." "Yes, it has been!" I said, "Are you from here?" 118 Said, "No, I'm from Wisconsin," or somewhere. Said, "I been out here about twenty years, so I guess you could call it home." 119 I said, "You're a native then, I guess." So I said, "Yes, sir," I said, "looks like it's been awful dusty." 120 Said, "You know, the strangest thing happened!" Said, "We had a forecast that we was going to get a blizzard, a lot of snow; and it actually started, and then quit!" 121 I said, "You don't say so," and so calm. 122 And I come home. And Brother Tom said that he was told not to go that way, a blizzard was through. And he come right through the country, without even a sprinkle of rain or anything! He is still God, see, just as much as He ever was. See?

Like Brother Branham was wanting to hunt and a storm was coming down. And it'd been four to five feet deep before time he got down to the camp and blinding you can't see your hand, big snowflakes as big as that up there. When it snows you got to run as hard as you can go to get out of there and you'll not get out. And there it was whirling and you couldn't see your hand in front of you. And when he was almost off the hill a voice said. "Turn around and go back up the mountain." Now you don't know what that means friends. I was there! I was out there! You know what that is? Death! That's death to turn around and go back up that mountain! You'd never find your way out of there and you'd freeze to death or if a bear didn't get you. You'd never get out of there alive you'd freeze to death. But the voice said, "Turn around and go back up the mountain"

Now what would you do? You sit there and figure it out, "No I'll die if I go back up there." No, you've got to have something down on the inside see, that you don't care! You don't think about, I'll freeze, what will I eat, what will I drink, where will I live, see. No cast down reasoning, cast down imaginations. The thing about it, God said to do it! God knows better than anything else! God said, "Go back in the snow storm!" God said, "Go back up the mountain." GOD MADE THE MOUNTAIN, GOD MADE THE SNOW, GOD CAN STOP THE SNOW, HE CAN BRING DOWN THE MOUNTAIN. HE JUST WANTS SOMEBODY TO TRUST HIM! HALLELUJAH!

The little prophet trusted him and went back up the mountain. And there he stood with his rifle under his coat. And all at once the voice spoke again and said, "I am Jehovah God! I walked upon the water, I stilled the storm, I'm Jehovah God." He said, "Speak to that storm and say what you will!" He said, "Yes father, I believe you with all of my heart" Brother Denver Colorado, and all those other places around there had buttoned up for the biggest snow storms that was ever to be in Colorado. Warnings went out as far as north west Canada. And brother don't tell me I was there. The city was ready for it. And there little did the weather man know and little did the people in Denver and all the rest of the cities around about, know that there stood a man that had fellowship with God, that had heard the voice of God. And was ready to give that snow storm the biggest blow you ever seen. And what was it? Just as simple as can be, "Storm I resent you! I resent you, my brothers and I are here hunting deer and I say to

you storm, Go away, go to your place. And I say the sun comes out and shines for four days.” Immediately after he spoke that, the power of God came down in a wind, and grabbed that storm and blowed it away and the sun came out. And Brother Branham started to run off down the mountain to tell his brothers about it. And what came was the voice of God and spoke again and said what? “Won’t you walk with me”

I tell you when I heard that, I’ve never cried so much in all of my life. I cried till I couldn’t cry anymore and my head hurt so bad, it was throbbing. I was so emotionally disturbed and upset by that, because I want **THAT MORE THAN ANYTHING ELSE IN THIS WORLD! IS TO WALK WITH GOD AND TO FELLOWSHIP WITH GOD!** What greater thing could you have in this world, then to walk with Jehovah God!

He said, “Won’t you walk with me!” Brother Branham said, “Why Lord, that would be the greatest privilege I could have, sure I’ll walk with you!”

What is all this done for? Why has the prophet of God come for? What did Jesus Christ die for? So that he might bring you back into a fellowship with HIM! **LIKE ADAM HAD IN THE BEGINNING! WHEN HE WAS A RULER AND A GOD OVER THE EARTH!**

Don’t you see them sons of God coming? I know there’s been bogus stuff raise up sayin their sons of God! But there’s a real son of God in the Bible.

Oh my, to think about what a fellowship God wants to have with us! He wants to walk with us and talk with us. But the thing about it, we desire one another’s fellowship more than the fellowship with God. If we did we’d have more than a five-minute prayer. I little five-minute prayer in the morning and a little five-minute prayer at night. That’ll never get it children! Nah, he wants to fellowship with you, and before he’ll fellowship with you, you’ve got to love him with all your heart and all your soul and with all your might.

Now how is people gonna fellowship with God when they love a house, more than they love him? Some people often live in places with no church to even go to, yet they’re satisfied in staying right there. See, they’ll never make it. No, you need to be crying out!

Brother Branham said, “Things are all right until you can get to church” Listen do you know, that even Eisenhower said, “His whole life was built around the church in the center of town?” Did you know the early America life, every community was built around the church? Did you know the church had more power, than the school, then the government than anything? Did you know the pastor formed the character of the community? Don’t you see why, the people are in the shape they are in today? When the Pentecostal church let the women’s dresses get shorter and let he bars down and the goats come in. Can’t you see what that done to our communities? Can’t you see why that them robbers bombed the police station and bombed the bank, killing robbing and shooting? Can’t you see why the boys have long hair? Can’t you see why there’s no virgins among the girls anymore? Can’t you see why, are morals are rotten and decayed? **WHY, BECAUSE THE PULPITS HAVE LET DOWN THE HOLINESS PREACHING OF GOD’S ETERNAL WORD!** That’s what’s the matter.

Endnote:

*50-0813A - The Resurrection Of Lazarus
William Marrion Branham*

Today... Listen. I believe that God is going to call a people out of the Gentiles for His Name in this great latter movement here of a revival sweeping the nation. And if the holiness people don’t

want it, **He will raise it up out of something else. That's right. It's got to be. It's got to come. He's able of these stones to rise children unto Abraham.** What's the matter? **We've let down the bars, compromising. An old minister used to sing: We let down the bars, We compromised with sin; We let down the bars, The sheep got out; How did the goats get in? You let down the bars (That's what it is.), let down on the Word. We're getting stiff and starchy, afraid to come back to the old fashion Gospel (That's right), to the old salvation that makes you clean up, fix up (That's right), make right and come before God. 25 That's what's the matter with the church today. We need a revival. We don't need a new seminary. We don't need new preachers. We don't need new church buildings. We need a revival in what we got. That's what it is. Stirring up... Amen. All right. I'm not amening myself, but "Amen" means "so be it." And I believe it with all my heart. THAT'S WHAT THE WORLD NEEDS TODAY IS AN OLD FASHION, GOD SENT, SKY-BLUE, SIN-KILLING RELIGION, OLD SAINT PAUL'S REVIVAL, AND THE BIBLE HOLY GHOST BACK INTO THE CHURCH AGAIN.** That might be pretty strong for a Baptist, but that's right. True. I'm a Pentecostal Baptist. I got the Holy Ghost since I've been a Baptist. That's right. Notice, Cleans up, sets aside. Makes a different person, new creature in Christ Jesus. All right. Here's what we need. 26 Then he doubted it to be so. But God's going to confirm His Word. Don't you worry. "God's able of these stones to rise children to Abraham," said John.

We have nothing left, people are no more than the wood, that I'm sticking in my fireplace! You say, "That's hard!" I say it, it's the truth. They are no more than the wood that's stuck in the fireplace. Yet they have a soul in there... Some of them... Some of them have a soul! Not all of them have a soul. THERE'S PEOPLE'S THAT'S BORN NOW, AND THAT'S IN SUCH A ROTTEN DECAY AND SHAPE WHEN THEY COME FORTH FROM THE WOMB THAT I DON'T BELIEVE THAT GOD EVEN GIVES THEM A SOUL! THEY'RE NATURAL BORN BRUTE BEASTS! Amen! You go ahead and chew on that if you want to.

I tell you, we're in a terrible condition, friend. The wrath of God is hanging and ready to belch out. When the last member comes into the body of Christ... You know what I believe about that. I don't mean that.

You come in and say, "I'm listening to the tapes I'm in the message." Why, that don't mean no more to God then that much. You come in and you listen to tapes? You believe he was a Prophet? Well, that don't mean nothing! WHY, THE DEVIL KNOWS HE'S A PROPHET! THE GOVERNMENT KNOWS HE'S A PROPHET! EVERYBODY KNOWS HE'S A PROPHET! It takes more than that! Come in and get a Revelation of the Word of God! See! There will be many people have tapes stacked to their ceiling, and they'll be right here when the rapture takes place.

Endnote:

63-0901M - Token

William Marrion Branham

30 Don't just come this far, say, "I believe the Message." You obey the messenger. Come into Christ! You say, "Well, I believe every Word said, Brother Branham." That's good, but that's just—that's just being able to read. 231 Take the Message, take It into your heart, that you

must have the Token, the very Life that was in Christ be in you. “When I see That, I will pass over you.” 232 As we see the great end-time signs on earth today, we know that that’s right. Now look, I’ve waited for this, for a long, long time, for this Message to you. See? And you’ve seen the end-time signs. And I’ve preached It to you, and showed It to you, by everything that Christ said. Is that right? [Congregation says, “Amen.”—Ed.] You’ll admit that? [“Amen.”] We’re at the end time. I don’t see nothing left. 233 You say, “What about the mark of the beast?” Those who reject the Holy Spirit is already marked by the beast. The punishment will come later. See?

Endnote:

65-0418M - It Is The Rising Of The Sun
William Marrion Branham

33 Is there one here, or many, who doesn’t have this quickening Power in you? **The Son has shined across, and you’ve set in this tabernacle, you’ve listened to tapes, and yet the Spirit has never quickened you till you could follow the Word of God, that you women and you men could obey every Word that He’s written! Oh, that’s a dangerous thing. WHAT IF YOU WOULD BE A DEAD SEED, NO LIFE IN YOU? But there is something in you, that tells you, “I—I want to rise, this morning. I want to rise from the state that I’m in. I DON’T WANT TO BE JUST A DEAD SEED, BE LEFT TO DIRT AND DRIFTWOOD. I WANT TO RISE.”**

Endnote:

60-0611E - Faith Is The Sixth Sense
William Marrion Branham

You Gentiles better get on your face. The hour is at hand when God will turn His grace to the Jews. And you Gentiles will be sealed without God, without mercy, nothing but atomic fodder. So get right with God now while you got a chance to get right with God. You get right with God now.

Endnote:

60-0724 - The Unchangeable Word Of God
William Marrion Branham

But a man, seldom will you ever find one that’ll lay down his life for the cause of Christ. He won’t even crawl out of his shade tree and go to church, won’t even get out from behind the television long enough to attend a Wednesday night prayer meeting. That’s right. Amen. It’s a shame, disgrace. That’s the reason the Angels don’t visit the churches. That’s the reason the Angels don’t visit homes. We’ve got to get down to deep sincerity of this thing. The Angels of God are here on earth tonight just the same as they always been. The Holy Ghost has been here ever since the resurrection of Jesus Christ and the coming forth of Pentecost. He’s appeared through ages all down, **getting a remnant of people together. The rest of it is cannon fodder; I’ll just tell you that now. It’s a fodder that’ll mix with smoke out of torment. Yes, sir. It will take a borned-again experience, washed in the Blood of the Lamb, sanctified, filled with the Holy Ghost, or they’ll never make that rapture, according to this Word. Yes. That’s exactly what the Scripture says.**

But oh my, what is our whole life should be centered around our church. This assembly here should be more important to you then, your job, your houses, your lands and your lots. Why, of course, you must get the Token or you shall perish! May God stir up your spirit, to want revival. You'll never get it, I can go on preaching and preaching. But I'm telling you, something is near, see! We can't just keep going on preaching, something has got to happen.

Endnote:

63-0901E - Desperations

William Marrion Branham

When you pray for the baptism of the Holy Spirit, the Token, don't say, "Well, now I'll go up and try. Lord, I, I'm a little tired." Oh, mercy, stay in your seat! Don't even—don't even make an attempt. If you come, say, "I'll pass through the prayer line; put the oil on my head, I'll see if it does me any good," might as well set where you're at. Until you get to that place, until the whole church gets to a place, that it's between death and life, you've got to have It now or perish, then God will move on the scene. It takes desperation to bring God on the scene.

Endnote:

47-1207 - Experiences

William Marrion Branham

But now, God has changed His order, and He's sending back... You who mark my word, there's great men on the road to this world. That's right. There's great powers on the road to this world. And it'll be a people that'll call out a people. Remember, "Come out of her, My people." Is that right? Babylon, confusion that... And not the people now, not out of your churches, but come out of that confusion among you. You see? Come out; let's serve God with one heart and one mind and one accord. Is that right? And then God will take His church over Jordan. That's over death. Now, you believe that with all your heart.

May the God of heaven, while I'm gone stir up Brother George Parelli to preach to you, and stir you up, to want revival! Do you realize that million and billions of Bibles have been printed? Billions and billions of people have went to churches and talked about and preached about and dreamed about, what happen at Pentecost. And do you know that the world has never recovered from what happen at Pentecost.

And did you know that greater than what happen at Pentecost, is here today. Yeah, a greater than what happen at Pentecost is here today! "What are you talking about?" I'm talking about the Rock! I'm talking about the Rock Christ is HERE! THIS MORNING! THE CHRIST ROCK! THE REVELATION OF GOD IS HERE THIS MORNING! AND THERE'S EVER PRESENT WATER IN THAT ROCK, hallelujah! All it's waiting for is to speak to it, by faith. See, the spirit, It's not way off somewhere, it's here. The Holy Ghost has come back to earth.

You say prove it to me? Alright! This same Jesus that you see go in like manner shall also come in like manner again.

Acts 1:11-Reference quote:

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

And how does he come? He descended from heaven with a SHOUT! He's already here friend! He's here! The Rock Christ is here! The Revelation of the word is here! Ready to pour water out upon you. But you got to be thirsty for it. You got to believe it's here. You got to want it, you've got to desire it more than anything else.

1 Thessalonians 4:16-Reference quote:

16 For the Lord himself shall descend from heaven with A SHOUT, with the VOICE of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Endnote:

57-0125 - Hear Ye Him

William Marrion Branham

*19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I'm going to take it in a little different angle. **It really represented the coming of Christ the second time on the appearing of Moses and Elijah AND THEN CHRIST ONLY.***

Endnote:

62-1014M - The Stature Of A Perfect Man

William Marrion Branham

*60 Now, after we get through with **the Seven Seals**, then, at that time of the sounding of the Seventh Seal, or the **loosening...** Course, we know what a seal is, **IS TO LOOSE THE MINISTRY**, to loose Seven Seals. And we'll see that right on the chart. **Is loosing A MESSAGE, SOMETHING THAT'S SEALED UP.***

Endnote:

61-0112 - Questions And Answers

William Marrion Branham

*384 Listen, brethren, I adjure you before Christ that you—you—you hold this part of your peace, but if you were spiritual you'd understand. See? **Don't you know what the very first thing He said down there on the river? Don't you remember what He said? "As John The Baptist was sent forth to forerun the first coming of Christ, YOUR MESSAGE..." IT'S THE MESSAGE THAT WILL FORERUN THE SECOND COMING OF CHRIST.** That's what the Angel of the Lord said.*

Endnote:

65-1127E - I Have Heard But Now I See

William Marrion Branham

*113 Now, Jesus promises here that in **the last days the Son of man will be revealed again** to that same type of group, the royal Seed of Abraham, just before the fire falls. Remember, the church never received any more witness, Abraham and them didn't, the promised son that they were looking for was brought right away after that. **And the church is looking for the Promised Son, HE WILL COME RIGHT AFTER THE DAYS OF THIS MINISTRY, He'll be revealed from the heavens. Now, we see it too plain, it's got to be. Now, the only thing there has to be is something pulsates, gets into a man, God vindicate and tells him and shows him that that is the thing to happen; and that you're going to...***

Endnote:

65-0725E - What Is The Attraction On The Mountain?

William Marrion Branham

*133 He, the Voice, come back, said, "Not a king's sword, but, **'The King's Sword,' the Word of the Lord.**" Said, "Fear not. **IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY.**"*

Listen! If we get on fire, if **WOULD STIR UP OUR SPIRITS FOR REVIVAL! IF GOD WOULD STIR UP YOUR SPIRIT FOR REVIVAL!** He's stirring mine up, he's stirring yours up. Your spirit will stir up somebody else's spirit! And brother we'll get busy building. Yes, sir! That should be the theme everything, our whole life, should be centered around an outpouring of the Holy Ghost in our little assembly...our little assembly.

Now notice here, where Jesus said, "Where two or three... two or three are gathered together in my name, there I am."

Matthew 18:20-Reference quote:

²⁰ For where two or three are gathered together in my name, there am I in the midst of them.

Why? God is wanting to be in your midst! He's wanting to open the blinded eyes! He's wanting to heal the sick! He's wanting to get glory out of this thing! Listen! Jesus Christ would want, to see wheelchair patients here this morning. He would want, to see stretcher cases here this morning! He wants to see the buses pull up out front and see the blind get off. He wants to see policeman out here directing traffic in here.

Why, do you think Jesus.... You know what we act like? I'll be honest with you; we act like a little mouse under the granaries of Egypt. We're scared to eat too much grain, afraid it'll run out. We're afraid to ask God anything! We're afraid because we think he's not big enough to do it! You know the Bible says, he loves a man that believe for great things. That's what the Bible said. He loves a person that believes him for big things. God wants to heal the sick! God wants to open the blinded eyes! God want to make the cripples to walk! But the thing about it, he does it when there's somebody that's desiring it with all their heart! When you desire it more than food.

When you desire it more than sleep. When you desire it more than your fellowship of your friends.

John 16:23-24-Reference quote:

23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Like brother Branham said, "You women let your husband keep you away from it." You husbands let your wife keep you away from it. You children let your friends keep you away from it. One woman said, "I tried to pray all night, and I just go to sleep." He said, "Well, the devil put you to sleep mam, to keep you away from your blessing." "Well, I tried to fast and I got a headache and got sick" Your supposed to get a headache you supposed to get sick.

The bible said that Jesus afflicted his soul! Why do you think your soul is not to feel good? Huh! Because you don't feel good you don't fast. Or you don't feel lead to. Fast and pray whether you feel to pray or not.

Isaiah 58:5-Reference quote:

⁵ Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the Lord?

Oh Yeah, don't misunderstand what I said a minute ago, don't glory over that. That's the way brother Harry does, he always gets excited, when he gives me an excuse why he doesn't pray. I don't give Brother William an excuse why he don't pray. Don't jump and get all excited about that, see. When I say, "The spirit has to stir you up to do it."

Brother Branham said, "God gives a burden to those that are praying." The more that you pray, the more you want to pray. The less you pray, the less you want to pray. If you want to get stirred up to pray, start praying. Amen! Go and get down and pray! If can pray fifteen minutes, pray fifteen minutes. See, but keep praying, go back and kneel down again. Well, if you didn't find his presence there, go over here and kneel and pray. If you don't find it there, go in the bedroom and kneel down and pray. If you don't find him there, go out in the corn crib and kneel down. You'll find him somewhere, if you'll keep goin. BUT DON'T GIVE UP THE FIRST PLACE YOU KNEEL DOWN! Don't just knock just like that! (Brother Lambert, knocks two times) I'm talking about prayer, (Brother Lambert knocks on pulpit about fifty times) You know the Lords listening. "Well, he's gonna keep praying, I may as well answer him"

Here's Laodicea, (Brother Lambert, knocks one time). Jump up run to the table, jump up and go to bed. Five-minute pray before you go to bed. Five-minute prayer when you get up. "Lord bless and sanctify this food, in Jesus name. Oh Lord, I know your gonna bless us!" No, he ain't! Nah, you'll miss it see.

No, you got to get stirred up about it! You've got to realize you've got to have that or your backslid. If you don't have the joy of God, your backslid. The Joy of the Lord is a Christian, friend.

LET ME TELL YOU SOMETHING! THE ROCK NEVER LEFT ISRAEL, ISRAEL LEFT THE ROCK! THE ROCK FOLLOWED ISRAEL WANTING TO BLESS THEM ALL THE

TIME BUT THEY LEFT THE ROCK. Don't you blame that on God, that God left you! He never left you, you left him. And don't try to make me believe it. I don't believe it! YOU LEFT HIM! God don't tempt nobody, you we're tempted by your own lust! When you lusted, you went after sin!

You listen to me, I'll tell you the truth! I'll tell you the truth, you know why? Because I ain't after your money and I ain't after numbers, so therefore I can tell the truth! If I was after a big full church, I'd have to hem-haw around these things and slide over them to pacify you. I'd have to have a diaper bag in one hand and a baby bottles in the other. And when I don't have a diaper bag and a baby bottle. I'd have to be a politician. I ain't a politician and I ain't a babysitter.

Oh, God! Brother, I tell you, I'm looking for men and women THAT'LL STAND UP, THAT'S WILLING TO MAKE SACRIFICE. THAT'S WILLING TO TAKE UP THEIR CROSS and follow Jesus Christ!

Somebody told me said, "You know people come in the assembly they don't believe in praying any more, you know." And somebody else come in... And people type and say, "Do you feel lead to pray? Do you got any burden to pray?" Well, naturally their backslidden like everybody else. "No, I ain't got no burden to pray!" "Well, glory hallelujah your just like us!" My God what a shame!

The Bible said, "TO WATCH AND PRAY, THAT YOU ENTER NOT INTO TEMPTATION."

Matthew 26:41-Reference quote:

⁴¹ Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

The reason why you're tempted the way you are, is because you won't pray and watch before God! The last thing he told the church, "Watch and pray that you enter not into temptation."

Now we believe like, "Well, now you're not gonna feel like praying in the Laodicean Age. You're not gonna feel like fasting, you're not gonna feel like praying. And you're not gonna feel like coming to church, but God is gonna come and give you the Token."

No! It don't read that way! No sir! You've got to earnestly desire, you got to seek and find. Did you know the Bible said, "Seek and ye shall find!" SEEK WHAT? LOOK FOR IT! WHERE YOU AT, LORD! MY LORD, WHERE ARE YOU AT? KNEEL DOWN OVER HERE AND LOOK FOR IT! GO IN THE CLOSET, GO IN THE BEDROOM, GO IN THE FRONT ROOM, GO DOWN IN THE BASEMENT. GET IN YOUR CAR, drive a little. "WHERE YOU AT LORD, I GOT TO FIND YOU!" You'll find him! You'll find him! But you just can't get over there...

Matthew 7:7-Reference quote:

⁷ Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

Be like ole buddy Robinson. You see that thing in you, you reached up and got mad and you bit the ole mule on the ear. Poor ole fella, pull in that plow all day you ought to be ashamed of yourself. You know we can blame things on the mule. Come on! We blame everything...I know the devil's a bad fella, but we blame too much on him! Let's blame ourselves, for some of it.

Endnote:

53-0328 - Israel And The Church #4

William Marrion Branham

143 Like old Buddy Robinson, kept going along, wanted the Holy Ghost. Said, "Glory to God! I wanted the Holy Ghost so bad, I didn't know what to do." He said, "I was plowing corn one morning with old Alec," his mule. Said, "Alec kept stepping on the corn. I got mad at him, run over there and bit him on the ear as hard as I could. Alec kicked at me." Said, "I went over and set down. I looked at him, he was standing there." Said, "I bit old Alec as hard as I could." Said, "I looked over at him, said, 'Alec.'" Said, he said, "'Alec, I'm sorry. I won't do that no more.'" Said, "Alec looked around, said, 'You don't get more religion than what you got now, you'd treat me that way again.'" My, my! That's right. He said, "I got down in the corn row, and said, 'Good Lord, give me lots of knowledge in the gabled end of my soul. Help me fight the devil as long as I got a tooth in my mouth, then gum him till I die.'" He said, "'Lord, if You don't give me the Holy Ghost, when You come back to earth You're going to find a pile of bones laying right here.'" He got It. Amen. That's right.

Endnote:

52-0713A - Early Spiritual Experiences

William Marrion Branham

I was long about two or three o'clock in the morning; I was praying, and crying, and begging. And I stood there a little bit, and I was standing looked out a window, went back. I thought, "Well, it won't be long till daylight. I... When daylight comes," I said, "I'm going to leave the cabin, and going up in them knobs and get back up in my cave. And I will stay there." As Buddy Robinson, said, "Till He finds a pile of bones when He returns. Or something had to happen."

The reason you don't pray is, you're too lazy! The reason we don't want to fast is, we love food more than we love the blessing of God! Come on! I know the devil don't like me to talk that, see. He don't want you to get to praying and fasting. He don't want you to get to seeking God! HE WANTS YOU TO GO ON AND SLEEP! HE WANTS YOU TO SLEEP!

That's what the Apostles was doin. He said, "I'm gonna come in great power and glory! You'll be standing right here, some of you will be dead and not see the power and the glory of God!" And sure enough, there was some of the apostles in the ministry. Why there was the glory and the power had come and where did he find them? Asleep! Jesus was ready to go and be crucified and they didn't even know that he was ready to die.

Same thing with Brother Branham. People are so unspiritual! People are so carnal minded. People are so backslidden and lukewarm they didn't even know that Brother Branham was gonna leave. If they we're praying and in contact with the Lord, you would of known it.

Continually for years, I told people, "You better get ready now, don't lean on Brother Branham, your leaning to heavy on him. The Lord's gonna take him away." Oh, they just didn't believe me! See!

No sir, let's not put blame on the Lord. Don't you blame...don't you blame the Lord, "The rocks right following you!" Don't you say, "The Lord left you' No, he never left you! You left the Lord!

The Rock never left Israel! And Paul said, “That rock was Christ that followed the church in the wilderness.

1 Corinthians 10:4-Reference quote:

4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

And brother this is the church, on its way to the promise land the Token AND THE THERE IS AN EVER-PRESENT WATER FLOWING FROM THE ROCK CHRIST, THAT’S FOLLOWING THIS CHURCH. Wanting to pour out his spirit.

My Lord, what manner of people ought we be! We ought to “love the Lord God with all of our heart, soul and with all of our might.”

Deuteronomy 6:4-5-Reference quote:

5 And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

You know what we remind me of? We remind me of? Well it’s like this! Mommy and daddy got a little girl, nice lookin little girl. And they liked this boy over here, that come there. And they want to get her married off right away. So, they try to invite that boy over for dinner. Now, the boy knows what’s happening, he knows that the parents are interested in him, because they got a daughter, or visa-versa. And they try to get them interested, see. Now this girl, she don’t give a hoot about this boy! And she knows because mommy says, “Let’s clean up the house so and so is coming over today for dinner.” Now the little girl knows that and she say, “Uhhh, oh boy!” Her spirit sags way down. Why? She ain’t interested in him, she’s not got eyes for that boy! She’s not interested in that boy! And mommy and daddy just keep pounding it right on there. Or the boy, whichever it is see. I’m making a point! And that just goes on. And it just gets to be nauseating! Like you say, nauseating. “Oh mother, does he have to come over today?”

You mean we’re gonna have an extra service! Oh, A prayer meeting? Huh! Its nauseating! Revival? Fast? Ohhhh MY!

“Mother, does he have to come over today?” OHHHH! That’s the spirit that’s here! In the world, today. What is it? Now supposing, if that girls eye caught that feller? Oh My! “HE’S COMING! WHY DIDN’T YOU TELL ME MOTHER? WHY, MY! GET THE BROOM GET THE MOP! MY LET’S GET BUSY HELP HERE!

Oh, AN EXTRA SERVICE HERE, GLORY TO GOD! A PRAYER MEETING? OH HALLELUJAH! REVIVAL GLORY TO GOD! That’s the Bride that’s goin in the rapture!

I know I’m kinda fanatical, but I really want to make a point! I want you to remember! “Now ain’t that something.” JESUS IS COMING! GLORY HALLELUJAH! “Jesus is coming? oh my!” Do you think he’s gonna marry something like that children?

Oh, brother why my, we ought to be looking to the tops mountains, from whence our lover is coming! We ought to be running through the streets at night, “WHERE IS THE LOVER OF MY SOUL, WHERE LET ME FIND HIM!” How can I find him! A love affair! And that’s what they had for God, that little feeble remnant that went down to Jerusalem. Went down to Jerusalem, that little feeble remnant. Because they had a burning love for Jesus!

The trouble with us today... Jesus Christ wants to fellowship with you. Jesus Christ wants to love you and pull you up next to him and pet you and tell you that he loves you.

Listen! Don't tell me! The first time I ever stood in his presence and heard his voice, the first words he said, "I love you! Even when you was a sinner I loved you, son!" And that broke my heart, broke me down, that if I lived a thousand years those words will echo in my soul, down in the gabriel part of my soul for a thousand years. When I heard the voice of God, and me a wretched sinner! I wasn't even looking for him, not even wanting him. And Yet I heard his voice say, "I loved you, I always loved you and called you to be my servant!" Friend, let me tell you something! **THAT THROW'D ME INTO DESPERATION TWENTY-FOUR HOURS A DAY!** To seek his face! That he could love such a wretched, such a miserable sinner as myself!

And what kind of a love affair ought we to have today? Why you ought to just a nod our head, we ought to run and do it. Just nod our head... Just nod his head and we ought to do it. Not just beg, please pray children! Please come on children! Please! Please! Please! Please, begging with you!

Standing on the outside! Where was he with this Laodicean church. "Please, let me back in! Oh, Pentecostals, assemblies of God, please let me back in! Come on, let me back, please let me in." "No, get out of here! We already got the Token!"

Endnote:

54-1003E - Jubilee Year

William Marrion Branham

131 The Pentecost come along, when God begin to restore back the gifts, to the church, begin to speaking with tongues. They said, "This is It. It's got It now. We're all set out." BUT THEY FOUND OUT THEY DIDN'T HAVE IT. THAT'S RIGHT. People speak with tongues and live any kind of lives.

Endnote:

57-0613E - Thirsting For Life

William Marrion Branham

*The Lutheran thought they had it when the just shall live by faith. **The Methodists said when they shouted they had it. They found out they didn't. The Pentecostals said when they spoke with tongues, they had it. They found out they didn't. BROTHER, DON'T TAKE A SUBSTITUTE.** These things, shouting and speaking in tongues, that's all right. But that's an attribute. **Have you got Christ? That's it. Got Christ in your heart, brother, something that makes you bear the fruits of Christ: love, joy, peace, longsuffering, gentleness, goodness, meekness.** 37 **Oh, I've seen people shout, and dance in the Spirit, and speak with tongues, and enough temper to fight a buzz saw, and go out, and live e—every day ungodly, and half dress themselves, and—and do shady deals, and everything like that.** Brother, that's not the fruits of the Spirit. Come on back to the Bible. Come back to the fountain. Come back and receive Christ. These other little things will take care of theirselves. As long as you receive Christ and the life is going with it, these other things will flow freely. But don't try to get the other thing before you get Christ. He is the Fountain of Life, the only resource. And He's the inexhaustible Fountain of*

Life. You cannot exhaust His goodness, His mercy.

Endnote:

*60-1211E - The Laodicean Church Age
William Marrion Branham*

222 *This is one of the most outstanding statements that I have ever seen in the New Testament. I want you to notice, "I stand at the door and knock." This is generally used, a quotation for the appeal for sinners. Is that right? We tell sinners, "Jesus is at the door, knocking." But here He's knocking at the church door for He once walked with them, but they (with their organization and worldliness and coldness) had excluded Him. He's on the outside of the church. 223 Now, remember, in the first of the church ages, as we close, He was walking among the seven golden candlesticks (Is that right?), the seven church ages. **And at the end here, we find Him outside of what church? The Laodicean, the Laodicean church. Outside, they had exclu-...excluded Him. Why, He was standing on the outside trying to get back in. What a pitiful picture! THE SAVIOUR OF THE WORLD, STANDING OUTSIDE OF THE CHURCH THAT HE BOUGHT WITH HIS OWN BLOOD. Shame upon them! 224 "I stand at the door and knock." After being pushed out or ousted, then trying to get back in, crawls back and knocks at the door. This is the most striking record in the New Testament. I think there's nothing could be any more sadder than this, to see the Saviour of the world took out of His Own church, the Laodicean age.** After He had done told them what they had did, their richness and everything, and what they were, and how they were lukewarm and so forth, and they—they had...they...He didn't have to spue them out, they had spued Him out. And here was all of that, still knocking at the door, trying to get back in. What for? To give them Eternal Life. The very ones that killed Him at Calvary, He was trying to save their soul. It's the most pathetic picture I ever seen in my life, ever thought of. 225 Excluded! What was He excluded from? Now, listen, friends. If this isn't striking! Get a picture of it, let it sink down in your heart. Our Saviour, when He was on earth, He was excluded from His Own nation. He was rejected, He was excluded. The world excluded Him and crucified Him. And now, from His Own church, He's excluded. He isn't wanted anywhere, have no need of Him. They got a denomination, they didn't need Him. They got a pope, what'd they need with Him anymore? They got an archbishop, a general overseer, they had no use for the Holy Ghost anymore. They didn't need That no more. Christ, the Holy Spirit, they didn't need Him. So they're... 226 I don't believe they just up and throwed Him out, 'cause they hadn't missed Him. They hadn't missed Him, because they were still singing songs to Him. The preacher was still talking about Him, so they hadn't missed Him. But their own worldliness and their organization, organizing, saying, "The days of miracles is past and there's no such a thing as this and that." 227 I ask you. Every revival that ever come (any, you historians), now, down through here, these churches, every revival that ever come, the...it was always brought outside of an organization. **Any man that ever started a revival, was outside the organizations. And every time a—a revival started, they had signs and miracles of speaking in tongues and healings, and so forth like that, taking place. As soon as that founder died, then they organized it and made an organization out of it, and went right "dead" and God never fooled with it no more. That's exactly right. 228 And here He is at the last church age, standing outside the door, God Almighty. That—that breaks my heart to think of that. My Lord standing outside the door of His Own church, after being pushed out by worldliness and coldness and denomination and indifference, standing outside of the door, knocking, trying to***

get back in. *When I thought that, a while ago, I just leaned over on my table and started crying. I thought...*

Oh, friend don't... I'm I telling you the truth? (Amen) Sometimes I get to preaching so much... The devil says, "There Ain't nobody believes you, they just sit and listen to you, they ain't got nowhere else to go."

IT'S THE TRUTH!!!! GOD'S GONNA POUR OUT HIS SPIRIT, SOMEWHERE! Amen! God, give you people here, to stand by my side! Let's press on, I'm doing everything that I can! I don't even want to come out of my room any more. I just keep thinking, it's comin, it's comin it's getting near. I got to do it Lord! Help me to press! But how good it feels to know that you got men and women pressing with you, see.

You know what? The theme of our preaching should be, get the Token! The theme of all of our preaching and all of our teaching and all of our praying all of our conversations ought to be get the Token children. Without the Token we'll perish.

Endnote:

63-0901M - Token

William Marrion Branham

*171 He's a God of judgment. The Bible speaks He is. His wrath is fierce. Don't you trample on That and expect the goodness of God someday take you, in your sin, and take you to Heaven. If He'd have done that, He'd excuse all this here, and have took Eve. **You'll believe His Word, or you'll be...you'll perish. And when you believe His Word, the Token will be upon you.** Uh-huh.*

Endnote:

63-0901E - Desperations

William Marrion Branham

This morning, the message this morning was, to me, the highlights Message of my entire ministry; this morning, see, a highlight Message of my entire ministry. Someday I'll tell you how it come about. And I know that everything has worked for months and months and months, up to that one Message, moving up to come to that place. That was the capping-off time of it, you see. And it's a... 10 **NOW I'M SURE, OR HOPE, THAT YOU GOT WHAT THE TOKEN MEANT. See? The Token is the sign that the Blood has been applied. That, the price that's been asked, required of God, Jesus paid that price by shedding His Own Blood. He did that. Then, from His life came the Holy Spirit. And when the Blood is applied to you, the Holy Spirit is a Token that your price is paid; God has received you, and that's the Token.** Remember, that is the Token. Now, there is many people who doesn't, they—they don't know what that Token is, see. And you have to make it like that nobody knows it, see, so that all of them will get it. 11 Just like preaching salvation, we have to preach salvation in a way that everybody, it's for everybody, which, we know it isn't. We have to preach Divine healing for everybody, yet we know it isn't. See? Jesus come to save those who was in the Book of Redemption before the foundation of the world. He only come to save those. Who they are, I

don't know. See? But you...Nobody can have faith unless you say it's for whosoever; and it is, nobody can come unless God has called them. That is true. So there is many people that won't be saved. We know about it. They, well, God knew that before the world began, that they wouldn't be saved.

And you know what's happen? Goliath...I believe everything that Brother George said the other night was just speaking to me, that's the Lord. I said, "Now Lord that's you, your speaking to me." Because you'll don't know what's happened. "Now that's you Lord." Then now something said, "Now he's gonna speak to you in that psalm" See, there it was. It's just one thing after another. Then lot of you think, "Brother Bob is sure excited this morning." That's not me, doing that, see. Then I remember back what I said and I...A lot of times I get up and say things, that I don't realize what I said. And then that thing come right back around and there and there is laying right there, see. And oh my, and that's going on and you don't know what I go through in my room and finally know all this and can't tell nobody, and carry all these things around with you. Friends somebody's got to believe it! **SOMEBODY'S GOT TO BELIEVE IT! THERE'S GOING TO BE ANOTHER OUTPOURING OF THE HOLY GHOST!** God stir our spirits here for revival!

Sure, it don't now... the devil will say, "Well, Brother Branham said revival's over" No! The revivals over, they got theirs first! The denominations got their revival first. The healing revival! **BUT BROTHER I'M TALKING ABOUT A BRIDE REVIVAL! A WORD BORN BRIDE REVIVAL!** Where you got a revival! Did you get it! Has anybody here had a revival yet? (No) Well, then it ain't not over yet then, is it?

Endnote:

*63-0320 - The Third Seal
William Marrion Branham*

183 THE—THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE'RE LOOKING FOR IT NOW. It'll take those seven unknown Thunders back there, to wake Her up again, see. Yeah. He'll send it. He promised it. Now watch.

Endnote:

*54-1024 - The Unpardonable Sin
William Marrion Branham*

190 I'm laying this as a basic foundation for the coming revival. You bring your Bible every night. You bring your pencil, bring your book, to check off. And any time that you see anything you don't understand, "come, let us reason it together."

Endnote:

63-0707M - The Indictment

William Marrion Branham

392 May THERE COME FORTH A REVIVAL OF THE JUST, AND A GREAT POWER COME AMONG THE CHURCH JUST BEFORE ITS GOING. I...It's not hard to pray that, because You promised it. AND WE'RE LOOKING, LORD, FOR THAT THIRD PULL THAT WE KNOW THAT WILL DO GREAT THINGS FOR US IN OUR MIDST.

The theme of all of our preaching and all of our teaching should be, get the Token! They shouldn't preach nothing else but get the Token. What good is it to preach nothing else? When they haven't got the Token. Every message we preach ought to be centered around the token.

The people and some of the ministry today are afraid to mention the power of the Holy Ghost. They're afraid to mention the Baptism of the Holy Ghost. They're afraid to mention the Born-Again experience. They're afraid to mention the manifestation of the power of God in the midst of the people. I'm talking about the Bride people. We act like Brother Branham did not even believe or teach the restoration of the power of God, the dynamics to come to the word. We act like that Brother Branham did not even believe or teach those things. But I'll tell you one thing, we'll either demonstrate the power of Pentecost or we are a dead seed. And a dead seed don't bring forth any fruit. Amen!

Endnote:

65-0418M - It Is The Rising Of The Sun

William Marrion Branham

109 But there has got to come One! Hallelujah! There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection. Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It. 111 **AND AS HE, BEING THE GROOM, THE BRIDE HAS TO COME FORTH, 'CAUSE IT'S PART OF HIM. AND IT CAN ONLY BE THE MANIFESTATION OF THE FULFILLING OF ALL THE REVELATIONS ANY OTHERS HAS SPOKE OF THE BRIDE; IT CAN ONLY MANIFEST. IF IT DOES SOMETHING DIFFERENT FROM THE GROOM, IT ISN'T THE BRIDE. BECAUSE, SHE IS FLESH OF HIS FLESH, BONE OF HIS BONE; LIFE OF HIS LIFE, POWER OF HIS POWER! SHE IS HIM! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. **THE FLESH FROM HIS SIDE,****

MADE BOTH MECHANICS AND DYNAMICS, THE WIFE. THE SPIRIT OF HIM AND THE FLESH OF HIM, AND PUT IT TOGETHER, AND MADE MECHANICS AND DYNAMICS. Until the church or the people... 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 **UNTIL THAT CHURCH BECOMES BOTH DYNAMICS AND MECHANICS; AND THE SPIRIT OF GOD, THAT MOVED HIM, TO DO THE THINGS THAT HE DID! IF HE HIT ON SIXTEEN CYLINDERS, SO WILL THE BRIDE.** Amen! For He said, in John 14:12, "He that believeth on Me, the works that I do shall he do also. I'll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day." That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. 115 **IT'LL ONLY WORK AS THEY COME TOGETHER.** Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. **But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth.** 116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics. Notice, "It's the Spirit that quickens." It's the—the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See? 117 "You can do nothing without Me; but with Me you can do all things." As He is the Word, It's the Father living. "Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. **NOW, AS HE SENT ME, SO SEND I YOU WITH THE SAME MECHANICS, AND IT TAKES THE SAME DYNAMICS TO OPERATE IT. AND THESE SIGNS SHALL FOLLOW THEM THAT CLAIM TO HAVE THE MECHANICS. THE DYNAMICS WILL TAKE ITS PLACE.**" 118 Paul said, "The Gospel came to us not in Word only," through gasoline only, "but through Spark also," to make It move. There you are. It came to us in that manner. 119 It's the same Spirit, that raised Him up, that quickened the true believer to Eternal Life. Now remember, potentially... Now watch, as we are getting out of our time. Notice, "the same Spirit," now, Romans 8:1. Now let's just read that again, in Romans 8:1, and we'll see what that says. All right. And not Romans... I mean, 8:11, I'm sorry. 120 In Romans 8:11, "But if..." There is the problem. There's His catch. But if the Spirit of him (God, the Holy Spirit) that raised up Jesus from the dead dwell in you, ... 121 **Now, there you are, "If the Bridegroom Spirit dwells in the Bride!"** 122 **When God made His first bridegroom, He made the bridegroom first, and he was both man and woman, in spirit; formed him in the dust of the earth, to make him material. And notice when He made Eve, from Adam, He took not another piece of clay, He took from the same piece of clay; the same Word, for Adam was a spoken Word. See? He took from him, and then taken the... He had masculine and feminine spirit. And He took the feminine spirit away from Adam, and placed it in Eve; so it's still part of Adam's spirit, it's Adam's flesh. Then, it was Adam's spirit, the dynamic, that quickened the mechanics of his body.** 123 **So the Bride must also be flesh of His flesh, and bone of His bone.** Then how is this mortal flesh going to become His flesh? We'll get to it in a minute, see. How is it done? How? What is this great transformation? Notice. Now if

*the Spirit of him (God) that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. 124 Oh, my! The predestinated One, of course, like the Seed laid upon the earth, the One that had Life in them. **MANY OF THEM WERE DEAD; THEY WERE JUST ROTTEN SEED; THE WATERS AND THINGS BURNT THEM OUT. But, you know, there was a Seed laying there ready for Life. God knew It was laying there. 125 Now, the predestinated Ones are the first to be quickened by the Holy Spirit, for the Holy Spirit comes to claim Its Own.** Now, this is deep now, and be sure to catch this good.*

Now, I want to get to the place where God spoke to me here. I'll try to close in a minute now. I want you to look at Ezra 4. Here's where the Lord spoke to me.

Now when I say, I don't mean a bunch of imagination when I say, I meant what I said. People you know...I hesitate to even say the Lord said. Because so many people get up and say, "Well, the Lord said this and the Lord said that." When he didn't say! With no sincerity, see. That's wrong... That's wrong to take an impression and say this is the Lord, see. Nah, that brings such a... see...

It's just like speaking in tongues see. Tongues got so common, I seen people sit there and chew bubble gum and blow bubbles and talk to one another while speaking in tongues. Sure, no reverence at all! Why? They know it an't God! Just get up and say, "bah, bah, bah" just say anything that comes to you. That ain't the Holy Ghost speaking! If you put a natural in it, you got a natural. But if it's supernatural it's supernatural. How many believe that? (Amen) That's something we don't ever want to do.

God keep us from that! Lord God help brother George and I, to keep this assembly going down the straight line. Don't let us get cold and formal and don't let us get fanatic! Let us get something genuine! I'm so sick and tired of seeing men raise up "Well, the Lord said!" "I Heard from the Lord," What is it but a bunch of flesh!

Endnote:

*58-0625 - A Greater Than Solomon Is Here
William Marrion Branham*

*21 Luther, many of you Lutheran people, why, history claims it wasn't a mystery, how that Martin Luther protested the Catholic church and got by with it, but how he could hold his head above all the fanaticism that followed the revival. And that's what it is today. **And you non-Pentecostals, that what it's... Let me say this as a Baptist: WHAT I KNOW OF, THE PENTECOSTALS HAS A LOT OF NONSENSE. THEY HAVE A LOT OF FLESH AND A LOT OF CARRYING ON,** but brother, there is a genuine Holy Spirit among them. That is right. So you Pentecostals, that can hold your head in the—into Calvary, **and into the Word, and not on sensations, but according to the Word,** and still walk before God, blessed are you. You've got the cream of the crop—Spirit and Word.*

Endnote:

55-1111 - Where I Think Pentecost Failed

William Marrion Branham

Now, we've tried to jump the fence. We've tried to stick the cart before the horse. You tried to claim things and do things before God did it, and got a lot of flesh worked up into it. And that's what's the matter with the church.

Now notice here, now do you see this little feeble remnant down there working? Hard as they can go night and day trying to build a house for the Lord to dwell in. Now here they are down there, they're building a building, they're carrying mortar, carrying blocks. They're trying to build a place for God to come and dwell. What are they doing? They're trying to have a revival! They know revival's coming! The foundations laid, and they're working night and day for revival.

Now let's watch the devil here!

Ezra 4:1-6-Scripture reading:

1 Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the Lord God of Israel;

2 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

3 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the Lord God of Israel, as king Cyrus the king of Persia hath commanded us.

4 Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

5 And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

6 And in the reign of Ahasuerus, in the beginning of his reign, wrote they unto him an accusation against the inhabitants of Judah and Jerusalem.

Ezra 4:1-6-Reading- Ad lib

4 "Now when the adversaries of Judah" That's chapter 4 "and Benjamin heard that the children of the captivity builded the temple unto the Lord God of Israel;

2 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you." Watch this now! I'm gonna expose Satan here now! "Let us build with you: for we seek your God, as ye do;" You liar you! You don't do it! They lie. "and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

3 But Zerubbabel," Now what is Zerubbabel? He types out the spirit that stirred up the restoration, Zerubbabel. He's a restoration spirit. See, what I mean?

3 "But Zerubbabel" See, the spirit of God in restoration "and Jeshua, and the rest of the chief of the fathers of Israel," The church see! "said unto them, Ye have nothing to do with us to build an

house unto our God; but we ourselves together will build unto the Lord God of Israel, as king Cyrus the king of Persia hath commanded us.

⁴ Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

⁵ And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

⁶ And in the reign of Ahasuerus, in the beginning of his reign, wrote they unto him an accusation against the inhabitants of Judah and Jerusalem.”

Now to save time, it's getting late. Listen to me real close. Now let me have your attention just a few minutes.

Now as I said this represents spiritually to the end-time Bride. Now notice here, this little remnant. The foundations done been laid. Right! The foundation has done been laid. Now notice, it was the word... The prophet of God, Jeremiah said it would be revealed. The prophet had said, “The temple would go up!” And the spirit of the Lord stirred up Cyrus, to fulfill the word of the prophet!

AND THAT'S SAME TODAY, THE SPIRIT OF THE LORD IS STIRRING UP THE ELECTED BRIDE TO FULFILL THE WORDS OF WILLIAM BRANHAM. THAT THERE WILL BE AN END-TIME BRIDE TREE, that will bring forth another branch and bring forth another book of Acts behind it.

Endnote:

*62-0422 - The Restoration Of The Bride Tree
William Marrion Branham*

415 But what? He was God's perfect Prophet Tree, the example Tree, the Bridegroom Tree. Amen. Glory! I'm going to say something, directly: If He is the Bridegroom Tree (Do you believe it? From the garden of Eden?) [Congregation says, "Amen."—Ed.] then, the Bridegroom Tree, without the Female, don't bear fruit, so He's got to have a Bride Tree. She has got to be borned of the same material, the Word made flesh in the Tree. Hope you get it. It's the same Life in this female Tree, the Bridegroom, as It is in the Bride. "The works that I do shall you also." Is that right? ["Amen."] He was the Bridegroom, remember.

Endnote:

*62-0422 - The Restoration Of The Bride Tree
William Marrion Branham*

459 So, God's promise begin to restore, for God said He would restore It. Just the same as He raised up that Bride Tree...Bridegroom Tree, He will raise up the Bride Tree, 'cause there's going to be One right yonder, sure as the world. What now? All right. So God's promise begin, "I will restore, saith the Lord, all that the locust eat, caterpillar."

Now notice here, this is where the Lord spoke to me here. Notice here, that while they were building the devil-Satan, didn't want to see the Temple go up. Because the glory of God the power of God would come to the temple, a revival would break out. So therefore, the best way

for him to hinder the work was to get in there and work with it! Come On! The best way to hinder the building was to get in there...

What would the best way to cause brother Newt Bingham's bridge to fall down? "Well, I'll get in there...I'll get in there and I'll mix the concrete different." "I'll not put enough cement in with the concrete and when the weight gets on it, it'll fall" Well, that's the best way to hinder! So, the devil knows the best way to hinder this revival! So, he gets in there and works with it. That's right!

That's what he did right in this church here, see. He gets right in there and works with it. And they come up there and disguised and tried to fool! You cannot fool a servant of God, that's in the line of duty! They come up there and tried to fool the servants of God and they wanted to hinder the work! What did they say, "We got tapes, we believe the message. We feel lead to come here, to help you!" They had discernment of the Lord. Look here now brother, you ain't got no part in this here, see. I just don't feel that way. Huh! Now what happen? They was wanting to hinder the work of God, see. They wanted to hinder the building from going up! And what was it? The Devil! They said, "We be a servant of God" And all the time...He was quoted since the days of Esarhaddon.

Ezra 4:2-Reference quote:

² Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

And the Lord kept prodding me there, I thought "Who was that?" And I went back and read and you know what? These people wasn't even elected of God! They wasn't even elected of God! They was just a heathen nation brought in there and was living on the land, that belonged to the children of God. See!

Now what is that? There is your false anointed ones, friends. There's your, false Anointed Ones! There's your, False Vine! There's your, Judas Hearing Group!

What is it? Now everybody knows and should know, that there is gonna be a Bride! Everybody knows that, don't they?

Now what is it? There is a mix multitude, because of the supernatural that was done in Brother Branham. When he done the supernatural and it brought out a mix multitude out of the denominations. Cause no man could stand up against the word of God that Brother Branham had! See! So, they come out of the Denominations and the Independent churches everywhere. And started getting tapes and coined this phrase, "We're following the message! We're in the message!"

Endnote:

53-0327 - Israel And The Church #3

William Marrion Branham

129 Jesus said, "The Kingdom of God is likened to a man went to the sea, with a net in his hand. He threw the net out, in, he pulled it in. That was the Gospel. In there they had turtles, water bugs, serpents, green frogs, snakes, everything else. And he had some fish in there! Hallelujah! 130 The first thing you know, when the revival's over, and the Gospel net

comes off, the old turtle said, "I knowed there wasn't nothing to It." The old water bug said, "I believe it, also," right back to the...hog, right to its wallow. The serpent say, "I didn't believe It, in the first place." 131 But there's some fish there, too! Hallelujah! Hallelujah! It's time for ministers to throw the Gospel net, pull it in. **God knows what's fish.** He was a turtle, to begin with; **and he was a fish, to begin with. God knows which is which, I don't.** It's my business to throw the net in the stream, pull them up, say, "Here they are, Lord." Hallelujah! Amen. Sure, it is, that's the Gospel net.

And brother I want to tell you this morning something, by the name of the Lord. By the word of God! That not every one of them, that saw the supernatural, that has tapes and that is preaching the message, Are Elected Of God To Do The Building! AND THAT'S WHAT'S HINDERING THE WORK OF GOD TODAY! IS THAT THERE ARE MINISTERS TRYING TO PREACH THIS MESSAGE, THAT ARE NOT ORDAINED OF GOD TO PREACH IT! AND THEY ARE HINDERING THE BUILDING!

Endnote:

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham

All over the world in both Pentecostal and fundamental groups they are organizing the businessmen. **THEY HAVE INVADDED THE PULPIT WITHOUT A CALL FROM GOD.** They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, **called the gainsayings of Korah, and they don't even know that they have fulfilled it. THEY ARE BLINDLY GOING ON PREACHING EXPERIENCE FOR TRUTH. MAY GOD HAVE PITY ON THEM. MAY THEIR EYES BE OPENED BEFORE IT IS TOO LATE.** Oh, listen to me. When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are **FIGHTING AGAINST GOD, NOT FOR HIM.**

Endnote:

54-0509 - *The Invasion Of The United States*
William Marrion Branham

185 **What is it? It's the devil. The invasion is on.** I ain't saying nothing about this individual or that individual. I'm saying it's unclean spirits that are possessing the people, driving them right into it. The invasion of the United States. 186 **The overthrow of the church. The church is overthrown by the devil.** Back yonder... 187 They take a boy up now, when he comes to a seminary, the first thing he has to learn is to get his degrees. He has to take psychology. He has to take theology. He has to teach, get all kinds of stuff indoctrinated in him. If he hasn't got a real fine education, if he isn't smart and bright as he can be, then they'll turn him out; he can't qualify. What's he to do? To go out here and present a little political talk, as it was, a church

politic talk, to a group of people, a bunch of dying men and women. **188 O God, send us some old-fashion, sassafras men who doesn't know A from B, that knows the power of the resurrection of the Lord Jesus Christ, who will preach repentance, and send men and women to the altar, to love the Lord Jesus.** [Blank spot on tape—Ed.] 189 It's an indebtment. He has invaded the seminaries. He has invaded the churches. He has unstripped our women. He has got our men to a place that you can't tell them nothing. And men and women, I think... 190 You say, "Well, the women." Yes, and you men that'll permit your wives to do that, that shows what you're made out of. That's just exactly. Certainly. It's a disgrace. It's a pity. **191 And then down to the preacher. The preacher stands in the platform, today, of a modern pulpit. Stands in there, with his peoples before him, and preach about every little old thing in the world besides repentance and sin, and the rugged cross of Christ.** Yes. 192 When you lay the facts down; the people will come to hear you, in evangelistic service. You're trying to get to the thing and preach the Gospel, and get people repenting and get them right. They'll go up and walk out, they, "Don't have to hear It." No, they don't. **But, brethren, they're going to have to repent or perish. 193 Demons!** You go to the school; it's invaded the schools. Look around, over the country today. Looky here, you people, you Protestants. Look, there's four great big Catholic schools and things, built up today. Why is it? You are letting down the bars. 194 Nothing against Catholicism, though I don't believe in it. I'm a strictly a Protestant. That's exactly right. Can prove they don't... You can't argue with them. They say, "We don't care what the Bible says. We know what the church says." **195 God is in His Word.** [Brother Branham knocks on the pulpit five times—Ed.] This is where God is at. 196 But some of the Catholics, sticking to their church, would make you ashamed of yourself, as a Protestant. If you'd only stick to the Bible, as they stick to their church. Right. But, they're wrong. **I can say that under the authority of Almighty God, that, they're wrong. Absolutely. 197 And you Protestants are wrong, the way you're doing, 'cause you really know better, and you do it. That makes a hyprocrite out of you. Sure, it's the invasion; churches letting down.** And now instead of... 198 The church, trying to make the church beautiful, build a bigger church, put big spires on it, great big pipe organs, and get everything trying to pattern like the Catholic church. [Brother Branham knocks on the pulpit several times—Ed.] **You don't want to pattern like the Catholic church, if she is doomed to go to destructions. For, that's THUS SAITH THE LORD, she is doomed to go to destructions. And you are patterning after her, you're going with her.** 199 **BUT WHAT WE NEED TODAY (IS NOT A BIG CHURCH, A BIG SPIRE) IS AN OLD-FASHION ALTARS WHERE SINS ARE BURNED UP, UNDER CONSECRATED PRAYERS FROM MEN AND WOMEN WHO LOVE THE LORD JESUS CHRIST. YOU KNOW THAT. THAT'S WHAT WE NEED. HEAR ME, FRIENDS. HEAR ME. IT'S LOVE.**

Endnote:

63-1130B - Influence

William Marrion Branham

64 We need influential Christians, influenced by the Word of God. Called men or women, for—an for an influence to the elected Church for the last days, is what we need. God, give it to us! And they'll be there. They're going to be.

Don't tell me! God told me so! God told me; they were hindering the building. You'd be surprised, if I'd tell you what happen the other night, it would raise the hair upon your head! I was laying right there under the anointing for hours and Lord telling me, speaking to me. I don't guess about, I know what I'm talking about. You'll see in the days to come.

Brother Davis, you remember when we was in the truck, what happen I told you. It just started the other morning last week; one thing went here and one there.

It's just like, Jesus come down and God made him hungry. He made Jesus hungry, so there was a fig tree down there that he wanted him to curse. So, the first thing he done was cause an incident take place. He got hungry, then he went down and the fig tree was there. He saw the fig tree and the spirit of the Lord said, "Curse that fig tree" He cursed the fig tree, but first he got hungry.

Then something fell into my hands, that come in the mail the other day. I haven't told a living soul about this. And don't know whether I'll tell it now. But something happen! It fell on me... The bible just fell open and the Lord spoke to me. So, I could feel the anointing of the Lord, so I started to write some things down. And that troubled me and bothered me all day and it stayed with me all day. I set there all day in the chair, thinking on that all day. Then I went up to see brother Davis and I did something strange. I felt lead to do something! I picked up a piece of ..letter...

How many promise you won't tell a livin soul, if I tell you? (Amen) Alright I Charge you in the name of the Lord, don't you tell a livin soul about this! Let's see your hands, I want to take an oath here this morning. Don't you tell a livin soul! Do you promise? (Amen)

A certain paper come to my home. And I got that paper, and I just felt lead... And I don't know why I done it, I felt strange and I just picked it up... Now that was after he done spoke to me here. How many knows that I told you the Lord visited me down in Trinidad? And has... And I'd be a liar if I said, he hasn't been visiting me for the last twelve years. I've been waiting twelve years for something. I don't guess about it! I got Thus Saith The Lord on it!

Now a man that would say that, in his self he ought to be stuck dead. A man that'd say that ought to be struck dead, if he really didn't have it.

I've known for twelve years' what's gonna happen. Now I tell you because, Jesus said he shared with his friends, I've told you everything, I've shared everything with you. Now I love you! How many love me? (Amen) One day you'll see what I told you will come to pass.

Brother Branham told me about it. God told me about it and I found it in the word. And he's been telling me for years now! I've known and I'm just waitin for that hour. See, I'll never do nothing till the Lord tells me to do it. It's got to be God, I just can't do nothing in myself. How many... don't you respect a man, that'll wait on God? (Amen) What if I go out and tried to do something, why it wouldn't mount to nothing! I have to wait on the Lord. How many know something strange is going on here? And something tells you that. Well it's been goin on for months and months, the Lord has been appearing to me see, months. It's just an awesome presence comes right in the room and stands there for maybe an hour or two. Sometimes it'd last two or three hours. I don't tell nobody, I just keep goin on just waitin. And I know... see I know without a shadow of a doubt, I have it down in there, it's faith. I know I heard the voice of God. Why? Because the mighty presence of God stood there. And Shirley my wife many times was a witness of it. Other ministers like Brother Branham know it. Many of you that's been with me in the car, Brother Davis will tell yeah, He comes right there, he knows and different ones of you know it. And Brother Bingham, where you at? You know it Brother Bingham down there, don't you never forget that! Right down there in Jeffersonville ID.

And don't you think anything of me! I'm a lousy unfit for nothing dog, I tell you... I don't say that to try to be humble. I ain't fit to serve God. I ain't fit to even be a preacher. I told the Lord I ain't fit to serve him. And He told me I wasn't! But see, it's just God I can't help it, I don't ask for those things. I never asked to be called of God! I wasn't seeking God, he came to me! See! Whatever it is, tear it up in the word of God! You know you can't do it! And then the ministers knows it to and their afraid of it. Why? It's God! It's all God!

Then this newspaper... Now remember I put you under an oath. I charge you, you'll be in trouble if you do that now. How many of you promise? Let me see your hands, you heard what I said. Don't you tell nobody! You say, "My friend" Nobody! If they ain't here this morning... "Well Brother so and so ain't here." Don't tell nobody! Let this stay right here in this assembly.

This certain newspaper... It's all been leading up; I couldn't tell all of it. But this newspaper come to my house. And I picked it up and read it. And I looked at the text, and I read it, and I said, "Lord, that's just as contrary to your word as it can be!" It grieved me! Now I don't want to be critical, ever be critical of a preacher.

But I tell you one thing, God watches over that Revelation. You add to that Revelation or take a word away from it, he'll take your name out of the book of life! He'll destroy you, it's instant Death! Brother Branham warned them, False Anointed ones!

Endnote:

65-0919 - Thirst

William Marrion Branham

*62 Now, then, you find a person get up there and say, "Now, that was for the apostolic age." That, now, right quick, if you have received the Holy Spirit, you've been endowed with that sense. It sets it off. There is something wrong there. See? They try to explain it away, that it's for another day, that really you don't need those things today. **But Jesus said, "These signs shall follow them that believe."** See, there is a little something sets off in you, a little buzzer, in knowing that that's wrong and that's the way of death. 63 Cause, Jesus said, "If we add one word to This, or take one Word from It, our part is taken out of the Book of Life." See, not one Scripture. We must take It just the way It's written. And God watches over His Word, to perform It, and we know that It's got to be just right. 64 So therefore, no matter what a church would say, what anyone else would say, if you're born of the Spirit of God, you become part of the Bible. God told Ezekiel, he, the prophet. He said, "Take the scroll and eat it," then the prophet and the scroll became part of each other. And that's the believer when he receives the Holy Spirit; the Holy Spirit wrote the Bible, and the Spirit of God is the Word of God. "My Words are Spirit. In the beginning was the Word, and the Word was with God, and the Word was God. **And the Word was made flesh and dwelt among us.**" Hebrews 13:8, "He is the same yesterday, today, and forever." **And when you are a part of that Word, oh, then let something come up contrary to that Word, [Brother Branham snaps his finger—Ed.] there is a little buzzer sets off right quick. See, It's to warn you that death is in the road. We should never do that. There is also...***

And while I'm gone, I want Brother George to pound that False anointed ones to you. I want you all to get that tape, all this church. I want you to all sit here in this church under the anointing of the spirit and I want you to that (False) anointed one tape and you better listen to it.

And you get the tape, "Trying to do God a Service Without His Will" And you study both of those tapes, while I'm gone. Now you do that! You listen to them and let that message burn down in your heart and don't you get away from it.

And this newspaper, came to my house.

Now remember, I charge you in the name of the Lord, if you tell anybody you'll be in trouble down the road. You'll sure be in trouble! Now I feel, if it got out it would do great damage. Don't you do it! Don't you tell nobody!

This newspaper came to my house. Well, I was going to get some feed for my horses, with brother Davis. And I took it along, I thought, why am I taking that paper? Then I laid it in the truck and Brother Davis looked at it. And there I was walking along and I said to Brother Davis, "That hurts me! It just grieves me so bad! Thousands and thousands of people following the prophet, are reading that." And I said, "Brother Davis, that paper has great power!" (Brother Lambert, gets emotional and starts to weep as he speaks here) It started something rollin in me! Then the spirit of the Lord struck me and I said, "Brother Davis the Lord just struck me! Something I said there."

Now, I had forgot about this here on Ezra. I forgot all about, now I spent a whole day on it. I come back home and prayed the rest of the afternoon and then I went to bed. And then about three o'clock in the morning, the Lord came in the room. And I laid there for a long... Shirley said, "She heard me talking but she just couldn't wake up. She knew I was talking to somebody, but she just couldn't wake up." And I was talking to the Lord. (Brother Lamberts, starts weeping as he speaks) You know it's terrible, it hurts me so bad!

I seen there was a meeting. And I come into this meeting and a minister was Baptizing. And I was very critical of it. He wasn't sincere and his spirit wasn't right and I discerned. And something whaled up in me like a Giant! I walked over there and said, "Quit that baptizing and come out of there, that's not the sincerity of God! Gods not pleased in that!" It spoke with such authority, I tell yeah just pitiful. And the man didn't know what to say! In front of everybody I said, "Come out of that pool! God hasn't ordained you to be in there baptizing, you come out of there!" And then I walked out, then the scene changed. And then I was sitting, waiting! And I was waiting on this! And I was grieved because the way things was going. It wasn't God and people was deceived. It was just a bad spirit and everything. And I was out there grieved over it. And I was worried about what I said. I guess, everybody is mad at me now! I was out there and the Lord raised me up and sent me in again! And I come in again this time and they had another man baptizing. It was a little better but I was still critical of it. And I tried to smiled, like I was pleased with it, but down inside God was grieved at it. Then all at once, a young man and young girl all at once, this man grabbed this girl and kissed her in the mouth and throw'd her right down on the floor on top of her, making love to her. And I said, "That's Demon possession!" And some little brother said, "Brother Lambert can you help us? Can you cast out that devil?" Then something welled up in me, I looked at them and I questioned whether I could or not! Then something spoke down in me and said, "I can cast that Devil out because I'm Gods servant." And I walked over to the couple laying there, and I started to speak, for the devil to come out of that girl and that boy. Then when I started to, the power of God come upon me with such...

Friend bless the Lord, I'm talking about the power, what's coming to me, numbs you! It ain't no jump up and holler. Why, my wife will give you witness, she stood there and almost passed out and almost vomit throw'd up and sick all the next day all over it. It's not no funny thing, it scares me to death to just talk about it. And I hope I'm not treading on dangerous ground. But you're my friends and I want to share these things with you. I want to watch over you. You listen

to me! You listen to me above anybody! How many is gonna listen to what I tell you? (Amen) Don't you listen.... It's treacherous now, don't listen to no preachers. Listen to Brother Bob and I'll take you through safely. But if you don't, you'll be in trouble! Now I know I got the word of the Lord, and I know what I'm talking about. Now I can't say that in public, because people will be critical of it. But I have to wait! Now how many knows...I don't want you to think I'm a fanatic or... God, it would just kill me if you did.

I stood over that couple...I stood over that couple and I started to say, Satan come out but the power of God was so great when I walked up there the devil come out! And you know what it was? It was that brother's newspaper that come up out of them! And the newspaper whipped up like that...Oh his presence right now, when I say that see. That newspaper Full Gospel Newspaper that's right in this message. Instead of a spirit coming out that paper come up out right of inside of them and hung up there and it opposed me! And then I looked at it...The power friends...

God let the Lord hear my words, strike me dead if I'm not telling you the truth. And judge me on the day of the Lord as a false prophet.

But there when that Newspaper come up, and the great spirit of God whipped down and picked me up in the air about twenty or thirty-five feet. It looked like a big auditorium, it looked about like forty or fifty feet in the air. And there that newspaper backed off away from me and went back to the other end of the building and stood there. What it was, it looked like a serpent standing there hissing at me like that. And there I said...there I was caught up in the spirit of the Lord and I was just numb boy, just numb me, just chilled me! There I was...It's making me so weak just talking about it. I ain't even told my wife. I didn't know whether, if I'd ever tell anybody. (Brother Lambert's voice is shaky as he speaks) There I stood and it just gripped me like that and just numbed me. There I was opposing that spirit. And before I went up to cast out that devil, I didn't expect that to happen! I expected to just cast that spirit out and they'd be all right, see. But that (News)paper come out and come up there and shocked me when it come out. Then I didn't know what to do, it caught me off guard. Then the Lord come on the scene, just numb me like that just dropped down upon me such a super, super, super anointing see. There anointing of God just numb me and picked me off the ground, literally picked me up and hung me over top of the people! Now I've had this happen to me hundreds of times it always just along the same line. It hung me up there, and there that (News) paper was scared and went back to the other end of the building and stood there. And there I was with this great power on me and that power (*Brother Lambert claps his hands loud*) clinched in a dead lock! It was just like a... There it was, boy just like that, just a fight to the death! And before the spirit of the Lord grabbed a hold of me and picked me up there, I spoke out to the people and said, "People of God pray, we're in a great Battle!" I sensed that when I walked up there. That I was engaged in a great traffic battle. I cried out to the people and said, "People of God pray, we're in a great battle!" And when I walked up there to start to cast the devil out and then spirit of the Lord grabbed me up there and that newspaper come right up out them and went back there. It just reminded me of one of those Cobras from India just stood there, it was just trembling just trembling. Then I come to!

If you got that (News) paper (Full Gospel Newspaper) in your house, I tell you in the name of the Lord you burn it! Don't you have that thing in your house you get rid of it!

You listen to your pastor what.... The most terrible`est thing is getting ready to take place that ever was! It's right on tape I'm very well posted what Brother Branham said about it. And I know what the Lord has told me, time and time again.

Endnote:

63-0707M - The Indictment
William Marrion Branham

240 But there was two out of the twelve, Joshua and Caleb, said they looked at the Word. "God said it's ours, and we are more than able to take it." Is that right? [Congregation says, "Amen."—Ed.] 241 What was that? Borderline believers. See, they were actually born in the church. They were heads of the people. They were bishops, as to say, that walked right down to where the Word of God was shown to be the Truth. "There is the land!" They had never been there. They didn't know it was there. But they come down to see it was there. "There it was!" And Caleb and Joshua went over, and brought back a—a—a bunch of grapes and let them eat some of it. And they tasted of the good land, and then went back and said, "We can't do it. See? We just can't do it." 242 Here is the same group, in the time of Jesus Christ. "Rabbi, we know Thou art a teacher come from God." See? Borderline! "We know Thou art a teacher come from God. No man could do the things that You do. We recognize that God has to be there." Why didn't they accept it? Why didn't they take it? Borderline! Borderline! 243 Here they are on this third exodus; same sign, same manifestation, same Christ, same Holy Ghost, same works, same God, same Message, and they can't take It. They'd have to give up their fellowship card. What is it? "They've had a knowledge of the Truth." They looked and seen that it's absolutely the Truth. They can't deny It. The magazines has to testify they seen It. The pictures, the papers, the evidence, the resurrection of the dead, the doctors' statements of the sick, they have to say that it's Him. And the predictions, not one of them ever failing down through the years, every one of them just exactly on the dot, they can't say but what it's God. But they can't accept It. 244 That bunch of ministers in Chicago, three hundred and something of them, was going to come down and be baptized in the Name of Jesus Christ. Where they at? The price is too great. They can't do it. What is it? The Bible said, when they do that, what do they do? They separate themselves between mercy and judgment. "For it is impossible for those that were once enlightened," has been brought to look at It, "and had a knowledge of the Truth, and have tasted of the good Word of God, if they return away from It, where they'd have to renew themselves again, say, 'Well, now, I will, yes, ...'" 245 You Presbyterians, you Methodists, and Baptists, and Lutherans, **AND THIS FULL GOSPEL BUSINESS MEN'S STUFF, SAYING THEY'RE "COMING IN," TURNED AWAY THE MESSAGE. Your church will. There'll be individuals in there, sure. But, not the church; you have to come out of the church, to get It. See? That's right. Individuals is all right. 246 But when you think the Presbyterian church is going to receive the Holy Ghost, and all of them take their documents down, and, don't you never think that. And you think you Methodists is going to do it? You'll never do it. Do you think you Trinitarians will ever receive the Name of Jesus Christ and be baptized every one of you in the... You'll never do it. You'll never do it. But individuals will come out and do it, that's right, and that's the sign of His Coming. But them churches who has seen the Truth, and rejected It in their councils, "it's impossible." 247 Then, they're guilty of the crucifixion of Jesus Christ. And I indict them by the Word of God, that God has... "How do you indict them, Brother Branham?" I indict them, that God has clearly identified Himself in His Word, in the last days, and made Hissself to know that He is still the same yesterday, today, and forever, and they've coldly turned It down. And you're guilty of the crucifixion of Jesus Christ, by blaspheming the Holy Ghost. That's right. 248 We take you on to Hebrews 10, again, where it**

tells us again in the Scriptures, not only being “impossible,” but you can never. It separates you from God, Eternally. You can never come in the Presence of God again, when you turn down the Holy Ghost and make fun of It. 249 Now, see, “have tasted of the Word.” See, borderline believers! “Oh, you say them guys wasn’t believers?” 250 They was believers, or professed believers, but when it come to the Word... They were Israel. THEY COME OUT UNDER THE BLOOD. They come out under the signs of Moses. They had seen those signs working. God said, “I’ll take you over yonder.” 251 And when it come right down to the principle of the promised Word that was to come, what’d they say? “Oh, we can’t do it.” See? 252 And here they come back, with grapes and everything, to prove the land was right. God’s Word is right. God said, “I give it to you.” 253 But the circumstances, “My,” said, “we look like grasshoppers, up aside of them. We can’t do it, no matter what.” 254 A few years ago when this old hull stood here as a tabernacle, somebody come in, and walked out there and talked to me, said, “Billy, you’re going to preach to four posts, one of these days, with Messages like that.” 255 I said, “I’ll be preaching to four posts, ’cause God’s able of them posts to rise children unto Abraham.” Yes, sir. It’s the Truth. I said, “If you’ve got something that you can disprove It, let’s have it.” Just love to crow, but when it comes to a place to show it, that’s different. Yes, that’s what makes the difference. All right. 256 Yeah, with their creeds they crucify Him afresh. Now Hebrews the 6th chapter, and we go on down. And we could just read on down, on down in through here. We got plenty of time. I marked out a Scripture here where it will be, Hebrews the 6th chapter. Just, I guess, take it all. “Impossible for those who were once enlightened, made partakers of the Holy Ghost...” We haven’t got time to go too far, ’cause I got another Scripture I want you to read just in a moment. Notice this, “They crucify to themselves the Son of God afresh.” What’d they do? What? By having a taste, and knowing that It’s the Truth, and then turn around and denying It. What’d it do? “It’s impossible...”

Endnote:

63-0223 - A Door In A Door
William Marrion Branham

175 YOU SAY, “WOULD YOU COME DOWN TO THE FULL GOSPEL BUSINESS MEN?” “THE WHAT?” “THE FULL GOSPEL.” “THAT’S AGAINST MY FAITH.” 176 There’s only one Faith. That’s right. “One Faith, one Lord, one baptism.” That’s right. “Why, it’s against my faith.” 177 Maybe you don’t want Jesus to stand in that door of your faith. You’ve got your faith built on some creed of some church, some denomination. And that’s where your faith is closed up to itself, in a room, and you wouldn’t let Jesus come, which is the Word. 178 “In the beginning was the Word,” said Saint John 1. “In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us.” He is the Eternal Word. 179 And you, your faith, that—that says, that, “The days of miracles is past. And there is no such a thing as speaking with tongues, and prophesying. And this nonsense that the church or the pentecostals carry on, today, there is no such a thing as that.” Maybe you let some creed hold back in the door of your faith. 180 If you’d open that door and let the Word of God come in, to be your Lord, say, “I don’t care what the creed says. If the Bible says so, You’re my Lord.” 181 You must be born again. And when you’re born again, then you must be filled with the Holy Ghost. No matter what creed, what is, nothing about it. 182 You say, “Well, I believe that Jesus is the Son of God.” The devil believes the same thing. 183 You’ve got to be born again. Everybody is afraid of that new Birth. Oh, I know you call

yourself, that you've got new Birth. But I think our lives sometimes speak so loud that our testimony can't be heard. See? 184 A birth is a mess, I don't care where it's at. Excuse this expression, but if a birth is in a pigpen, it's a mess. If it's in a cow barn, it's a mess. If it's in a hospital room, it's a mess. And if it's at the altar, it's a mess. It'll make you rot, in your own thinking. It'll make you throw away everything that's... Things that you once cherished with all your heart, you'll give it up to let that little still knock. I don't care if it's a mission on the corner.

You remember what happen, down in Jeffersonville (Indiana), Brother Bingham? Now, I'm telling you as my friends, I charge you in the name of the Lord if you ever got serious with God, you better get serious now.

The adversary has raised up in great power and is hindering the Bride of Christ! That paper is going into homes and it's a lie. Not a bit of Revelation, and contrary to the Prophet's message! You stay away from those preachers. You listen to Brother Branham's tapes and you listen to your pastor! I'll tell you the truth.

Now, I want you to pray for me. There is so much is happening. I believe something is ready to take place. It's moving right up there, so if you ever prayed... We're engaged right now in a great battle! And the enemy is doing great damage.

Now that little woman was the Bride! That little woman was the Bride and that man that threw her down is the ministry. The Serpent! Threw her down making love to her through this paper. There's many of God's children that's loving that paper and that's following that move right now and they got to be delivered.

Now I'd be a fool to tell you that, if I didn't know what I was talking about, see Now I tell you that to try to help you. For you to believe me, and trust me.

See, you say, "Why don't we see no great power now?" If I did... If God... It's like they come down to Jesus, they said, "Turn this water into wine." He said, women you don't know, my hour has not yet come. There's things I can't tell you! See, the hour is not right, see!

John 2:4-Reference quote

And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

*⁴ Jesus saith unto her, Woman, what have I to do with thee? **mine hour is not yet come.***

You got to stay real still see! Now if you don't obey and you let this out, you'll tip the enemy off now! See!

Now there's other things I'm holding back, see. Now the Lord will tell me what to do. He'll tell me when, what, see I got to wait. But now you know! See how would like to carry those things around now. It an't nothing to... How many of you know I try to be humble before you. God, knows I don't want to be nobody or try to make myself nothing. But it's the Revelation, the calling the Revelation. God watches over that revelation.

And there that paper is going into thousands and thousands of homes. And it said on there, it said, "if you got any addresses send them to us and will send the paper and open them up to the truth. It's contrary to the prophet's message. And God will judge that, see.

Now I seen this years ago, before it ever happen. My wife knows this, that I seen this ministry I seen these things, the Lord showed me years before as much as five four years ago. So, it's not just one time, it doesn't just happen one time but it's time and time and time and again. And it's

always perfect, not one time has he ever told me, that it wasn't in the word of God or contrary. It's always just exactly, and it'll come to pass, as sure as the world.

Now I don't know what hour the Lord will put the revelation forth, to do battle. But friend, do you remember the tape the greatest battle ever fought? You listen to that tape.

Friend if you could of been there and seen what I seen, it would raise the hair upon the back of your neck. It's such a fearful thing. How many believe I told you the truth? (Amen) Now remember what I told you!

The great battle you see, is in the spirit. It's a great spiritual battle! And all the powers of the Devil is coming in on this, False Anointed ministry! To try to get the Bride off of the Revelation of the Word. Now he did get her off. How many heard the vision of the Bride Out of Step? The Bride got out of step, and according to the vision of Lord. And when Brother Branham come to, in the vision, he was screaming with a loud Voice! "Get back in line! Get back in line now!"

*Endnote: Vision-Bride out of Step
64-0705 - The Masterpiece
William Marrion Branham*

Now I'm going to tell the vision. I don't know that I can interpret it, but I—I'm going to tell the vision for my first time. 187 I fell into a trance. And, when I did, there was Somebody with me. I didn't see the Person. It was just a Voice. And I—I looked. And as I—I looked this way, He said, "The Bride will come in view for preview." And I looked, coming to me, and I seen the most—the most prettiest bunch of clean-dressed women I ever seen in my life. But each one of them, looked like, was dressed different. They all had long hair. And they were longer sleeves and skirts, and so forth. Young women, they looked kind of, I'd say, about maybe twenty. 188 Now I have the Bible open here before me. See? I can only say what I seen. If you say, "What are you looking at?" I'm looking at a clock. "What you looking for?" I'm looking for people, looking at people. "What are you looking at?" I'm looking at the Bible. That's what. I'm telling the Truth. That's what I see. And I can only say what I seen. I don't—I don't know what it...all about it. I just have to tell you. 189 But, when this Bride, She was looking right at...The one was talking to me, and I, standing together. Her eyes, She was the cleanest, sweetest-looking people I ever seen in my life. Look like it could have been a dozen, or more, just...I don't know how many was abreast, but there just in a group of them. And She passed by, sweetly, with a air. And Her eyes up, watching, as She passed by. Oh, She was beautiful! I looked at Her, and as She passed by. He said, "Now we shall review..." Said, "That's the Bride." "Now we will review the churches." And they come. I noticed them coming up. And when they come up, each one, look like, got worse. I never seen such a filthy bunch in my life. And when He said, "Next," I heard a noise. And It said, "Next," said, "here comes the American group." 190 Now, I am an American, but this—this made me sick. I am not eloquent enough to, in a mixed audience, to say what was taking place. I—I—I...And you'll have to read between the lines. But when the women were coming, the leader of them was a witch. She had a great long nose and a great big mouth. And all of them was dressed with some kind of lower clothes down here; but the top just had a strap, that, just a little, about a half-inch strap that moved up and went around them like this. And each women had something on a order... 191 Many of you, years ago, used to remember when we used to cut that paper, you know, newspaper, and make an old fly-bush? How many remembers it? You know. Why, I think they use it in carnivals, you know. Hanging down like that, fringed paper, lace

paper. They had something holding below them, like this, holding below them. All this part was exposed. And each one had hair cut up real short, and frizzy-looking things all over it like that, real short-cut hair; and full of makeup. Absolutely nothing but looked like street prostitutes. And they were walking with this paper, and, the vulgarity! Now, the paper was what was holding in front of them. But when they passed the review stand, in the back of them...And to see the way they were going on, in their foremost and their back part, and how they were acting! I said, "Is that the Church?" 192 And there she went. And they were singing this here twist-and-roll songs, you know, or ever what you call, going down, singing that and going by. I said, "Is that the Church?" And I was standing there, and in my heart I was crying. And, this witch, to my notion it's nothing else in the world but she's a...She is that World Council of Churches, leading them right straight down the road where she was going. They went off to the left, and disappeared in chaos; still beating this music and making real funny sounds, and shaking their bodies, one side and then the other side. And then, like that, carrying on like that, walking. 193 And I just started to bow my head, and He said, "Wait, the Bride must come again." And I looked, and here they come again. And they passed by, a sweet-looking little ladies. They was all looking right at me, as they passed by. And I noticed each one was dressed different. And one in the back had kind of long hair hanging down, and had it rolled around like this; might have been German or something like that. And I watched them. And then as they started leaving, two or three of them, in the back, kind of get out of step, and I was going to holler at them. And they was trying to get back in step again. And I seen them, just the vision just fade out and change, from me. 194 Now here is the interpretation thereof. The reason...Now, remember, I had just got through writing...I hadn't finished, I hadn't wrote these notes yet. But in preaching, this morning, I caught what it was, right in my sermon. Did you notice, the church only came in view... Now, that's the Truth, friends. The Heavenly Father, Who writes the Word, knows that I tell the Truth. See? I know I just say the Truth. And not knowing it till just a few minutes ago, looked like, or just recently, see. Did you notice? The Bride come in view twice; the first Seed and the second Seed, both of them exactly the same One. And the reason they were dr'iff...dressed in different parts, She'll come from all nations, it'll make up the Bride. Each one had long hair, and no makeup, and real pretty girls. And they were watching me. That represented the Bride coming out of all nations. See? She, each one represented a nation, as they marched perfectly in line with the Word. See? 195 And, then, I have to watch Her. She'll get out of step with that Word if I don't watch, when She is passing by, if She gets by. Maybe it'll be my time, when I'm over, see, when I'm finished, or whatever it is. 196 What? They was getting back. Trying their best, and was getting back, just get in line; 'cause, they—they was looking out somewhere else, watching about that church that just went out into chaos. But two...The front ones, never. The back ones, just two or three of them, was kind of stepped out a little bit to the right-hand side, and looked like was trying to get back in line as they went by. They was just past me, oh, far as here to the wall, past me. And I was standing there. And then I just seen it all move out and leave. But, you notice, the church only came into view once, each nation, the church. But the Bride come in twice. See, see what it was? Now, not knowing it, but look at it with my Message this morning. Not knowing that. See? 197 The Seed fell in the ground at Nicaea. That was the original Seed. And She's come through the process of these denominations, which only comes in existence once. But the Bride returns back again in the last days. "I will restore." See, the Masterpiece is brought up. That's the reason She was in view, reviewed, the second time. She was reviewed the first time, then she was reviewed the second time. And She was perfectly, the second time, like She was the first time. O God, have mercy! Hurry, hurry, hurry, Life, get in the Grain, right quick! Uh-huh. 198 All others

never appeared no more. They went out, never to come back again. But the Bride came back, 'cause She was Alpha and Omega. God, the great Sculptor, has made Him a Masterpiece, for It is a piece of His first Masterpiece. Like He made in the garden of Eden, and took a piece from, and made another piece and that was marred and fell, now He's been all this time building it up again. And He brought forth this Masterpiece, and was smitten, in order... That part that was smitten, was in order to bring back again that Masterpiece, again. 199 So, the Masterpiece and the Son of God, the Masterpiece and the Bride, and It's a piece of Him, which must be the fulfilling of the Word. The Word has been fulfilled, and we're ready for the Coming of the Lord. 200 O Church of the living God, bow your hearts and your—yourselves before God. These things are true. I know that it sounds like that, as such a great a thing as that would be, would be so spread out over the nations. It never was. He doesn't change His way. Just be thankful, Church, be thankful that you are where you are today if you're in Christ. Because, you see, now, and when that... 201 Remember, all that Life will be gathered right into the Grain, for the resurrection, but the stalk must be burned. The rest of it; the husk and all, must be destroyed, and it will be. Don't trust in your, them denominations. You stay in the Word, the Life, God and His Masterpiece. 202 Then what is it in the Millennium? Christ and His Bride, back in the garden of the Millennium. Amen!

Now I know what that means, God told me what that was and told me where she got out of step at. See, I have the word of the Lord on that, see.

See when the revelation goes forth... Like Brother Davis said something that pleased the Lord in the truck.

There's nothing that can stand before that revelation. That's why it hid and that's why the Lord Don't want it out in public.

How many knows I started places, I told you I went to Arkansas and the spirit of the Lord come to me said, "Turn around and go back home!" See, I know that's the hand of the Lord. Then I went to Trinidad. How many knows said, "Turn around and go back home." And Brother Ruddell was a witness of it, right there when the Lord come in the room, see. And I revealed some things to Brother Ruddell there and the Lord opened it up to him. And just anointed him and blessed him! Like he said, I'm not emotional, but the power of God was just all over me. Because it's the truth. I TELL YOU THE TRUTH!

You leave those ministers alone! You stay and listen to Brother Branham's tapes and walk softly before the Lord and do little talking and more listening. Stay away from people, it's very dangerous.

Would you want to walk out in the fields if you knew there was just a big serpent and scorpions that would sting you everywhere? That's the hour that we're living in. Walk very careful, watch who you fellowship with. Watch who you talk to, be careful! The power of the enemy is tremendous right now. We're going to be locked into the two greatest forces in battle that the worlds ever seen soon, see. So, how many are going to pray more after Brother Bob telling you these things? (Amen)

Now I'm goin down and gonna try to keep my mind on the Lord. And I'm gonna try to sanctify myself and do everything I can. Now I don't say, but I'm watching the spring. I'm just on tip toes. I believe after seeing that... Oh, that hurt me, when I seen that man throw that girl down there and kissed her and then I was just shocked to see that paper come up out of there. It

just hurt me to see, that makes me sad. I don't want to see nothing like that, see! It hurts me, I feel sorry, my heart feels sorry for people, see.

But now.... How many knows that Brother Branham warned us enough? Didn't he say, "The power of Satan would be so deceiving it would deceive the very elected if it was possible.

Endnote:

63-0825M - How Can I Overcome?

William Marrion Branham

43 So, if we are trying to follow the Message of the hour, OR AT LEAST THIS PART OF THE MESSAGE, we should live constantly in the Life of Christ. See? Cause, if it don't, you lay around, and know That, these things that you're supposed to do, and don't do it. The Bible said, "He that knoweth to do good, and doeth it not, to him it's sin." Then you become doty, rotten, when you're separated from the Life of God. So, strive with all that's in you, to stay in the Life of Christ, that you would be fruit-bearing. 44 We see this age that we're living in. It's one of the grandest ages of all ages. This Laodicea Church Age is the grandest of all the church ages, BECAUSE IT'S THE ENDING OF TIME AND THE BLENDING OF ETERNITY. And, then, it's the greatest sinful age. It's more sin in this age than there's ever been. **AND THE POWERS OF SATAN IS—IS MANY TIMES HARDER TO FIGHT AGAINST THAN IT WAS IN ANY AGE. See? Here! 45 Back there in early ages, a Christian could, for his profession of being a church...of belonging to Christ, could be beheaded for it. He could be killed, and put out of his misery, and go to meet God, quickly. **But now the enemy has come in, in the name of the church, and it's so deceiving. This is the great age of deception. When, Christ said so, "The two spirits would be so close in the last days till it would deceive the very Elected if it was possible."** See? See? See? Remember, Christ spoke of an elected people for the last day. See? **"It would deceive the very Elected if it were possible."** So close! The people so live, people can live a clean, holy life; not be sinful, adulterers, and drinkers, and liars, gamblers. They can live above that, and still not with It. 46 This is the—the age of Life, personal Life of Christ, where, the—the chemical of His Body, what was in Him.**

Endnote:

63-0901E – Desperations

William Marrion Branham

100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! THERE IS COMING FORTH SOMETHING FROM THE LORD! I KNOW IT AS THUS SAITH THE LORD. There is coming forth something, and we better get desperate. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.

Now if you ever walked careful, walk careful. And let's be real humble and real sincere before the Lord. Because it may not be long till God... And when it does, it'll turn the world upside down. It's with such power, that I seen and such vindication that it's gonna turn the

church world upside down and it's gonna shake the world. Now I know that's hard for you to believe see. But you'll see in the days to come, it'll be so.

Now let's bow or heads in a word of prayer.

Dear heavenly father, now I pray that you'll not let the enemy pound at me when I go home. For telling these secret things Lord, that I didn't even tell me wife. And I didn't know Lord I'd tell my friends. But Lord you said Jesus, that you told your disciples everything father. Because they we're your friends. And I believe these people here love me Lord and they love you. And they know I wouldn't say those things, if I didn't know what I was talking about. And I only say them Lord to try to help them to warn them to be careful. Knowing that the power of the enemy is so great Lord. Father thou barest me record Lord, of the other morning in the room there. And Lord Jesus I pray that you'd help me, that you would help me to walk before you softly, trembling Lord and I do I try to, humble Lord. And I pray for my friends here Lord. Lord I pray that they'll not breathe a word about this to nobody. Let them hide it in their heart, and ponder it like Mary did. Lord I know they can't understand Lord. They're not supposed to. But Lord help them to believe me. And they know that I love them Lord. And I pray that you'll help them Lord to stay away from preachers. Lord I know you have many gallant men on the field and around the world. But Lord it's so deceiving in this hour, it's not worth taking a chance to listen to every voice. Help them to listen to the tapes of your prophet. And help them Lord to never forget what I told them this morning. Now Lord you know what else, Lord. All these things God, that I can't tell nobody, but pray Lord that you'll help them to believe what I told them this morning. Now Lord, the Adversary is moving in great power. I pray that you'll help the people to remember the vision of the man from Canada, on the white horse rider. I pray that you'll help them to remember those two horses there Lord.

I pray Lord, that we'll remember what you spoke through your prophet on, "Desperations." That there was something great coming forth from the Lord and it was judgement. And he knew it as, Thus Saith the Lord and it was gonna pass through the people and it was either, Life or Death. Death to be against it and life to be for it. And Unless people had something down on the inside to examine it, they'd miss it! Lord it just trembles my soul. Lord, I fear you! Lord I'm just so feeble and poor little helpless... Myself Lord, I feel poor and helpless, unworthy and it scares me, to even talk about those things Lord. And I pray that you'll help me now, Lord. I just felt to tell them, if I did wrong I pray that you'll forgive me Lord. If I shouldn't of told that Lord, I pray that you'll forgive me. But Lord now that I've told it, I pray that you'll strike fear in their heart, that they'll realize it Lord, your gonna move in great awesome power. And pray Lord that they might be ready. That we all might be ready together! For Lord it will be terrible, for the make believer! Terrible for the unbeliever! But glorious for the believer. Now Lord I pray, that you'll take these things that I spoke this morning, and may father may you raise up a standard. May you raise up a standard against the onslaught of the enemy that moving in great power. And may you help your Bride. And we only say these things this morning to try and help and establish this little assembly, that they would not be deceived. So, father as a shepherd I warned them. Help them father! Lord keep... Let them keep these papers away from their homes. And listen to the great tapes of your great prophet. But Lord I know, that it won't be long ere you come and you'll do these things. So, I pray that you'll help me to sanctify myself father. And help the assembly to sanctify themselves. And may we be more encouraged Lord, as the days go by. In Jesus name, amen.

Endnote: (White Horse Rider-Full story)

65-0815 - And Knoweth It Not

William Marrion Branham

257 He said, "Mr. Branham, I realize I got to stand before God." He said, "I don't know whether I was asleep or what happened." He said, "I dreamed. I'm going to say I was asleep and I dreamed." 258 Said, "I thought my son, in the market, stuck his hand in a—a sack." And said, "When he did, it was a sack of apples, and they all turned over." Said, "When I went to pick them up, they was all green apples with one bite taken out of them." Said, "I was picking them up, put them back in the sack." Said, "Some of them rolled out, and rolled down, so I went to try to get them, and under...on the grass." And said, "They rolled under one of these chain-lock fences. And there was a big super highway run in there. I looked back east, and," he said, "~~the—the—the chain was hooked against a—a big rock back in the east.~~ And I went back there, and thought I'd let this chain down, then go over and get the apples for the man." Said, "I started to let the chain down." 259 Said, "A voice shook the whole earth." Said, "The earth shook, from under my feet." And said, "After it quit shaking, I heard a voice." And said, "Brother Branham, it was your voice," said, "I knowed; there was something said that." Said—said, "**It said, 'I'll ride this trail once more!'**" 260 And said, "I started looking up the rock, like this, and looked on, in a past the clouds. **And way up there, standing on a rock that reached from the east to the west, in a pointed shape like that, like a pyramid, run back here to the east, and,**" said, "**there you were standing there, on a horse that I never seen anything like it in my life; great white horse, white mane hanging down.**" And said, "**You was dressed like an Indian chief, with all the things the Indians use.**" Said, "**He had a breastplate; them bangles on the arms, and all down around like that.**" Said, "**You had your hands up like that.**" And said, "**That horse standing there like a military horse, with a prance like this, walking,**" me standing still. And said, "You pulled on the reins, went riding off towards the west." 261 Said, "I looked down there, and there was a whole lot of scientists." And the next morning...That was Saturday. On the next morning, I preached on scientists, you know, being of the devil. And said, "Scientists there were pouring things in tubes, and mixing it." Said, "You stopped the horse, raised up your hands again and screamed, '**I'll ride this trail once more!**'" And said, "The whole earth shook. Them people shook," said, "looked up and looked at one another, like that, and looked up to you. They just shrugged their shoulders, went on with their scientific research." And said, "You started going on towards the west. 262 "And when it did," said, "I seen this man that called himself a prophet, you know," said, "he come up on a horse that was mixed with white and black together." And said, "He got up behind this great big horse." Said, "It was," said, "way up above the clouds, and the road wasn't over about that wide." And said, "That horse just danced, to the wind blowing the feathers and everything on—on your garb," and said, "then the horse mane and tail blowing. Great master, big white horse, walking right in line." And said—and said, "This guy ran up behind you, come from towards Canada," and the man lives in Canada. And he said, "Come back, and," said, "he took his little horse, trying to knock your big horse off; turning him around; make his hips hit against the..." Said, "It never moved the big horse; he just kept walking." 263 Said, "Then, all of a sudden," said, "you turned around." Said, "That would be the third time you had spoke, but the second time you said 'I'll ride.'" And said, "You didn't speak like you did. You commanded." Said, "You turned around and called the man by name, and said, '**Get off of here! You know that no man can ride this road here without God be ordaining him to do it. Get off of here!**'" 264 And said, "The man turned around." And said,

*“The man has wrote me letters.” And said, “Across his horse’s hips,” that black and gray, and mixed up together, said, “across his horse’s hips was wrote his name, signature just exactly like is on his letter. And he rode off towards the north.” 265 Said, “Then you went on down; that big horse turned around, way as far west as you could.” Said, “You stood and raised your hands up like that.” Then he started crying. Said, “Brother Branham, to see that horse standing there; all that war bonnet and everything like that, and,” said, “that breastplate and everything shine.” Said, “You held your hands up a little while.” And said, **“You looked down again, picked up the reins, said, ‘I’ll ride this trail just once more!’”** Said, **“The whole earth shook back and forth, like that.”** And said, “There was no more life left in me; I just fell down aside of the rock. Then I woke up.” Said, “What does it mean, sir?” I said, “I don’t know.”*

Let us sing a hymn. Now the Lord willing tonight...if the Lords willing, I want to preach on a little message the wedding garment. If it’s the will of the Lord. And you know it’s very hard on Sunday night, because your bodies are so tired.

But Lord willing, I may read a little dream that God gave in our home. I very seldom do that! I think we read about one dream or two since we been here. How many believe dreams are of the Lord? (Amen) Now this dream came with the anointing of the holy spirit. The presence of the Lord came right in the room and it blessed my soul. And I’ve read it twice, and the last time I read it, blessed me more than the first time I read it. It has to do with you in this little assembly, As Gods servant, and you have confidence in me the, the dream come from the Lord. It don’t need interpreted, it spoke straight from the Lord. Direct to, without any symbols its just a dream to us here. I think it’ll strengthen you and encourage you. And so, Lord willing, we’ll read that dream tonight, and preach a little message that’ll go along with it.

Now let’s worship the Lord. Now, how many feel better after the word of the Lord? (Amen) How many with all your heart you want to serve him and get ready for the great outpouring of the holy spirit? Let the Lord sanctify us, and help us to move up close to him and love him with all of our hearts.

How many gonna be praying for Brother Bob while I’m gone? (Amen) Do you love me? A lot of times I think, “Well ain’t nobody loves you. They just come hear you, because they ain’t got nowhere else to go. But I know better than that! I know if God gave it, somebody’s bound to believe it.

Well it’s hard, you don’t realize you see. I believe as I told my wife, “If God hadn’t rested his hand upon me, I would lose my mind, see.” No man can wait twelve years, and have God coming to him and telling him these things and hold them in his heart. You go crazy, it’s just the tender hand of God. I get spells where I get awful moody, but the Lord helps me in that and takes it away and I’m happy. Though I really... I really don’t desire no ministry like that. Be truthful with you see, now really desire to pull back from that. I really would! But you see, love the Lord God and I want to serve him, so I have to yield myself to it see. And the Lord...I know somebody is praying for me, because my wife sees a change in me. So, if my wife sees a change in me, why then I know it’s real. And a lot of times I try to change myself, but it wouldn’t last but a couple of weeks, you know. But its lasting and the Lord is changing me and doin something to me. Somethings taking place in my life, I really believe the Lord is getting ready to use me. So, I had it confirmed by Brother Branham and have Thus Saith the Lord, on it many times. It’s not...I don’t want to be nobody!

But it's you, I love you, see. I want the power of God in our midst, I want to see little sister Erma completely delivered! Created new legs new arms. I'm like Brother Branham I don't cry to God for healing of myself, seems like myself if I pray for anybody, I pray for somebody else. But maybe somebody is praying for me. But I long to see Erma well!

I long to see the power of God bless the little Bride and heal the sick open the blinded eyes. He will, see. What if it started next week? Now I seen it, it don't take much faith for me, because I done seen it by a vision. See I know, its Thus Saith The Lord! So, it's just like, I look toward that. And let every day... I don't look down at my feet this morning or next Sunday, its coming and its right-on record where I've spoke it, and its right in the message. It's done been told to me, and it's right in the message, Brother Branham spoke it. So well, everybody ought to believe it, just as firm as it can be! So, we don't look whether it'll happen next Thursday, it'll be here! Now if it come today and it wasn't time, it would be premature. And it would thrust in the cycle and cut down the grain before the time would be right, see and ruin your crop! So, the Lord knows when to put in the cycle and I'm persuaded he's got a cycle. I'm persuaded he's got a season to reap! So, what we'll do, wait patiently and stick together here.

So, you watch who comes through that door. When you see, somebody come in and sit down among you quietly and say, "The Lord said!" Watch out! Watch out! God don't send men in like that, and do things like that see. The Bible said, "He would reveal it to the pastor!" And if anything raises up and God shows you something, bring it to the pastor and ask the pastor, what he thinks about it! Don't hide it and go from house to house. No, that's not the spirit of the Lord at all. So, watch who comes through those doors.

Brother George I'm confident he'll look after you. And you study that false anointed book and "Trying to do God a service without his will." And pray and say, "Lord speak to us and reveal to us what Brother Branham is saying here."

Now lets' worship the Lord. Let's sing, "I Love Him"
Do you love him with all your heart? (Amen) Let's just worship the Lord, and tell him we love him from our heart. Just think, now the little elected remnant's building up, waiting for the spirit.

Congregations sings, "I love Him" and "Only Believe"

That enemy is just pounding my mind now for telling that see! Boy, you don't know what I go through. Just pounding me right now, see. How may is really gonna pray for me? You don't realize the powers of Satan that follows me, see.

You don't realize it, you can talk about... but don't you just mention my name anywhere around the country or around the world... Just mention my name it brings the devil on the scene. That's why it's best never mention my name. Mention my name the devil comes... Why he knows, he done knows what the Lords told me see. How many realize that? (Amen) Brother Ruddell even told me he said, "I never seen anything like it" Brother John Martin said, "Everywhere you go, if you mention your name, he never seen nothing like it how the devil raises up" Friends of mine that go in different places, like Brother Davis and many of you. Go and say my name, and the enemy comes right on the scene, see.

Friends you know, I'm so feeble! Of all the men for the Lord to want to use, can't get over it. I just ain't got nothing to give the Lord. See, I just feel so unworthy and so wretched. I just pray to the Lord many times, "Lord just let me die, I ain't fit to serve you, I really ain't." The first thing he said to me when he appeared to me he said, "Even though thou was't a sinner, I loved

thee and have called thee to be my servant.” And he told me what kind of ministry I had. He said, “But you’re not worthy to dust the dust from my feet!” Oh, friend if I live a thousand years, I’ll never... people say, “Did you write that down, afraid that you’ll forget it” I can’t forget it, its graved upon my heart. He told me what would happen, and now I’m up here right now and I see the conditions and I see it here, ready to happen.

Now you’ll remember! And you’ll look back and say... People will come and say, “You sat there?” You’ll say, “Yes, I heard Brother Lambert tell those things many times.” You’ll hear every one of those things come to pass. Why? God said so, see! One day I’ll have to leave you and I believe with all my heart...

The Lord said... I was praying one time wanting to see Brother Branham and I prayed for hours and hours and he said, “You can see him!” I wanted to ask him about my ministry and see what he thought about it, to see if it was the Lord. Now can you imagine that, see! Standing right in the presence of God and hear his voice and have him save you and fill you with his spirit and everything. See visions, prophesy, speak in tongues, see all kinds of miraculous things. Go for days, pulverized by the power of God. And then want to go ask Brother Branham, “If he thought my ministry was of the Lord?” I imagine the Lord looked down at me... tttttttt (Brother Lambert makes a sound of shame on you) So when I got down there, the Lord said, “You can see Brother Branham” Five hundred on a waitin list and the Lord said you can see Brother Branham. And Brother Branham said, he wouldn’t even see me.

And then Mark... Then the devil struck Mark down, struck Timmy down, Timmy almost died. And then he struck Mark down and he was almost dying. Oh, the devil didn’t want me to see, Brother Branham. Because he was pounding at me so hard. He knew that Brother Branham confirm my ministry then I’d raise up in faith again see. So, I hung right on and I knew the Lord said. My boy dying and they said, “May not live till tomorrow.” Then the devil said, “You better get home, you better get home!” I said, “No, No the Lord said, I’d see the prophet!” And so, I stuck her out, and I was so burdened and tore up. Calling all night long, long distance, one o’clock, two o’clock, he’s bad he’s worse and worse and he’s not gonna live. And you know, how I love Mark! And I stood right there! I said, “If I run... God said, I’d see Brother Branham. Did I believe that was God? Yes, that was God! If I said it wasn’t, I’d be a liar.” So, I raised up against the devil I said, “No devil, you struck my boy down, Timmy and God delivered him before I left. If God delivered Timmy, God will deliver Mark! And I’ll see the prophet!” Billy Paul said, “The prophet can’t see you! The prophet said, he can’t see me, he’s out seeing a vision” But God said, I’ll see him and he’s the God of the prophet! I’ll see him! I was so burdened, and went over a man’s church. I thought everybody left the church and I knelt down there and prayed.

And I’ll say this for you, cause you’re my friends. See, a lot of people get jealous, you see. A man that’s got jealousy in his heart, he needs to get to the altar and repent. How many say amen? (Amen) That’s wrong! See, you should think God and praise God for sending you a ministry. How many want God to send them a ministry right now? (Amen)

And I run up to the altar and I thought everybody left the church and I knelt down there and the spirit of the Lord come upon me. I was lost, fell in the spirit and crying to the Lord! And then I heard the Lord say, “Why are you going to ask man, about your ministry?” Said, “I told you what it was, I told you about it, I’m getting ready to let the whole world know about it” Now that’s hard for a little fella’s ears like mine, see. “Why do you ask anybody about it, I’m getting ready to let the whole world know about it” Now just mark it down, and see if it ain’t so, see.

Now that's the way Brother Branham got up and told his friends at the church, and people laughed at him, made fun of him. "You? You?" He said, "Yeah! It's engraved upon my heart." They said, "Oh, go on and forget it, you ate to many beans Billy" He said, "No, he engraved it upon my heart!" Did God, do it? All right, he'll do it again!

Endnote:

62-0527 - *Questions And Answers*

William Marrion Branham

179 So I've watched for something. Has it slipped by us in humility and we've missed it? Is it gone and the church is left in her sins? If that be so, then it's later than you think. If not, then there's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It. None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word. 180 Then when that takes place, it'll be a gathering together. And Jesus shall appear, and there will go the Church from all over the earth like that, with the resurrection, going up. 181 Will it be like John came, and even the elected disciples didn't even know it? They said, "Why saith the scribes that Elias must first come?" 182 He said, "He's already come and you didn't know it." But said, "They did what they said they would do unto him." His message was so quick, look, to all of Israel, and it only happened in one little pla-...two—two little spots: just below in Jerusalem and there, or down at Aenon where John went up to baptize, and right down at the river where he was baptizing, the river dried up. Just six months, and the whole introduction of the Messiah come right in. See? 183 Have we overlooked something? Is it later than we think? This is a heart-to-heart talk now. This is, just tonight, just to...Yeah, it's just—just us talking here. Is it later than you think? Was that actually that Message there at the river that day? Has it slipped by, and the people has missed It? Is that It? Then it really is later than we think. When will it be? I don't know. Might be tonight. Might be another fifty years. I don't know when it'll be, I'll just keep on going on as I am now. Well, what is it? Am I looking for something?

Endnote:

64-0112 - *Shalom*

William Marrion Branham

195 John and Jesus couldn't be the same time. Jesus...When John looked up, he said, "Now I must decrease, He must increase. He's the vindicated Light." So will this Light move on until he would find the full vindication comes. That's right. That's right. 196 He is as He was at the beginning. That's how you start, how you start learning what God was. What did He do when He was here on earth? What kind of a life did He live? Did He agree, was He a compromiser? Did He go to the organizations? How did He identify Himself? "Search the Scriptures! You think...In Them you think you have Eternal Life, and They are the Ones that testify of Me." See, that's the same thing today or any other time. When you want Light, see what the Scripture says for this hour. All right.

Let's pray for God, to raise up a ministry, raise up a standard against the enemy that's in great power.

Let's sing Amazing Grace now and will be dismissed. How many appreciate that amazing Grace? Amazing grace how sweet the sound, that saved a wretch like me.

Congregation sings: "Amazing Grace" "When the Battle's Over"

Do you want to wear a crown? Amen! When we been there, ten thousand wearing a crown, praising the Lamb of God. Oh, don't you love him with all your heart? Oh my, to attain unto the out-resurrection among the dead. Paul said, above anything that "I might attain to the out-resurrection from among the dead." Oh, glory to God! He'll come, amen he'll come.

Philippians 3:11-Reference quote:

11 If by any means I might attain unto the resurrection of the dead.

My! I hate to go home. I'd rather be right here behind the pulpit and see you right there. I wish we could stay right here till the Lord poured out his spirit. Don't you?

But there's a battle goin on! How many want the Lord to thrust in his sword into battle? (Amen) Yes, what greater thing could you have then the sword of the Lord in your hand. What is the sword of the Lord Brother Bob? Revelation! It's a Revelation that God will slay his enemies with. How many want the Lord to slay his enemies? (Amen)

Endnote:

*63-0321 - The Fourth Seal
William Marrion Branham*

179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. Wait till them Seven Thunders utter Their voices to that group who really can take the Word of God and hand It there, It'll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.

Endnote

*60-0417M - Go, Tell
William Marrion Branham*

*107 And because the Message is right, because God sent the Message, because God sent the messenger, no doubt that every gun of hell will be firing at him. That's right, he'll stumble and fall, and get up and shake his head, and go on. **We got a Message, nothing is going to stop It! Hallelujah! "Upon this Rock I'll build My Church, and the gates of hell will never prevail against It."** They can say what they want to, do what they want to, the devil can rage and howl. **But Jesus raised from the dead, He lives today in us!***

I think about that little bride... That hurt me so bad! That's terrible! See, you say, "That's strange, Brother Bob!" No, not really! The Lord don't want you winking with anything that isn't his word. What do you think of a man grabbing hold of the bride and make love to her? Now, that's his virgin! Do you think he likes that man throwing that girl down on the floor like that? Huh!

You need to pray children! Think about that little Bride out there! Remember she don't have...She's naked! You know that, she's naked. She don't have no clothing on and she's a virgin. How many are gonna pray for the little Bride? Now just remember, the Lords got cheated out of a Bride, all down here through all these ages. Now do you think he's gonna think lightly of some man grabbing hold of his little spouse Bride and throw her down on the floor like that? How we ought to pray! How we ought to let the tears wet the place where were praying, "Lord help your little Bride! Send forth something Lord that'll help your little Bride"

Endnote;
62-0407 - The Signs Of His Coming
William Marrion Branham

*Listen, let me tell you, brother, the signs are all around you. **Don't you worry, you little bride. God's coming; don't you worry. Everything's right on time.** This has got to happen like this. The Word says so. Listen. Watch.*

All right, let's bow our heads and I'd like to ask Brother Jim Rosenberry to dismiss us in a word of prayer. And pray for the service tonight.

All right, "Take the name of Jesus" with you now.

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.

